



THE  
NEW ZEALAND GAZETTE.

Published by Authority.

WELLINGTON, THURSDAY, NOVEMBER 12, 1891.

*Land available for Selection by the Midland Railway Company set apart for Mining Purposes.*

(L.S.)            ONSLOW, Governor.  
                    A PROCLAMATION.

WHEREAS in the contract bearing date the third day of August, one thousand eight hundred and eighty-eight, made between Her Majesty the Queen and the New Zealand Midland Railway Company (Limited), it is, among other things, provided that, subject to the conditions therein contained, all lands within the limits of the authorised area defined in the said contract shall be available for selection by the company, with certain exceptions: And whereas among such exceptions are included all lands which from time to time, in the opinion of the Governor, are or may be required for *bonâ fide* mining purposes and the several purposes connected therewith or incidental or conducive thereto, and which lands shall from time to time be set apart and defined by Proclamation to be issued in that behalf; but no more than ten thousand acres shall be so set apart or proclaimed in one block at any one time, and the lands so set apart and proclaimed from time to time shall not, in the aggregate, exceed seven hundred and fifty thousand acres: And whereas, in the opinion of the Governor, the lands described in the Schedule hereto, are required for *bonâ fide* mining purposes and the several purposes connected therewith, and the said lands are comprised in one block, containing ten thousand acres: And whereas it is expedient the said land should be set apart and defined by this Proclamation:

Now, therefore, I, William Hillier, Earl of Onslow, the Governor of the Colony of New Zealand, in pursuance and exercise of all powers and authorities enabling me in this behalf under the hereinbefore-mentioned contract or otherwise, do hereby proclaim and declare that the block of land defined and described in the Schedule hereto is set apart under the provisions of the said contract for *bonâ fide* mining purposes and the several purposes connected therewith.

SCHEDULE.

BLOCK XI., 3,000 acres, more or less, comprising the Seven-mile Creek and Bald Hill Gold Diggings. Bounded by a line commencing at Trig. Station EK and bearing 41° 32' to the Teremakau River; thence following the southern bank of said river in an easterly direction; thence southerly at a bearing of 221° 32' and distant 80 chains from the first-mentioned line to a line from Trig. Station EK to Trig. Station AL; thence south-easterly along such line to Trig. Station AL; thence westerly at a bearing of 265° 12' to the eastern bank of the Taipo River; and thence northerly

along said river; thence easterly distant 60 chains from and parallel to last-mentioned bearing; and thence north-easterly at a bearing of 41° 32' to the commencing-point: exclusive of sold lands and reserves.

Given under the hand of His Excellency the Right Honourable William Hillier, Earl of Onslow, of Onslow in the County of Salop; Viscount Cranley, of Cranley in the County of Surrey; Baron Onslow, of Onslow in the County of Salop, and of West Clandon in the County of Surrey; Baron Cranley, of Imbercourt; Baronet; Knight Grand Cross of the Most Distinguished Order of Saint Michael and Saint George; Governor and Commander-in-Chief in and over Her Majesty's Colony of New Zealand and its Dependencies, and Vice-Admiral of the same; and issued under the Seal of the said Colony, at Christchurch, this fourth day of November, in the year of our Lord one thousand eight hundred and ninety-one.

A. J. CADMAN,  
For the Minister of Mines.

GOD SAVE THE QUEEN!

*Exchange of Land in Canterbury.*

ONSLOW, Governor.  
ORDER IN COUNCIL.

At the Government Buildings, at Wellington, this sixth day of November, 1891.

Present:

THE HONOURABLE THE PREMIER PRESIDING IN COUNCIL.

WHEREAS the land mentioned in the first column of the Schedule hereto was reserved for plantation purposes: And whereas, in the opinion of the Governor, it is expedient to exchange the said land for that mentioned in the second column of the Schedule hereto:

Now, therefore, His Excellency the Earl of Onslow, the Governor of the Colony of New Zealand, by and with the advice and consent of the Executive Council of the said colony, and in exercise of the powers and authorities vested in him by the fourth section of "The Public Reserves Act, 1881," and the third section of "The Public Reserves Act Amendment Act, 1889," doth hereby declare that, from and after the day of the date hereof, the said reserve mentioned in the first column of the Schedule hereto shall be exchanged for the land mentioned in the second column of the Schedule hereto.

## SCHEDULE.

| Description and Purpose of Land intended to be exchanged.                                                                                                                                                                                                                                                                                                                                         | Description of Land to be obtained in exchange therefor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part of Reserve No. 1754 (in red), 449 acres 1 rood 22 perches, more or less, being part of Reserve No. 1754 (in red) (vested in Selwyn County Council, by Order in Council, as a plantation reserve, dated the 14th September, 1886), Blocks IX., XIII., and XIV., on the map of the Rolleston Survey District; as the same is delineated on the official map in the Christchurch Survey Office. | All those five parcels of land in the Rolleston and Leeston Survey Districts, Provincial District of Canterbury, hereinafter described, viz.:—<br>Part of Section No. 32004, 173 acres 3 roods 16 perches, more or less, being part of Section No. 32004, Block XIV., on the map of the Rolleston, and Block II., on the map of the Leeston, Survey Districts, being a strip of land, 1200 links wide, along the northern side of the road which forms the south-eastern boundary of the section; as the same is delineated on the official map in the Christchurch Survey Office.<br>Part of Section No. 31462, 45 acres 3 roods 35 perches, more or less, being part of Section No. 31462, Block XIV., on the map of the Rolleston Survey District, being a strip of land, 1200 links wide, along the northern side of the road which forms the south-eastern boundary of the section; as the same is delineated on the official map in the Christchurch Survey Office.<br>Parts of Sections Nos. 31459, 31461x, and 31461, 118 acres 2 roods 29 perches, more or less, being parts of Sections Nos. 31459, 31461x, and 31461, Block XIV., on the map of the Rolleston Survey District; commencing at a point on the southern boundary of Reserve No. 1754 (in red), the said point being distant in a northerly direction 2800·8 links from the north-eastern corner of Section No. 31459; thence south-westerly along a line bearing 39° 10' 15" through Sections Nos. 31459, 31461x, and 31461, 9746·6 links; thence westerly along a road-line, 1306·9 links; thence north-easterly on a line parallel to and 12 chains distant from the first-described boundary; thence south-easterly along Reserve No. 1754 (in red), 1200·4 links, to the commencing-point: save and excepting a road, 100 links wide, which passes through the above-described land; as the same is delineated on the official map in the Christchurch Survey Office.<br>Section No. 27313 and part of Section No. 31460, 96 acres 2 roods 3 perches, more or less, being Section No. 27313 and part of Section No. 31460, Block XIII., on the map of the Rolleston Survey District, being a strip of land, 1200 links wide, along the eastern boundaries of Sections Nos. 17814 and 17818; as the same is delineated on the official map in the Christchurch Survey Office.<br>Part of Section No. 27924, 14 acres 1 rood 13 perches, more or less, being part of Section No. 27924, Block IX., on the map of the Rolleston Survey District, being a strip of land, 399·2 links wide, along the southern side of the road which forms the northern boundary of Section No. 27717; as the same is delineated on the official map in the Christchurch Survey Office. |

ALEX. WILLIS,  
Clerk of the Executive Council.

*Exchange of Land in Canterbury.*

ONSLow, Governor.  
ORDER IN COUNCIL.

At the Government Buildings, at Wellington, this sixth day of November, 1891.

Present:

THE HONOURABLE THE PREMIER PRESIDING IN COUNCIL.

WHEREAS the land mentioned in the first column of the Schedule hereto was reserved as a gravel-pit: And whereas, in the opinion of the Governor, it is expedient to exchange the said land for that mentioned in the second column of the Schedule hereto:

Now, therefore, His Excellency the Earl of Onslow, the Governor of the Colony of New Zealand, by and with the advice and consent of the Executive Council of the said colony, and in exercise of the powers and authorities vested in him by the fourth section of "The Public Reserves Act, 1881," and the third section of "The Public Reserves Act Amendment Act, 1889," doth hereby declare that, from and after the day of the date hereof, the said reserve mentioned in the first column of the Schedule hereto shall be exchanged for the land mentioned in the second column of the Schedule hereto.

## SCHEDULE.

| Description and Purpose of Land intended to be exchanged.                                                                                                                                                                                                                                      | Description of Land to be obtained in exchange therefor.                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All that parcel of land in the Canterbury Land District, containing 5 acres, more or less, being Reserve No. 2325, situate in Block XII., Hororata Survey District, and Block IX., Hawkins Survey District; as the same is delineated on the map deposited in the Survey Office, Christchurch. | All that parcel of land in the Canterbury Land District, containing 5 acres, more or less, situate in Block IX., Hawkins Survey District, being a block of land, 708 links square, forming part of Section No. 22193, and situate in the north-east corner of same; as it is more particularly delineated on the map deposited in the Survey Office, Christchurch. |

ALEX. WILLIS,  
Clerk of the Executive Council.

*Exchange of Land in Canterbury.*

ONSLow, Governor.  
ORDER IN COUNCIL.

At the Government Buildings, at Wellington, this sixth day of November, 1891.

Present:

THE HONOURABLE THE PREMIER PRESIDING IN COUNCIL.

WHEREAS the land mentioned in the first column of the Schedule hereto was reserved for a gravel-pit: And whereas, in the opinion of the Governor, it is expedient to exchange the said land for that mentioned in the second column of the Schedule hereto:

Now, therefore, His Excellency the Earl of Onslow, the Governor of the Colony of New Zealand, by and with the advice and consent of the Executive Council of the said colony, and in exercise of the powers and authorities vested in him by the fourth section of "The Public Reserves Act, 1881," and the third section of "The Public Reserves Act Amendment Act, 1889," doth hereby declare that, from and after the day of the date hereof, the said reserve mentioned in the first column of the Schedule hereto shall be exchanged for the land mentioned in the second column of the Schedule hereto.

## SCHEDULE.

| Description and Purpose of Land intended to be exchanged.                                                                                                                                                                                                                                                                                                                                                  | Description of Land to be obtained in exchange therefor.                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All that parcel of land situate in Block IV., Westerfield Survey District, being Reserve No. 1944, containing 5 acres, more or less. Bounded towards the north by Section No. 25474, a distance of 5 chains; towards the east by Section No. 23719, a distance of 10 chains; towards the south by a road, a distance of 5 chains; and towards the west by said Section No. 25474, a distance of 10 chains. | All that parcel of land, being part of Section No. 29002, situate in Block IV., Westerfield Survey District, containing 5 acres, more or less, being a rectangular block; commencing at the north-east corner of Section No. 29002, and extending along the north-eastern boundary of same a distance of 10 chains, the south-western boundary being 5 chains distant from and parallel to the north-eastern boundary. |

ALEX. WILLIS,  
Clerk of the Executive Council.

*Registrars' Districts under "The Native Land Court Act, 1886," redefined.*

ONSLOW, Governor.

At the Government House, at Christchurch, this thirty-first day of October, 1891.

Present:

HIS EXCELLENCY THE GOVERNOR IN COUNCIL.

WHEREAS by "The Native Land Court Act, 1886," it is, among other things, enacted that it shall be lawful for the Governor in Council, for the purposes of the said Act, from time to time to divide the colony into Registrars' districts, and to annul, alter, or vary such divisions; and that, until the powers of division by the said Act authorised are exercised, Registrars' districts as now existing under "The Native Lands Acts Amendment Act, 1882," shall be Registrars' districts under "The Native Land Court Act, 1886:" And whereas it is expedient to annul the said divisions now existing, and to make other divisions in lieu thereof:

Now, therefore, His Excellency the Governor of the Colony of New Zealand, in pursuance and exercise of the power and authority contained in "The Native Land Court Act, 1886," in that behalf, and by and with the advice and consent of the Executive Council of the said colony, doth hereby annul the said divisions now existing, and in lieu thereof doth divide the said colony into Registrars' districts for the purposes of "The Native Land Court Act, 1886;" and doth order that the name and boundaries of each such district shall be such as are respectively mentioned and set forth in the first and second columns of the Schedule hereto; and further doth appoint the several places mentioned in the third column of the said Schedule to be respectively the place in each district at which the records, maps, and documents relating to land within each district shall be deposited, and the official or administrative work of each district carried on; and further doth order that this Order in Council shall take effect on the first day of December next.

SCHEDULE.

| Name of District. | Boundaries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Place within District at which Records, &c., are to be deposited. |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Auckland .. ..    | All that area bounded towards the west and north generally by the sea; towards the east generally by a right line from Lottin Point to the 39th parallel of latitude at its intersection by the Napier and Taupo Road; thence by the 39th parallel of latitude to its intersection by the 176° 30' meridian of longitude; thence by a right line to Trig. Station on Te Iringa; thence towards the south by a right line to the summit of Ruapehu; again towards the west by a right line to Kakaramea Trig. Station; and again towards the south generally by a right line to a point on the boundary between the Provincial Districts of Auckland and Taranaki due east of White Bluff; and thence by a right line to White Bluff: including all the adjacent islands | The Office of the Native Land Court in the City of Auckland.      |
| Gisborne .. ..    | All that area bounded towards the north and east generally by the sea from Lottin Point to the Waihua River; towards the south generally by that river and the 39th parallel of latitude to the Napier and Taupo Road; and thence towards the north-west by a right line to Lottin Point aforesaid: including all adjacent islands                                                                                                                                                                                                                                                                                                                                                                                                                                      | The Office of the Native Land Court in the Borough of Gisborne.   |
| Wellington .. ..  | All that area bounded towards the north generally by a right line due east from White Bluff to the boundary between the Provincial Districts of Auckland and Taranaki; thence by a right line to Kakaramea Trig. Station; thence by a right line to the summit of Ruapehu; thence by a right line to the Trig. Station on Te Iringa; thence by a right line to the 39th parallel of latitude at its intersection by the 176° 30' meridian of longitude; thence by the 39th parallel of latitude to the Waihua River, and by that river to the sea; and towards the east, south, and west generally by the sea. Also all the Middle Island, Stewart Island, Chatham Islands, and all adjacent islands                                                                    | The Office of the Native Land Court in the City of Wellington.    |

R. WALROND,  
Acting Clerk of the Executive Council.

*Removal of Restrictions on Alienation of Native Land.*

ONSLOW, Governor.

ORDER IN COUNCIL.

At the Government Buildings, at Wellington, this sixth day of November, 1891.

Present:

THE HONOURABLE THE PREMIER PRESIDING IN COUNCIL.

WHEREAS application has been made to the Governor in Council by Ema te Puni and others as successors to the late Henare te Puni, comprising a majority in number of the Native owners of the land described in the second column of the Schedule hereto, praying that the restrictions on the alienation of such land contained in the Crown grant, bearing date the seventh day of August, one thousand eight hundred and eighty-two, described in the first column of the said Schedule, may be removed: And whereas inquiry has been duly made by the Native Land Court, and the said Court has reported that the provisions of the law in that behalf have been complied with: And whereas it appears expedient to grant such application:

Now, therefore, His Excellency the Right Honourable William Hillier, Earl of Onslow, the Governor of the Colony of New Zealand, in pursuance and exercise of the powers

conferred on him by "The Native Land Act, 1888," and acting with the advice and consent of the Executive Council of the said colony, doth hereby order and declare that all restrictions imposed by the said Crown grant on the alienation of the said land are hereby removed.

SCHEDULE.

| FIRST COLUMN.                                                                                                                                                                                                                                                                               | SECOND COLUMN.                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Particulars of Grant or Instrument containing Restrictions.                                                                                                                                                                                                                                 | Description of Lands.                                                                                                                          |
| Crown grant, Vol. 30, folio 55, dated the 7th August, 1882, in favour of Henare te Puni, and containing the following restrictions: "Inalienable by sale or lease or by mortgage for a longer period than twenty-one years, without the consent of the Governor being previously obtained." | All that parcel of land in the District of Wellington, known as Subdivision 5 of Sections 2 and 3, Hutt, containing 6 acres 1 rood 18 perches. |

ALEX. WILLIS,  
Clerk of the Executive Council.

*Defining the Purpose of a Reserve.*

ONSLow, Governor.

## ORDER IN COUNCIL.

At the Government Buildings, at Wellington, this sixth day of November, 1891.

Present:

THE HONOURABLE THE PREMIER PRESIDING IN COUNCIL.

WHEREAS the land described in the Schedule hereto is now vested in her Majesty, being a line of road which was closed by a Proclamation dated the twentieth day of April, one thousand eight hundred and seventy, issued under the hand of the Superintendent of the Province of Otago, in pursuance of the powers conferred upon him by "The Roads Diversion Ordinance (No. 2), 1865:"

And whereas it is desirable that the land should be dealt with as provided by "The Public Reserves Act, 1881:"

Now, therefore, I, William Hillier, Earl of Onslow, the Governor of the Colony of New Zealand, by and with the consent of the Executive Council of the said colony, and in exercise of the powers and authorities conferred upon me by the sixth section of "The Public Reserves Act, 1881," and all other powers and authorities enabling me in that behalf, do hereby declare and define that the purpose for which the said land shall, from and after the day of the date hereof, be dedicated shall be for a public highway.

## SCHEDULE.

ALL that area in the Provincial District of Otago, containing by admeasurement 2 acres and 21 perches, more or less, being part of a closed road-line, situate in the Tokomairiro District; commencing at the southern corner of Section 183, Block XXIII.; and thence bounded towards the south-east by a road-line for a distance of 60 links; thence towards the south-west by Sections 198, 199, and part of 200, Block XXV., for a distance of 3560 links; thence towards the north-west by said closed road for a distance of 60 links; and thence towards the north-east by a district road 60 links, and by said Section 183, Block XXIII., for a distance of 3500 links, to commencing-point: be all the aforesaid linkages more or less.

ALEX. WILLIS,

Clerk of the Executive Council.

*Closing Cemetery at Reefton, County of Inangahua.*

ONSLow, Governor.

## ORDER IN COUNCIL.

At the Government Buildings, at Wellington, this sixth day of November, 1891.

Present:

THE HONOURABLE THE PREMIER PRESIDING IN COUNCIL.

WHEREAS it appears to the Governor that burials in the cemetery at Reefton, described in the Schedule hereto, should be wholly discontinued: And whereas a sufficient cemetery not within the limits of any borough or town district has been provided and has been prepared for the interment of the dead, as required by "The Cemeteries Act, 1882:"

Now, therefore, His Excellency the Governor, by and with the advice and consent of the Executive Council of the Colony of New Zealand, and in pursuance of the authorities vested in him by the said "Cemeteries Act, 1882," do hereby order and direct that, from and after the first day of June, one thousand eight hundred and ninety-two, burials within the cemetery at Reefton, described in the aforesaid Schedule, shall be wholly discontinued; and, further, that the said cemetery or burial-ground shall, from and after the said first day of June, one thousand eight hundred and ninety-two, be vested in the Chairman, Councillors, and inhabitants of the County of Inangahua, under the provisions and for the purposes of the seventy-ninth section of the said "Cemeteries Act, 1882."

## SCHEDULE.

ALL that area in the Nelson Land District, containing by admeasurement 2 acres and 8 perches, more or less, being Section No. 1329 on the plan of the Town of Reefton.

ALEX. WILLIS,

Clerk of the Executive Council.

*Rural Lands in the Auckland Land District open for Sale or Selection.*

ONSLow, Governor.

IN pursuance and exercise of the powers and authorities conferred upon me by the third section of "The Land

Act Amendment Act, 1887" (hereinafter termed "the said Act"), I, William Hillier, Earl of Onslow, the Governor of the Colony of New Zealand, having received the report of the Surveyor-General in this behalf, as in the said section is provided, do hereby declare that the rural lands enumerated in the Schedule hereto shall be open for sale or selection, after the lapse of a period of not less than forty-five days from the date of the first public notification hereof, in the manner and upon the conditions mentioned in the said Act, and at the price per acre stated in the said Schedule.

## SCHEDULE.

## UNSURVEYED SECOND-CLASS LAND.

*Kawhia County.—Awakino North Survey District.*

| Section. | Block. | Area.     | Cash Price per Acre. | Deferred-payment Price per Acre. | Perpetual-lease Rent per Acre. |
|----------|--------|-----------|----------------------|----------------------------------|--------------------------------|
|          |        | A. R. P.  | £ s. d.              | £ s. d.                          | £ s. d.                        |
| 1        | VI.    | 2,000 0 0 | 0 7 6                | 0 9 4½                           | 0 0 4½                         |
| 2        | "      | 2,000 0 0 | 0 10 0               | 0 12 6                           | 0 0 6                          |
| 1        | VIII.  | 2,000 0 0 | 0 10 0               | 0 12 6                           | 0 0 6                          |
| 2        | "      | 2,000 0 0 | 0 10 0               | 0 12 6                           | 0 0 6                          |
| 1        | IX.    | 2,000 0 0 | 0 10 0               | 0 12 6                           | 0 0 6                          |
| 2        | "      | 2,000 0 0 | 0 10 0               | 0 12 6                           | 0 0 6                          |

Broken country, situated on the Awakino River, covered with forest, soil fair, some of it papa.

As witness the hand of His Excellency the Governor, this fourth day of November, one thousand eight hundred and ninety-one.

A. J. CADMÁN,  
For the Minister of Lands.*Rural Land open for Sale or Selection, Auckland Land District.*

ONSLow, Governor.

IN pursuance and exercise of the powers and authorities conferred upon me by the third section of "The Land Act Amendment Act, 1887" (hereinafter termed "the said Act"), I, William Hillier, Earl of Onslow, the Governor of the Colony of New Zealand, having received the report of the Surveyor-General in this behalf, as in the said section is provided, do hereby declare that the rural land enumerated in the Schedule hereto shall be open for sale or selection, after the lapse of a period of not less than forty-five days from the date of the first public notification hereof, in the manner and upon the conditions mentioned in the said Act, and at the price per acre stated in the said Schedule.

## SCHEDULE.

## SECOND-CLASS UNSURVEYED LAND.

*Whangarei County.—Parish of Maungatapere.*

ALL that parcel of land in the Auckland Land District, situate in the Parish of Maungatapere, and containing approximately 1,250 acres. Bounded towards the north by Section 63 of the Parish of Maungatapere and the southern boundary of Purua Survey District; towards the east generally by a right line running due south to the northernmost angle of Section 107 of the Parish of Maungatapere aforesaid, by that section and Sections 105 and 106 of the same parish, by a right line from the westernmost angle of Section 106 aforesaid to the northernmost angle of Section 102 of the same parish, and by said Section 102; towards the south generally by Section 103 of the Parish of Maungatapere, and by Sections 121 and 120 of the Parish of Maungakaramaea; and towards the west by a forest reserve to the point of commencement.

Partially open and partially covered with mixed forest, poor land; not accessible by any formed road. Cash price, 5s. an acre.

*Whangarei County.—Purua Survey District.*

All that parcel of land in the Auckland Land District, situate in Block II., Purua Survey District, and containing approximately 1,600 acres. Bounded towards the north generally by a public road; towards the south-east generally by the Wairua River; towards the south generally by Section 20 of Block II., Purua Survey District, and by the southern boundary of that block; and towards the west by the eastern boundary of Block VIII., Mangakahia Survey District, to the point of commencement.

All open land of inferior quality and rather broken. Cash price, 5s. an acre.

*Great Barrier Island.—Parish of Harataonga.*

All that parcel of land in the Auckland Land District, situate in the Parish of Harataonga, and containing approximately 180 acres. Bounded towards the north generally by the sea; towards the east by Section 7 of the Parish of Harataonga; towards the south-west by a right line from the south-western angle of the last-named section to the southern angle of Section 10 of the same parish; and towards the north-west by Section 10 aforesaid to the point of commencement.

Broken clay land, open and light mixed forest; on coast south of Whangapoua Creek, east coast of Great Barrier Island. Cash price, 5s. an acre.

As witness the hand of His Excellency the Governor, this fourth day of November, one thousand eight hundred and ninety-one.

A. J. CADMAN,  
For the Minister of Lands.

*Rural Lands in the Wellington Land District open for Sale or Selection.*

ONSLOW, Governor.

IN pursuance and exercise of the powers and authorities conferred upon me by the third section of "The Land Act Amendment Act, 1887" (hereinafter termed "the said Act"), I, William Hillier, Earl of Onslow, the Governor of the Colony of New Zealand, having received the report of the Surveyor-General in this behalf, as in the said section is provided, do hereby declare that the rural lands enumerated in the Schedule hereto shall be open for sale or selection, after the lapse of a period of not less than forty-five days from the date of the first public notification hereof, in the manner and upon the conditions mentioned in the said Act, and at the price per acre stated in the said Schedule.

SCHEDULE.

WELLINGTON LAND DISTRICT.

| County. | Survey District. | Section. | Block. | Area. | Cash Price. |              | Deferred-payment Price. |                         | Perpetual Lease. |                   |
|---------|------------------|----------|--------|-------|-------------|--------------|-------------------------|-------------------------|------------------|-------------------|
|         |                  |          |        |       | Per Acre.   | Total Price. | Per Acre.               | Half-yearly Instalment. | Rent per Acre.   | Half-yearly Rent. |

SECOND-CLASS LAND.

| County.     | Survey District. | Section.     | Block. | A.  | R. | P. | £ s. d.   |              | £ s. d.   |                         | £ s. d.        |                   | £ s. d. |    |   |
|-------------|------------------|--------------|--------|-----|----|----|-----------|--------------|-----------|-------------------------|----------------|-------------------|---------|----|---|
|             |                  |              |        |     |    |    | Per Acre. | Total Price. | Per Acre. | Half-yearly Instalment. | Rent per Acre. | Half-yearly Rent. |         |    |   |
| Wai'rapa S. | Wainuioru        | Pt. 1 of 287 | XI.    | 339 | 2  | 0  | 0         | 10           | 0         | 169                     | 15             | 0                 | 0       | 12 | 6 |
| "           | "                | 286A         | X.     | 144 | 1  | 0  | 0         | 10           | 0         | 72                      | 2              | 6                 | 0       | 12 | 6 |
| "           | "                | Pt. 2 of 287 | XI.    | 418 | 2  | 0  | 0         | 10           | 0         | 209                     | 5              | 0                 | 0       | 12 | 6 |
| "           | "                | 279          | "      | 561 | 0  | 0  | 0         | 10           | 0         | 280                     | 10             | 0                 | 0       | 12 | 6 |
| "           | "                | Pt. 1 of 281 | "      | 484 | 0  | 0  | 0         | 10           | 0         | 242                     | 0              | 0                 | 0       | 12 | 6 |
| "           | "                | 292          | "      | 938 | 1  | 24 | 0         | 10           | 0         | 469                     | 4              | 0                 | 0       | 12 | 6 |
| "           | "                | 296          | "      | 449 | 3  | 36 | 0         | 10           | 0         | 224                     | 19             | 9                 | 0       | 12 | 6 |
| "           | "                | 303          | "      | 710 | 0  | 0  | 0         | 10           | 0         | 355                     | 0              | 0                 | 0       | 12 | 6 |
| "           | "                | 301, 302     | XII.   | 908 | 2  | 8  | 0         | 10           | 0         | 454                     | 5              | 6                 | 0       | 12 | 6 |
| "           | "                | 297          | XIV.   | 620 | 0  | 0  | 0         | 10           | 0         | 310                     | 0              | 0                 | 0       | 12 | 6 |
| "           | "                | 299          | XV.    | 519 | 3  | 0  | 0         | 10           | 0         | 259                     | 17             | 6                 | 0       | 12 | 6 |
| "           | "                | 300          | "      | 519 | 3  | 0  | 0         | 10           | 0         | 259                     | 17             | 6                 | 0       | 12 | 6 |

These sections comprise broken hilly country of papa formation, covered with mixed bush including birch, kahikatea, rimu, matai, maire, rewarewa, some totara and rangiora, and on Sections 299 and 300 light manuka scrub. The soil is fair and the country well watered.

|             |           |     |      |     |   |   |   |   |   |     |    |    |   |   |    |
|-------------|-----------|-----|------|-----|---|---|---|---|---|-----|----|----|---|---|----|
| Wai'rapa S. | Wainuioru | 267 | VII. | 430 | 3 | 0 | 0 | 7 | 6 | 161 | 10 | 8  | 0 | 9 | 4½ |
| "           | "         | 291 | X.   | 980 | 2 | 4 | 0 | 7 | 6 | 367 | 13 | 11 | 0 | 9 | 4½ |
| "           | "         | 293 | XIV. | 820 | 0 | 0 | 0 | 7 | 6 | 307 | 10 | 0  | 0 | 9 | 4½ |

These sections comprise some fairly level and rough mountainous country covered with mixed bush. The soil is poor to fair.

The access to the above land is by a metalled dray-road from the Carterton Railway-station, *via* Gladstone, to Cooper's Station, about nineteen miles, and thence by unformed surveyed roads.

As witness the hand of His Excellency the Governor, this fourth day of November, one thousand eight hundred and ninety-one.

A. J. CADMAN,  
For the Minister of Lands.

*Rural Lands in the Canterbury Land District open for Sale or Selection.*

ONSLOW, Governor.

IN pursuance and exercise of the powers and authorities conferred upon me by the third section of "The Land Act Amendment Act, 1887" (hereinafter termed "the said Act"), I, William Hillier, Earl of Onslow, the Governor of the Colony of New Zealand, having received the report of the Surveyor-General in this behalf, as in the said section is provided, do hereby declare that the rural lands enumerated in the Schedule hereto shall be open for sale or selection, after the lapse of a period of not less than forty-five days from the date of the first public notification hereof, in the manner and upon the conditions mentioned in the said Act, and at the price per acre stated in the said Schedule.

SCHEDULE.

CANTERBURY LAND DISTRICT.

| Survey District. | Section. | Block. | Area. | Cash Price. |              | Deferred-payment Price. |              | Perpetual Lease.        |                |
|------------------|----------|--------|-------|-------------|--------------|-------------------------|--------------|-------------------------|----------------|
|                  |          |        |       | Per Acre.   | Total Price. | Per Acre.               | Total Price. | Half-yearly Instalment. | Rent per Acre. |

FIRST-CLASS SURVEYED LAND.

*Selwyn County.*

|         |    |          |    |           |    |   |    |   |    |   |    |   |   |   |    |   |    |    |    |   |    |   |   |   |   |   |   |   |
|---------|----|----------|----|-----------|----|---|----|---|----|---|----|---|---|---|----|---|----|----|----|---|----|---|---|---|---|---|---|---|
| Leeston | .. | Res. 300 | (1 | II., III. | 28 | 0 | 30 | 1 | 10 | 0 | 42 | 5 | 7 | 1 | 17 | 6 | 52 | 17 | 0  | 1 | 17 | 9 | 0 | 1 | 6 | 1 | 1 | 2 |
| "       | .. | ..       | 2  | III.      | 30 | 1 | 10 | 1 | 10 | 0 | 45 | 9 | 5 | 1 | 17 | 6 | 56 | 16 | 9  | 2 | 0  | 7 | 0 | 1 | 6 | 1 | 2 | 9 |
| "       | .. | ..       | 3  | "         | 28 | 3 | 20 | 1 | 10 | 0 | 43 | 6 | 3 | 1 | 17 | 6 | 54 | 2  | 10 | 1 | 18 | 8 | 0 | 1 | 6 | 1 | 1 | 8 |

These sections are situated on the south-eastern side of the Main South Railway, about one and a half miles south-west from Rolleston Station, and comprise stony land of inferior quality.

Leeston .. | 36372 | II., VI. | 41 0 30 | 1 0 0 | 41 3 9 | 1 5 0 | 51 9 8 | 1 16 9 | 0 1 0 | 1 0 7  
This section is situated at the junction of the Burnham, Selwyn, and Coal Tramway Roads, about one and a half miles south-east from Burnham Railway-station, and comprises poor shingly land.

Leeston .. | Res. 311 | XII. | 9 2 7 | 8 0 0 | 76 7 0 | 10 0 0 | 95 8 9 | 3 8 2 | 0 8 0 | 1 18 2  
This section is situated on No. 1 Creek, about three and a half miles south-east of Springston Railway-station, and comprises land of superior quality, part of which is subject to floods.

| Survey District. | Section. | Block. | Area. | Cash Price. |              | Deferred-payment Price. |              |                         | Perpetual Lease. |                   |
|------------------|----------|--------|-------|-------------|--------------|-------------------------|--------------|-------------------------|------------------|-------------------|
|                  |          |        |       | Per Acre.   | Total Price. | Per Acre.               | Total Price. | Half-yearly Instalment. | Rent per Acre.   | Half-yearly Rent. |

FIRST-CLASS SURVEYED LAND—continued.

Ashburton County.

|                                                                                                                                                                                                                      |    |                     | A.    | R.  | P. | £  | s. | d. | £ | s.  | d. | £ | s. | d. | £ | s.  | d. | £  | s. | d. |    |   |   |   |   |    |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------|-------|-----|----|----|----|----|---|-----|----|---|----|----|---|-----|----|----|----|----|----|---|---|---|---|----|---|
| Spaxton                                                                                                                                                                                                              | .. | 31040               | I.    | 10  | 0  | 0  | 3  | 15 | 0 | 37  | 10 | 0 | 4  | 13 | 9 | 46  | 17 | 6  | 1  | 13 | 6  | 0 | 3 | 9 | 0 | 18 | 9 |
| This section is situated about half a mile east of the Alford Forest Post-office, and comprises flat land of fair quality, but stony in places.                                                                      |    |                     |       |     |    |    |    |    |   |     |    |   |    |    |   |     |    |    |    |    |    |   |   |   |   |    |   |
| Alford                                                                                                                                                                                                               | .. | 36373               | VIII. | 6   | 0  | 9  | 4  | 0  | 0 | 24  | 4  | 6 | 5  | 0  | 0 | 30  | 5  | 8  | 1  | 1  | 7  | 0 | 4 | 0 | 0 | 12 | 1 |
| This section is situated on the Alford Forest Road, about two and a quarter miles westward of the Alford Forest Post-office, and comprises light stony land.                                                         |    |                     |       |     |    |    |    |    |   |     |    |   |    |    |   |     |    |    |    |    |    |   |   |   |   |    |   |
| Hinds                                                                                                                                                                                                                | .. | 48<br>(Res. 350)    | II.   | 140 | 0  | 20 | 1  | 10 | 0 | 210 | 3  | 9 | 1  | 17 | 6 | 262 | 14 | 8  | 9  | 7  | 8  | 0 | 1 | 6 | 5 | 5  | 1 |
| This section is situated about three miles north-west of Winslow Railway-station, and comprises light land of inferior quality.                                                                                      |    |                     |       |     |    |    |    |    |   |     |    |   |    |    |   |     |    |    |    |    |    |   |   |   |   |    |   |
| Rangitata                                                                                                                                                                                                            | .. | Res. 1650<br>3<br>5 | VIII. | 265 | 2  | 25 | 1  | 10 | 0 | 398 | 9  | 8 | 1  | 17 | 6 | 498 | 2  | 1  | 17 | 15 | 9  | 0 | 1 | 6 | 9 | 19 | 8 |
| These sections are situated on the north side of the Main South Railway, about one and a half miles north-east of Ealing Station, and comprise light land, poor soil.                                                |    |                     |       |     |    |    |    |    |   |     |    |   |    |    |   |     |    |    |    |    |    |   |   |   |   |    |   |
| Wakanui                                                                                                                                                                                                              | .. | 35866               | XI.   | 24  | 1  | 36 | 1  | 0  | 0 | 24  | 9  | 6 | 1  | 5  | 0 | 30  | 11 | 11 | 1  | 1  | 10 | 0 | 1 | 0 | 0 | 12 | 3 |
| This section is situated on the sea-coast, about three miles south-west of the mouth of the Ashburton River and fourteen miles from Ashburton, and comprises flat land of fair quality, intersected by deep gullies. |    |                     |       |     |    |    |    |    |   |     |    |   |    |    |   |     |    |    |    |    |    |   |   |   |   |    |   |

Geraldine County.

|                                                                                                                                                                                                               |    |                         |              |    |   |    |   |    |   |    |    |   |   |    |   |     |    |   |   |    |    |   |   |   |   |    |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------|--------------|----|---|----|---|----|---|----|----|---|---|----|---|-----|----|---|---|----|----|---|---|---|---|----|---|
| Orari                                                                                                                                                                                                         | .. | 35930                   | VIII.        | 6  | 2 | 0  | 1 | 0  | 0 | 6  | 10 | 0 | 1 | 5  | 0 | 8   | 2  | 6 | 0 | 5  | 10 | 0 | 1 | 0 | 0 | 3  | 3 |
| This section is situated between the Waihi and Orari Rivers, near the junction of Lawlor's and Evan's Roads, about four and a half miles north from Geraldine, and comprises flat stony land of fair quality. |    |                         |              |    |   |    |   |    |   |    |    |   |   |    |   |     |    |   |   |    |    |   |   |   |   |    |   |
| Orari Geraldine                                                                                                                                                                                               | {  | 36374                   | VIII.<br>II. | 60 | 2 | 0  | 1 | 0  | 0 | 60 | 10 | 0 | 1 | 5  | 0 | 75  | 12 | 6 | 2 | 14 | 0  | 0 | 1 | 0 | 1 | 10 | 3 |
| This section is situated on the west side of the Orari River, about four miles north of Geraldine, and comprises poor stony land.                                                                             |    |                         |              |    |   |    |   |    |   |    |    |   |   |    |   |     |    |   |   |    |    |   |   |   |   |    |   |
| Geraldine                                                                                                                                                                                                     | .. | 5, Lot 45<br>(Res. 389) | X.           | 5  | 0 | 0  | 2 | 10 | 0 | 12 | 10 | 0 | 3 | 2  | 6 | 15  | 12 | 6 | 0 | 11 | 2  | 0 | 2 | 6 | 0 | 6  | 3 |
| This section is situated about two miles in a direct line south-west of the Orari Railway-station, and comprises light and stony land.                                                                        |    |                         |              |    |   |    |   |    |   |    |    |   |   |    |   |     |    |   |   |    |    |   |   |   |   |    |   |
| Geraldine                                                                                                                                                                                                     | .. | 35921                   | XII.         | 57 | 3 | 36 | 1 | 5  | 0 | 72 | 9  | 5 | 1 | 11 | 3 | 90  | 11 | 9 | 3 | 4  | 8  | 0 | 1 | 3 | 1 | 16 | 3 |
| This section is situated between the Rangitata and Orari Rivers, about seven miles south of Rangitata Railway-station, and comprises light stony land, poorly grassed, not suitable for cropping.             |    |                         |              |    |   |    |   |    |   |    |    |   |   |    |   |     |    |   |   |    |    |   |   |   |   |    |   |
| Opihi                                                                                                                                                                                                         | .. | 36334                   | IV.          | 82 | 0 | 0  | 1 | 0  | 0 | 82 | 0  | 0 | 1 | 5  | 0 | 102 | 10 | 0 | 3 | 13 | 3  | 0 | 1 | 0 | 2 | 1  | 0 |
| This section is situated on the Waitohi Hills, near Maori Gully, and comprises rough hilly land, rocky in places, soil good, good natural grasses, fairly well watered.                                       |    |                         |              |    |   |    |   |    |   |    |    |   |   |    |   |     |    |   |   |    |    |   |   |   |   |    |   |

Mackenzie County.

|                                                                                                                                        |    |        |         |     |   |   |   |   |   |     |    |   |   |   |   |     |   |   |    |   |    |   |   |   |   |    |   |
|----------------------------------------------------------------------------------------------------------------------------------------|----|--------|---------|-----|---|---|---|---|---|-----|----|---|---|---|---|-----|---|---|----|---|----|---|---|---|---|----|---|
| Opuha                                                                                                                                  | .. | 36290A | XIV.    | 320 | 0 | 0 | 1 | 0 | 0 | 320 | 0  | 0 | 1 | 5 | 0 | 400 | 0 | 0 | 14 | 5 | 8  | 0 | 1 | 0 | 8 | 0  | 0 |
|                                                                                                                                        | .. | 36290B | XIV.XV. | 314 | 2 | 9 | 1 | 0 | 0 | 314 | 11 | 2 | 1 | 5 | 0 | 393 | 4 | 0 | 14 | 0 | 10 | 0 | 1 | 0 | 7 | 17 | 4 |
| These sections are situated at Ashwick Flat, about six miles from Fairlie Creek Railway-station, and comprise light, stony, flat land. |    |        |         |     |   |   |   |   |   |     |    |   |   |   |   |     |   |   |    |   |    |   |   |   |   |    |   |

SECOND-CLASS SURVEYED LAND.

Ashley County.

|                                                                                                                                                                                                                                                              |    |       |       |    |   |   |   |    |   |   |   |   |   |    |   |   |    |   |   |   |    |   |   |   |   |   |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------|-------|----|---|---|---|----|---|---|---|---|---|----|---|---|----|---|---|---|----|---|---|---|---|---|---|
| Rangiora                                                                                                                                                                                                                                                     | .. | 25123 | XVII. | 10 | 3 | 0 | 0 | 10 | 0 | 5 | 7 | 6 | 0 | 12 | 6 | 6 | 14 | 5 | 0 | 4 | 10 | 0 | 0 | 6 | 0 | 2 | 8 |
| This section is situated near the sea-coast, half way between the Ashley and Kowai Rivers, about three and a half miles from Balcairn, and comprises sandhills and swamp, covered in places by fern and rushes; the swamp is subject to overflow by the sea. |    |       |       |    |   |   |   |    |   |   |   |   |   |    |   |   |    |   |   |   |    |   |   |   |   |   |   |

Geraldine County.

|                                                                                                                                                                  |    |       |           |    |   |   |   |    |   |    |    |    |   |    |   |    |   |   |   |   |   |   |   |   |   |   |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------|-----------|----|---|---|---|----|---|----|----|----|---|----|---|----|---|---|---|---|---|---|---|---|---|---|---|
| Opihi                                                                                                                                                            | .. | 36335 | III., IV. | 89 | 3 | 6 | 0 | 10 | 0 | 44 | 17 | 11 | 0 | 12 | 6 | 56 | 2 | 5 | 2 | 0 | 1 | 0 | 0 | 6 | 1 | 2 | 5 |
| This section is situated on the Waitohi Hills, near Maori Gully, and comprises rough hilly land of poor quality, mostly covered with manuka scrub; well watered. |    |       |           |    |   |   |   |    |   |    |    |    |   |    |   |    |   |   |   |   |   |   |   |   |   |   |   |

FIRST-CLASS UNSURVEYED LAND.

Akaroa County.

|                                                                                                                                                              |    |    |      |    |   |   |   |   |   |    |   |   |   |   |   |    |    |   |   |    |   |   |   |   |   |   |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|------|----|---|---|---|---|---|----|---|---|---|---|---|----|----|---|---|----|---|---|---|---|---|---|---|
| Akaroa                                                                                                                                                       | .. | .. | XII. | 58 | 0 | 0 | 1 | 0 | 0 | 58 | 0 | 0 | 1 | 5 | 0 | 72 | 10 | 0 | 2 | 11 | 9 | 0 | 1 | 0 | 1 | 9 | 0 |
| This section is situated on the eastern side of Akaroa Harbour, about five miles south of the Town of Akaroa, and comprises rough hill land of fair quality. |    |    |      |    |   |   |   |   |   |    |   |   |   |   |   |    |    |   |   |    |   |   |   |   |   |   |   |

Ashburton County.

|                                                                                                                                                                                                                                                                                                                                                                  |    |    |    |    |   |   |   |   |   |    |   |   |   |    |   |    |   |   |   |   |    |   |   |   |   |    |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|---|---|---|---|---|----|---|---|---|----|---|----|---|---|---|---|----|---|---|---|---|----|---|
| Spaxton                                                                                                                                                                                                                                                                                                                                                          | .. | .. | I. | 38 | 0 | 0 | 2 | 0 | 0 | 76 | 0 | 0 | 2 | 10 | 0 | 95 | 0 | 0 | 3 | 7 | 10 | 0 | 2 | 0 | 1 | 18 | 0 |
| This section is situated about a mile north of the Alford Forest Post-office, adjacent to the village settlement of that name, and comprises flat land, swampy in places and requiring draining, and hilly land with light soil; the whole area was formerly covered with bush, and is now partly covered with scrub, stumps and a few trees are still standing. |    |    |    |    |   |   |   |   |   |    |   |   |   |    |   |    |   |   |   |   |    |   |   |   |   |    |   |

|                                                                                                                                              |    |    |    |    |   |   |   |    |   |    |   |   |   |    |   |     |   |   |   |    |   |   |   |   |   |   |   |
|----------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|---|---|---|----|---|----|---|---|---|----|---|-----|---|---|---|----|---|---|---|---|---|---|---|
| Spaxton                                                                                                                                      | .. | .. | I. | 55 | 2 | 0 | 1 | 10 | 0 | 83 | 5 | 0 | 1 | 17 | 6 | 104 | 1 | 3 | 3 | 14 | 4 | 0 | 1 | 6 | 2 | 1 | 8 |
| Situation same as section just preceding, comprising hilly broken land, light stony soil, swampy in places, and covered with bush and scrub. |    |    |    |    |   |   |   |    |   |    |   |   |   |    |   |     |   |   |   |    |   |   |   |   |   |   |   |

Geraldine County.

|                                                                                                                                                                                                                                                              |    |    |     |    |   |   |   |   |   |    |    |   |   |   |   |    |   |    |   |   |   |   |   |   |   |    |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|-----|----|---|---|---|---|---|----|----|---|---|---|---|----|---|----|---|---|---|---|---|---|---|----|----|
| Geraldine                                                                                                                                                                                                                                                    | .. | .. | II. | 23 | 0 | 0 | 1 | 2 | 6 | 25 | 17 | 6 | 1 | 8 | 1 | 32 | 6 | 11 | 1 | 3 | 1 | 0 | 1 | 1 | 0 | 12 | 11 |
| This section is situated on the north-east side of the Orari River, between the properties of Messrs. Hewson and Le Cren, about four miles north-west from South Rangitata Railway-station, and comprises flat land of fairly good quality, stony in places. |    |    |     |    |   |   |   |   |   |    |    |   |   |   |   |    |   |    |   |   |   |   |   |   |   |    |    |

SECOND-CLASS UNSURVEYED LAND.

Ashley County.

|                                                                                                                                                                   |    |    |       |     |   |   |   |    |   |     |   |   |   |    |   |     |    |   |   |    |   |   |   |   |   |    |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|-------|-----|---|---|---|----|---|-----|---|---|---|----|---|-----|----|---|---|----|---|---|---|---|---|----|---|
| Teviotdale                                                                                                                                                        | .. | .. | IX.   | 220 | 0 | 0 | 0 | 10 | 0 | 110 | 0 | 0 | 0 | 12 | 6 | 137 | 10 | 0 | 4 | 18 | 3 | 0 | 0 | 6 | 2 | 15 | 0 |
| Rangiora                                                                                                                                                          | .. | .. | XVII. | 220 | 0 | 0 | 0 | 10 | 0 | 110 | 0 | 0 | 0 | 12 | 6 | 137 | 10 | 0 | 4 | 18 | 3 | 0 | 0 | 6 | 2 | 15 | 0 |
| This land is situated on the sea-coast, about three miles from Balcairn, and half-way between the Ashley and Kowai Rivers, and consists principally of sandhills. |    |    |       |     |   |   |   |    |   |     |   |   |   |    |   |     |    |   |   |    |   |   |   |   |   |    |   |

Geraldine County.

|                                                                                                                  |    |    |                     |     |   |   |   |    |   |     |   |   |   |    |   |     |    |   |    |   |   |   |   |   |    |    |   |
|------------------------------------------------------------------------------------------------------------------|----|----|---------------------|-----|---|---|---|----|---|-----|---|---|---|----|---|-----|----|---|----|---|---|---|---|---|----|----|---|
| Opuha                                                                                                            | .. | .. | VIII.,<br>XI., XII. | 900 | 0 | 0 | 0 | 15 | 0 | 675 | 0 | 0 | 0 | 18 | 9 | 843 | 15 | 0 | 30 | 2 | 8 | 0 | 0 | 9 | 16 | 17 | 6 |
| This land is situated in the fork of the Ribbonwood Stream and North Opuha River, and comprises flat stony land. |    |    |                     |     |   |   |   |    |   |     |   |   |   |    |   |     |    |   |    |   |   |   |   |   |    |    |   |

As witness the hand of His Excellency the Governor, this fourth day of November, one thousand eight hundred and ninety-one.

A. J. CADMAN,  
For the Minister of Lands.

*Trustees appointed for the Opotiki Cemetery.*

ONSLow, Governor.

IN pursuance and exercise of the powers and authorities vested in me by the sixth section of "The Cemeteries Act, 1882," I, William Hillier, Earl of Onslow, the Governor of the Colony of New Zealand, do hereby appoint

THOMAS ABBOTT and  
JAMES GEARY

to be Trustees, in the place of John Clay and John F. Connolly, resigned, to provide for the maintenance and care of the Opotiki Cemetery, in conjunction with the other persons appointed by warrant under the hand of His Excellency the Governor on the twelfth day of September, one thousand eight hundred and eighty-eight.

As witness the hand of His Excellency the Governor, this fourth day of November, one thousand eight hundred and ninety-one.

A. J. CADMAN,  
For the Minister of Lands.

*Trustee of Sinking Fund appointed, Tuturau Road District, County of Southland.*

Colonial Secretary's Office,  
Wellington, 4th November, 1891.

HIS Excellency the Governor has been pleased to appoint

ALEXANDER DICKIE,

of Tuturau, to be a Trustee of the Sinking Fund of the Tuturau Road District, County of Southland, *vice* J. S. Shanks, Esq., resigned.

A. J. CADMAN,  
In the absence of the Colonial Secretary.

*Member of Licensing Committee appointed.*

Department of Justice,  
Wellington, 6th November, 1891.

HIS Excellency the Governor has been pleased to appoint

JAMES STUART HOLMES, Esq., J.P.,

to be a Member of the Kakanui Licensing Committee, *vice* Thomas Walker, resigned.

W. P. REEVES.

*Deputy Registrar of Deeds appointed.*

Head Office, Stamp Department,  
Wellington, 10th November, 1891.

HIS Excellency the Governor has been pleased to appoint

FREDERICK BAKER, Esq.,

to be Deputy Registrar of Deeds at Christchurch, during the absence of E. Denham, Esq., on leave.

J. BALLANCE.

*Assessors under "The Land and Income Assessment Act, 1891," appointed.*

Land and Income-tax Office,  
Wellington, 7th November, 1891.

HIS Excellency the Governor has been pleased to appoint the following persons to be Assessors under "The Land and Income Assessment Act, 1891."

J. BALLANCE.

SCHEDULE.

HENRY STEPHENSON, Russell; Samuel Pascoe, Ellerslie; Edward Perry Dumergue, Opotiki; Charles Marshall Buckworth, Whakatane; Walter Hallett, Napier; Frederick Sutton, Clive; William Airey Richardson, Petane; Henry Rohde Lascelles, Napier; Harry Langley Donnelly, Tara-dale; Benjamin Bayley Johnson, Waipawa; Mads Sattrup, Makaretu; James Henry Nelson, Waipukurau; Harold Beresford Latham, Herbertville; Samuel George Ferguson, Ross; Arthur Pyne O'Callaghan, Papanui; Albert Freeman, Yaldhurst; James McIndee, Forbury; Henry Smith, Ormondville.

*Recorder under "The Native Land Court Act, 1886," appointed.*

Native Office,  
Wellington, 10th November, 1891.

HIS Excellency the Governor, under the power and authority conferred by "The Native Land Court Act, 1886," and all other powers and authorities enabling him in that behalf, has been pleased to appoint the under-mentioned person to be a Recorder of the Native Land Court for the Middle Island Recorders' District, comprising the Middle

Island of New Zealand, Stewart Island, and all other islands adjacent thereto, together with the Chatham Islands, viz.:—  
GEORGE AUGUSTUS PREECE.

A. J. CADMAN.

*Trustees for North Wairarapa Rabbit District elected.— Notice No. 334.*

Head Office, Live-stock Department,  
Wellington, 5th November, 1891.

NOTICE has been received, under the hand of the Returning Officer, Mr. R. J. Harcombe, that, on the 2nd instant,

HENRY RICHARDSON ELDER,  
JOHN GROVES, Jun.,  
FREDERICK MOORE,  
ALEXANDER MURRAY, and  
ARTHUR POWYS WHATMAN

were duly elected Trustees of the North Wairarapa Rabbit District, as constituted under "The Rabbit Nuisance Act 1882 Amendment Act, 1886."

JOHN MCKENZIE,  
Minister of Lands.

*Letters of Naturalisation issued.*

Colonial Secretary's Office,  
Wellington, 4th November, 1891.

HIS Excellency the Governor has been pleased to issue Letters of Naturalisation, under "The Aliens Act, 1880," in favour of the under-mentioned persons:—

| Name.                   | Occupation.    | Residence.               |
|-------------------------|----------------|--------------------------|
| Nicolas Peters ..       | Seaman ..      | Wellington.              |
| Julius Frank Klenner .. | Gardener ..    | Lepperton, New Plymouth. |
| Victor Argelin ..       | Carpenter ..   | Nelson.                  |
| Yee Kee ..              | Storekeeper .. | Napier.                  |

A. J. CADMAN,  
In the absence of the Colonial Secretary.

*Notice under "The Payments without Probate Act, 1869."*

JAMES HACKWORTH, late Collector of Customs, Dunedin, deceased.

UNDER the provisions of "The Public Payments without Probate Act, 1869," and the regulations made thereunder, published in the *New Zealand Gazette* of 1870, page 212, and of section 4 of "The Administration Act 1879 Amendment Act, 1885," the Colonial Treasurer intends to make a payment of money due to the above-named deceased to a person not being his legal representative. All persons objecting to such payment being made must give notice to the Colonial Treasurer, at Wellington, within one calendar month from the date of the *Gazette* containing this notice, when their objections will be considered.

J. BALLANCE,  
Colonial Treasurer.

*Tenders.*

Public Works Office,  
Wellington, 6th November, 1891.

THE following list of successful and unsuccessful tenders for the Sunnyside Asylum (south main-entrance block and new male day-rooms) Contract is published for general information.

R. J. SEDDON,  
Minister for Public Works.

|                                     | Accepted. | £     | s. | d. |
|-------------------------------------|-----------|-------|----|----|
| Greig and Hunter, Christchurch ..   | ..        | 3,514 | 13 | 7  |
| <i>Declined.</i>                    |           |       |    |    |
| A. Swanston, Christchurch ..        | ..        | 3,783 | 9  | 0  |
| William Bowen, Christchurch ..      | ..        | 4,073 | 10 | 8  |
| P. Hyndman, Christchurch ..         | ..        | 4,098 | 0  | 0  |
| George Morrison, Dunedin ..         | ..        | 4,156 | 0  | 0  |
| J. and W. Jamieson, Christchurch .. | ..        | 4,191 | 16 | 3  |
| J. Barton, Dunedin ..               | ..        | 4,244 | 9  | 9  |
| Henry Green, Lyttelton ..           | ..        | 4,295 | 19 | 3  |
| Alexander Bain, Dunedin ..          | ..        | 4,362 | 0  | 0  |
| Alexander Clephane, Christchurch .. | ..        | 4,506 | 18 | 0  |
| T. J. Gee, Christchurch ..          | ..        | 4,620 | 0  | 0  |
| R. Meikle, Dunedin ..               | ..        | 5,280 | 0  | 0  |

*Additional Land taken in the Paritutu Survey District for the Purposes of the Waitara-New Plymouth Railway.*

A NOTIFICATION.

WHEREAS it has been found desirable, for the use, convenience, and enjoyment of the Waitara-New Plymouth Railway, to take further land in the Paritutu Survey District, in addition to land previously acquired for the purposes of the said railway:

Now, therefore, we, the New Zealand Railway Commissioners, in exercise of the powers and authorities conferred on us by "The Government Railways Act, 1887," and of every other power and authority in anywise enabling us in that behalf, do hereby notify and declare that the land mentioned in the Schedule hereto is taken for the purposes above mentioned.

SCHEDULE.

THE parcel of land mentioned hereunder:—

| Approximate Area of the Parcel of Land required to be taken. | Being Portion of Section No. | Situated in         | Situated in the Survey District of |
|--------------------------------------------------------------|------------------------------|---------------------|------------------------------------|
| A. R. P.<br>1 3 10                                           | 97                           | Waitara W. District | Paritutu.                          |

In the Provincial District of Taranaki; as the said parcel of land is more particularly delineated on the plan marked 5271, deposited in the office of the New Zealand Railway Commissioners, at Wellington, and thereon coloured red.

Given under the common seal of the New Zealand Railway Commissioners, at Wellington, this seventh day of November, in the year of our Lord one thousand eight hundred and ninety-one.

JAMES McKERROW.  
J. P. MAXWELL.  
W. M. HANNAY.

*Commissioner's Decisions under Tariff Acts.*

Department of Trade and Customs,  
Wellington, 10th November, 1891.

IT is hereby notified, for public information, that the Hon. the Commissioner of Trade and Customs has decided to interpret "The Customs and Excise Duties Act, 1888," in relation to the under-mentioned articles as follow:—

NOTE.—"Not otherwise enumerated" appears as n.o.e.; "other kinds" as o.k.; "articles and materials suited only for, and to be used solely in, the fabrication of goods in the colony" as a. & m.s. Articles marked thus \* are revised decisions.

| Articles and how classed.                                                                               | Rate of Duty. |
|---------------------------------------------------------------------------------------------------------|---------------|
| Brass tubing, polished; as brass manufactures n.o.e. . . . .                                            | 20 per cent.  |
| Horse-cover lining, grey and brown (when 72in. wide and at or under 1s. the yard); as a. & m.s. . . . . | Free.         |
| Pinones; as nuts of all kinds except cocoanuts . . . . .                                                | 2d. the lb.   |
| Post-hole digger, Eclipse; as hardware . . . . .                                                        | 20 per cent.  |
| Spray-producer, steam (Lister's); as n.o.e. . . . .                                                     | Free.         |
| Water-motor, for driving electrical machinery; as machinery n.o.e. . . . .                              | 20 per cent.  |

W. T. GLASGOW,  
For Secretary and Inspector.

Commissioner's Order No. 402.]

*Officiating Ministers for 1891.—Notice No. 27.*

Registrar-General's Office,  
Wellington, 11th November, 1891.

PURSUANT to the provisions of an Act of the General Assembly of New Zealand, passed in the forty-fourth year of the reign of Her Majesty Queen Victoria, and intitled "The Marriage Act, 1880," the following names of Officiating Ministers within the meaning of the said Act are published for general information:—

*Presbyterian Church of New Zealand.*  
The Reverend Thomas McDonald.

*Bible Christians.*

The Reverend William Grigg.

WM. R. E. BROWN,  
Registrar-General.

*Branch of Friendly Society registered.*

Friendly Societies' Registry Office,  
Wellington, 6th November, 1891.

THE Ngapara Lodge, situated at Ngapara, is registered as a branch of the Otago District Independent Order of Odd Fellows, Manchester Unity, Friendly Society, under "The Friendly Societies Act, 1882," this 6th day of November, 1891.

EDMUND MASON,  
Registrar of Friendly Societies.

*Branch of Friendly Society registered.*

Friendly Societies' Registry Office,  
Wellington, 10th November, 1891.

THE Maraekakaho Lodge, situated at Maraekakaho, is registered as a branch of the Hawke's Bay District Independent Order of Odd Fellows, Manchester Unity, Friendly Society, under "The Friendly Societies Act, 1882," this 10th day of November, 1891.

EDMUND MASON,  
Registrar of Friendly Societies.

*Branch of Friendly Society registered.*

Friendly Societies' Registry Office,  
Wellington, 10th November, 1891.

THE Waiareka Lodge, No. 51, situated at Weston, is registered as a branch of the Independent Order of Odd Fellows of New Zealand Friendly Society, under "The Friendly Societies Act, 1882," this 10th day of November, 1891.

EDMUND MASON,  
Registrar of Friendly Societies.

*"Friendly Societies Act, 1882."—Cancelling of Registry.*

Friendly Societies' Registry Office,  
Wellington, 12th November, 1891.

NOTICE is hereby given that the Registrar of Friendly Societies has, pursuant to section 10 of "The Friendly Societies Act, 1882," by writing under his hand dated this 12th day of November, 1891, cancelled the registry of the Court Turnagain, Register No. 150 (13), held at Herbertville, Branch of the Hawke's Bay District Ancient Order of Foresters, on the ground that the said branch has ceased to exist.

EDMUND MASON,  
Registrar of Friendly Societies.

*Advertising on Back of Postage-stamps and Telegram-forms.*

Post Office and Telegraph Department,  
General Post Office,  
Wellington, 11th November, 1891.

SEALED tenders will be received until noon of Saturday, the 19th December, 1891, for the exclusive right of advertising on the back of postage- and revenue-stamps and telegram-forms, in accordance with specifications which may be seen at any of the under-mentioned Post and Telegraph Offices, viz.: Auckland, Thames, Tauranga, Gisborne, Napier, Hastings, Palmerston North, New Plymouth, Hawera, Wanganui, Blenheim, Nelson, Westport, Greymouth, Hokitika, Christchurch, Lyttelton, Ashburton, Timaru, Oamaru, Port Chalmers, Dunedin, Invercargill; and also at the Government Printing Office, Wellington.

Tenders, which must be accompanied by a cheque for £150, to be addressed to "The Postmaster-General, Wellington," and the envelope superscribed "Tender for advertising." The highest or any tender not necessarily accepted.

W. GRAY,  
Secretary.

A SEPARATE Supplement to the *New Zealand Gazette* is now published fortnightly, containing all notices concerning patents and trade-marks required by law to be gazetted; also, particulars of lapsed applications for patents, expired letters patent, and other information useful to inventors, manufacturers, and others. The Supplement will be issued free to subscribers to the *Gazette*, and to others on payment of a special subscription of ten shillings per annum, payable in advance to the Government Printer.

GEO. DIDSBURY,  
Government Printer.



**Native Land Court Notices.***Sitting of Court further adjourned.*IN THE NATIVE LAND COURT,  
NEW ZEALAND.

NOTICE is hereby given that the sitting of the Native Land Court at Whakatane, which was adjourned to the 24th day of November, 1891, has been further adjourned to the 1st day of March, 1892.

Dated this 10th day of November, 1891.

H. G. SETH-SMITH,  
Chief Judge.*Sitting of Court further adjourned.*IN THE NATIVE LAND COURT,  
NEW ZEALAND.

NOTICE is hereby given that the sitting of the Native Land Court at Otorohanga, which was adjourned to the 1st day of December, 1891, has been further adjourned to the 12th day of January, 1892.

Dated this 10th day of November, 1891.

H. G. SETH-SMITH,  
Chief Judge.*Sitting of Court further adjourned.—Manawatu Kuku-tauaki No. 4a.*IN THE NATIVE LAND COURT,  
NEW ZEALAND.

NOTICE is hereby given that the sitting of the rehearing Court at Palmerston North, which was adjourned to the 1st day of December, 1891, has been further adjourned to the 1st day of February, 1892.

Dated this 10th day of November, 1891.

H. G. SETH-SMITH,  
Chief Judge.*Sitting of Court further adjourned.*IN THE NATIVE LAND COURT,  
NEW ZEALAND.

NOTICE is hereby given that the inquiry into the application of Hori Herehere and others, under section 13 of "The Native Land Court Acts Amendment Act, 1889," with regard to Tahoraiti Nos. 1 and 2, which was advertised to be held at Waipawa on the 23rd day of November, 1891, has been adjourned to be held at Hastings on the 15th day of December, 1891.

The inquiry will be adjourned from Hastings to Danevirke if the persons interested make application to the Court to that effect.

Dated this 10th day of November, 1891.

H. G. SETH-SMITH,  
Chief Judge.*Sitting of Court further adjourned.*IN THE NATIVE LAND COURT,  
NEW ZEALAND.

NOTICE is hereby given that the sitting of the Native Land Court at Thames, which was adjourned to the 1st day of December, 1891, has been further adjourned to the 12th day of January, 1892.

Dated this 10th day of November, 1891.

H. G. SETH-SMITH,  
Chief Judge.*"The Native Lands Frauds Prevention Act, 1881," and the Native Lands Frauds Prevention Act 1881 Amendment Acts, 1888 and 1889.*Native Land Court Office,  
Wellington, 11th November, 1891.

NOTICE is hereby given that a Trust Commissioner will, under the authority and for the purposes of the said Acts, hold a Court at the Resident Magistrate's Court, Wellington, on the 20th day of November, 1891, at 2 o'clock in the afternoon, for investigating the cases mentioned in the Schedule hereunder, at which time and place all persons interested in the said cases, and having objections to the said dealings, are hereby notified to attend.

W. BRIDSON,  
Registrar.**SCHEDULE.**HUTU, SUBDIVISIONS NOS. 2 AND 3, BLOCK XII., SECTION 3.  
91-192. MORTGAGE dated the 8th day of August, 1891, from Hohepine Love to George Samuel Graham.**MAIPI No. 4.**

91-202. Transfer dated the 5th day of November, 1891, from Tamati Marere te Apatu and others to Thomas Coldham Williams and others.

*"The Native Lands Frauds Prevention Act, 1881," and the Native Lands Frauds Prevention Act 1881 Amendment Acts, 1888 and 1889.*Native Land Court Office,  
Wellington, 6th November, 1891.

NOTICE is hereby given that a Trust Commissioner will, under the authority and for the purposes of the said Acts, hold a Court at Otaki, on the 14th day of November, 1891, at 10 o'clock in the forenoon, for investigating the cases mentioned in the Schedule hereunder, at which time and place all persons interested in the said cases, and having objections to the said dealings, are hereby notified to attend.

W. BRIDSON,  
Registrar.**SCHEDULE.****URUOKAKITE NORTH.**

91-194. TRANSFER dated the 28th day of September, 1891, from Ngahui Manihera to Basil Burch.

**MANGAPOKIA NOS. 1, 2, AND 3.**

91-195. Transfer dated the 27th day of April, 1891, from Hera te Ata and others to Jessie Morrison and Walter Clarke Buchanan.

**MANGAPOKIA No. 2.**

91-196. Transfer dated the 21st day of October, 1891, from Wainohu Hori and another to Jessie Morrison and Walter Clarke Buchanan.

**MANGAPOKIA No. 4.**

91-197. Transfer dated the 24th day of July, 1890, from Wi Hapeta Wakamairu and others to Jessie Morrison and Walter Clarke Buchanan.

**MANGAPOKIA No. 5.**

91-198. Transfer dated the 22nd day of July, 1890, from Toi Tamata to Jessie Morrison and Walter Clarke Buchanan.

**MANGAPOKIA No. 6.**

91-199. Transfer dated the 28th day of July, 1890, from Akuhata Mikaera to Jessie Morrison and Walter Clarke Buchanan.

**TUWHAKATUPUA 2B, No. 1.**

91-191. Lease dated the 14th day of March, 1891, from Wi Hemara to Gilbert Mair.

**MAKURATAWHITI No. 2B, SECTION 1.**

91-180. Transfer dated the 12th day of October, 1891, from Erana Wanui to Alfred Knocks.

*"The Native Lands Frauds Prevention Act, 1881," and the Native Lands Frauds Prevention Act 1881 Amendment Acts, 1888 and 1889.*Native Land Court Office,  
Auckland, 31st October, 1891.

NOTICE is hereby given that a Trust Commissioner will, under the authority and for the purposes of the said Acts, hold a Court at Whangaroa, on the 3rd day of December, 1891, for investigating the cases mentioned in the Schedule hereunder, at which time and place all persons having objections to the dealings are hereby notified to attend.

H. F. EDGER,  
Registrar.**SCHEDULE.****TAWAPUKU.**

91-91. CONVEYANCE dated the 19th day of August, 1891, made by Kainamu Pumipi, Rahui Pumipi, Meri Pumipi, and Harata Pumipi to Hannah Eliza Hayes, wife of Thomas Simpson Hayes.

**PORTION OF LOT 52, KAEO.**

91-97. Lease dated the 10th day of October, 1891, made by Ellen Snowden to John Flavell.

*"The Native Lands Frauds Prevention Act, 1881," and the Native Lands Frauds Prevention Act 1881 Amendment Acts, 1888 and 1889.*Native Land Court Office,  
Auckland, 31st October, 1891.

NOTICE is hereby given that a Trust Commissioner will, under the authority and for the purposes of the said Acts, hold a Court at Te Kawakawa, on the 7th day of December, 1891, for investigating the case mentioned in the Schedule hereunder, at which time and place all persons having objections to the dealings are hereby notified to attend.

H. F. EDGER,  
Registrar.**SCHEDULE.****PUMANAWA.**

91-99. TRANSFER dated the 10th day of October, 1891, made by Hoterene Kawiti and Ururu Paraoone to Henry Williams.

"The Native Lands Frauds Prevention Act, 1881," and the Native Lands Frauds Prevention Act 1881 Amendment Acts 1888 and 1889.

Native Land Court Office,  
Auckland, 7th November, 1891.

NOTICE is hereby given that a Trust Commissioner will, under the authority and for the purposes of the said Acts, hold a Court at Whangarei, on the 16th day of December, 1891, for investigating the case mentioned in the Schedule hereunder, at which time and place all persons having objections to the dealings are hereby notified to attend.

H. F. EDGER,  
Registrar.

SCHEDULE.

PART OF PARAHAKI NATIVE RESERVE.

91-100. CONVEYANCE dated the 5th day of October, 1891, made by Matiri Hirawani, Eruera Wiremu Pohe, and Riripeti Pohe to Herbert Boucher Dobbie.

Application for Letters of Administration.

Native Land Court Office,  
Gisborne, 15th August, 1891.

In the estate of TIOPERA KOREHE, formerly of Poverty Bay, now deceased.

APPLICATION having been made by Nopera Kiwi that letters of administration be granted herein:

It is hereby notified that all persons opposing such application must lodge a caveat in manner prescribed within two calendar months after the date of the *Gazette* containing this notice.

JOHN BROOKING,  
Registrar.

Application for Probate.

Native Land Court Office,  
Wellington, 7th November, 1891.

In the matter of the will of KINIHE TE KAOHO, of Ararua, deceased.

APPLICATION having been made by Inia Tuhuru that probate be granted of the aforesaid will:

It is hereby notified that all persons opposing such application must lodge a caveat in manner prescribed within two calendar months after the date of the *Gazette* containing this notice.

W. BRIDSON,  
Registrar.

Application for Probate.

Native Land Court Office,  
Wellington, 7th November, 1891.

In the matter of the will of RIPEKA TE HORO, of Hokitika, deceased.

APPLICATION having been made by Henare Meihana that probate be granted of the aforesaid will:

It is hereby notified that all persons opposing such application must lodge a caveat in manner prescribed within two calendar months after the date of the *Gazette* containing this notice.

W. BRIDSON,  
Registrar.

Crown Lands Notices.

Rural Lands in the Auckland Land District open for Sale or Selection.

Department of Lands and Survey,  
Auckland, 1st October, 1891.

THE under-mentioned Crown lands will be open for sale or selection, in terms of sections 3 to 11 of "The Land Act Amendment Act, 1887," either for cash, on deferred payments, or for perpetual lease, at the option of the selector, on and after Wednesday, the 25th November, 1891. In cases where more than one application is received for the same section, priority of choice will be decided by priority of application:—

SECOND-CLASS UNSURVEYED LAND.

Coromandel and Raglan Counties.

All that parcel of land in the Auckland Land District, situate in the Moehau and Cape Colville Survey Districts, and containing approximately 1,450 acres, more or less. Bounded towards the north by the Poihakene No. 1 Block; towards the east by a right line running due south from the south-eastern angle of the last-named block, 12,000 links;

thence towards the north-east by a right line to the northernmost angle of Section No. 1 of Block I., Moehau Survey District; towards the south-east by that section; and towards the west generally by the sea to the point of commencement.

Generally very broken land, covered with scrub and mixed bush. Cash price, 5s. per acre.

All that parcel of land in the Auckland Land District, situate in the Cape Colville Survey District, and containing approximately 1,400 acres. Bounded towards the east generally by the sea; towards the south-east by Section No. 1, Block II., Moehau Survey District; towards the south-west by a right line from the westernmost angle of Section No. 1 aforesaid to the southernmost angle of the Moehau No. 1m Block; and towards the north-west by the Moehau No. 1m Block aforesaid to the point of commencement.

Generally very broken land, covered with scrub and mixed bush. Cash price, 5s. per acre.

All that parcel of land in the Auckland Land District, situate in the Moehau and Harataunga Survey Districts, and containing approximately 1,700 acres. Bounded towards the north-east generally by the sea; towards the south-east generally by the Tapapakaroro, Okahutahi, and Motukahakaha Blocks to the westernmost angle of the last-named block; thence towards the south-west by a right line to the southernmost angle of Section No. 1 of Block II., Moehau Survey District; and towards the north-west by that section and Stony Bay to the point of commencement.

Generally very broken land, covered with scrub and mixed bush. Cash price, 5s. per acre.

All that parcel of land in the Auckland Land District, situate in the Parish of Whangape, and containing approximately 17,000 acres. Bounded towards the north generally by a public road and by Section No. 5, Parish of Opuatia; towards the east generally by Sections Nos. 30, 84, 81, and 82, Parish of Whangape; towards the south generally by a public road, by Sections No. 32, Block VIII., and Section No. 26, Block VII., Awaroa Survey District, by a public road, by Section Nos. 4, 3, 2, and 1, Block VII., Awaroa Survey District aforesaid, and by the northern boundary of Block VI. of the same survey district; and towards the south-west by Section No. 3, Parish of Putataka, to the point of commencement.

All mixed forest, with a few fern openings; soil generally very good, and a large proportion of it is limestone. Roads have been graded through the block, and will in some places be partially cleared so that selectors can trace the lines. Cash price, 15s. per acre.

GERHARD MUELLER,  
Commissioner of Crown Lands.

Lease of Reserves, Canterbury Land District.

Lands and Survey Office,  
Christchurch, 5th October, 1891.

IT is hereby notified, in terms of "The Public Reserves Act, 1881," that written tenders will be received at this office up to noon on Tuesday, the 17th November, 1891, for the leases of the under-mentioned reserves, on the terms stated. Tenders must be accompanied by marked cheques or post-office order for ten months' rent to the 1st October, 1892, at the rate offered:—

Reserve 360, adjoining railway between Bennett's and Oxford, 13 acres 3 roods 6 perches; upset annual rental, £1 14s. 6d. Term of lease, seven years.

Reserve 151, Okain's Bay, 2 roods 32 perches; upset annual rental, £2. Term of lease, seven years.

Reserve 160, Okain's Bay: Lot 1, 1 acre 2 roods 18 perches; upset annual rental, £1 12s. 3d. Lot 2, 1 acre 2 roods 14 perches; upset annual rental, £1 11s. 9d. Term of lease, seven years.

Reserve 2028, Police Reserve at Mount Somers, 10 acres; upset annual rental, £2 10s. Term of lease, five years.

Reserve 2814, north side of Waihao River, adjoining and above the traffic-bridge, 15 acres 1 rood; upset annual rental, £1 18s. 2d. Term of lease, seven years.

Reserve 2815, north side of Waihao River, adjoining and below the traffic-bridge, 6 acres 2 roods 20 perches; upset annual rental, 16s. 7d. Term of lease, seven years.

All of the above leases will be subject to the right of the Crown to terminate each lease by a year's notice if the land is required by Government for any purpose. The highest or any tender not necessarily accepted. The lessees will have the right of occupying and using the lands for grazing purposes, but will be prohibited from cropping the same.

J. W. A. MARCHANT,  
Commissioner of Crown Lands.

Rural Lands open for Sale or Selection, Auckland Land District.

Department of Lands and Survey, Auckland, 24th September, 1891.

THE under-mentioned Crown lands will be open for sale or selection, in terms of sections 3 to 11 of "The Land Act Amendment Act, 1887," either for cash, on deferred payments, or for perpetual lease, at the option of the selector, on and after Wednesday, the 2nd December, 1891. In cases where more than one application is received for the same section, priority of choice will be decided by priority of application for unsurveyed land, and by lot on the following day, at 11 a.m., at the Crown Lands Office, Auckland, for surveyed land:—

SURVEYED LAND.

| County. | Parish* or Survey District.† | Section. | Block. | Area. | Cash Price. |              | Deferred-payment Price. |                         | Perpetual Lease. |                   |
|---------|------------------------------|----------|--------|-------|-------------|--------------|-------------------------|-------------------------|------------------|-------------------|
|         |                              |          |        |       | Per Acre.   | Total Price. | Per Acre.               | Half-yearly Instalment. | Rent per Acre.   | Half-yearly Rent. |

FIRST-CLASS LAND.

|                                                                                                                                                                                                                                                        |           | A. R. P. £ s. d. |     |    |     | £ s. d. |   |   |   | £ s. d. |     |    |   | £ s. d. |   |   |   |    |   |   |   |   |   |   |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|-----|----|-----|---------|---|---|---|---------|-----|----|---|---------|---|---|---|----|---|---|---|---|---|---|---|
| Manukau                                                                                                                                                                                                                                                | Wairoa*   | ..               | 48  | .. | 51  | 2       | 0 | 1 | 0 | 0       | 51  | 10 | 0 | 1       | 5 | 0 | 2 | 6  | 0 | 0 | 1 | 0 | 1 | 5 | 9 |
| All mixed forest, rather broken, well watered.                                                                                                                                                                                                         |           |                  |     |    |     |         |   |   |   |         |     |    |   |         |   |   |   |    |   |   |   |   |   |   |   |
| Whakatane                                                                                                                                                                                                                                              | Waiotahi* | ..               | 429 | .. | 199 | 3       | 0 | 1 | 0 | 0       | 199 | 15 | 0 | 1       | 5 | 0 | 8 | 18 | 6 | 0 | 1 | 0 | 5 | 0 | 0 |
| This section comprises about 30 acres level land, 120 acres mixed bush, consisting of puriri, rimu, &c., the balance being covered with fern and tea-tree. Situated on the Waiotahi River, about four miles from mouth. (Surrendered perpetual lease.) |           |                  |     |    |     |         |   |   |   |         |     |    |   |         |   |   |   |    |   |   |   |   |   |   |   |

SECOND-CLASS LAND.

|                                                                                                                                                                                                                                    |               |    |        |       |       |   |   |   |    |   |     |    |   |   |    |    |    |    |   |   |   |    |   |    |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|--------|-------|-------|---|---|---|----|---|-----|----|---|---|----|----|----|----|---|---|---|----|---|----|---|
| Bayof Isl'ds                                                                                                                                                                                                                       | Ruaapekapeka* | .. | 54     | ..    | 63    | 0 | 0 | 0 | 10 | 0 | 31  | 10 | 0 | 0 | 12 | 6  | 1  | 8  | 3 | 0 | 0 | 6  | 0 | 15 | 9 |
| Situated on road near Ruaapekapeka Pa; comprises broken forest land, with about 5 acres open.                                                                                                                                      |               |    |        |       |       |   |   |   |    |   |     |    |   |   |    |    |    |    |   |   |   |    |   |    |   |
| Hokianga                                                                                                                                                                                                                           | Whangape†     | .. | 1      | XIII. | 344   | 0 | 0 | 0 | 10 | 0 | 172 | 0  | 0 | 0 | 12 | 6  | 7  | 13 | 9 | 0 | 0 | 6  | 4 | 6  | 0 |
| This land, which is known as the Waitaha Block, is situated on the sea-coast, about two miles south of Whangape, and comprises about two-thirds open land, covered with flax, &c., the balance being mixed forest and very broken. |               |    |        |       |       |   |   |   |    |   |     |    |   |   |    |    |    |    |   |   |   |    |   |    |   |
| Otamatea                                                                                                                                                                                                                           | Paparoa*      | .. | N.W.94 | ..    | 8     | 0 | 0 | 0 | 10 | 0 | 4   | 0  | 0 | 0 | 12 | 6  | 0  | 3  | 9 | 0 | 0 | 6  | 0 | 2  | 0 |
| Broken land, covered with mixed forest and tea-tree.                                                                                                                                                                               |               |    |        |       |       |   |   |   |    |   |     |    |   |   |    |    |    |    |   |   |   |    |   |    |   |
| Waikato                                                                                                                                                                                                                            | Maramarua*    | .. | 16     | ..    | 1,238 | 3 | 0 | 0 | 5  | 0 | 309 | 15 | 0 | 0 | 6  | 3  | 13 | 16 | 6 | 0 | 0 | 3  | 7 | 15 | 0 |
| This section is situated about seven miles from Mercer, and consists of about 740 acres of deep swamp and 500 acres poor fern ridges. (Surrendered perpetual lease.)                                                               |               |    |        |       |       |   |   |   |    |   |     |    |   |   |    |    |    |    |   |   |   |    |   |    |   |
| Waitemata                                                                                                                                                                                                                          | Waikomiti*    | .. | 370    | ..    | 48    | 3 | 0 | 0 | 15 | 0 | 36  | 15 | 0 | 0 | 18 | 9  | 1  | 13 | 0 | 0 | 0 | 9  | 0 | 18 | 6 |
| Broken forest land, accessible by private track from Henderson's Valley Road. (Surrendered perpetual lease.)                                                                                                                       |               |    |        |       |       |   |   |   |    |   |     |    |   |   |    |    |    |    |   |   |   |    |   |    |   |
| Whangarei                                                                                                                                                                                                                          | Waipu*        | .. | 101    | ..    | 45    | 0 | 0 | 0 | 7  | 6 | 16  | 17 | 6 | 0 | 9  | 4½ | 0  | 15 | 3 | 0 | 0 | 4½ | 0 | 8  | 6 |
| Broken land, covered with light bush; a small area is limestone.                                                                                                                                                                   |               |    |        |       |       |   |   |   |    |   |     |    |   |   |    |    |    |    |   |   |   |    |   |    |   |
| Raglan                                                                                                                                                                                                                             | Whaingaroa*.. | .. | N.73   | ..    | 77    | 0 | 0 | 0 | 10 | 0 | 38  | 10 | 0 | 0 | 12 | 6  | 1  | 14 | 6 | 0 | 0 | 6  | 0 | 19 | 3 |
| Very broken, forest land; adjoins Opoturu Stream.                                                                                                                                                                                  |               |    |        |       |       |   |   |   |    |   |     |    |   |   |    |    |    |    |   |   |   |    |   |    |   |
| Rodney                                                                                                                                                                                                                             | Oruawharo*    | .. | N.E.91 | ..    | 27    | 2 | 0 | 0 | 5  | 0 | 7   | 0  | 0 | 0 | 6  | 3  | 0  | 6  | 3 | 0 | 0 | 3  | 0 | 3  | 6 |
| "                                                                                                                                                                                                                                  | "             | .. | S.E.92 | ..    | 61    | 0 | 0 | 0 | 5  | 0 | 15  | 5  | 0 | 0 | 6  | 3  | 0  | 13 | 9 | 0 | 0 | 3  | 0 | 7  | 9 |
| "                                                                                                                                                                                                                                  | "             | .. | E.93   | ..    | 99    | 0 | 0 | 0 | 5  | 0 | 24  | 15 | 0 | 0 | 6  | 3  | 1  | 2  | 3 | 0 | 0 | 3  | 0 | 12 | 6 |
| Poor, open land, covered with fern and tea-tree, with a small patch of bush on Section 91.                                                                                                                                         |               |    |        |       |       |   |   |   |    |   |     |    |   |   |    |    |    |    |   |   |   |    |   |    |   |
| Tauranga                                                                                                                                                                                                                           | Waihi South†  | .. | 21     | II.   | 276   | 2 | 0 | 0 | 7  | 6 | 103 | 17 | 6 | 0 | 9  | 4½ | 4  | 12 | 9 | 0 | 0 | 4½ | 2 | 12 | 0 |
| Undulating, fern land, consisting of a light sandy soil; adjoins Pongakaua River.                                                                                                                                                  |               |    |        |       |       |   |   |   |    |   |     |    |   |   |    |    |    |    |   |   |   |    |   |    |   |

UNSURVEYED LAND.

Whangarei County.

All that parcel of land in the Auckland Land District, situate in Block XIV., Hukerenui Survey District, and containing approximately 1,900 acres. Bounded towards the north by a public road; towards the east by Sections Nos. 2, 3, and 4 of Block XIV., Hukerenui Survey District; towards the south generally by Section No. 8 of Block XIV. aforesaid, by a right line from the westernmost angle of the last-named section to the northernmost angle of the Parish of Otakairangi, and by part of the north-western boundary of that parish; and towards the west by part of the eastern boundary of Block XIII., Hukerenui Survey District, and by Section No. 6 of that block to the point of commencement.

Open fern and swamp lands of very poor quality. Cash price, 5s. per acre.

All that parcel of land in the Auckland Land District, situate in the Parish of Ruarangi, and containing approximately 1,050 acres. Bounded towards the east generally by the road which forms the western boundary of Sections Nos. 30, 28, 71, 67, 66, and 63 of the Parish of Ruarangi; towards the south generally by the road which forms the northern boundary of Sections Nos. 61, 60, and 57 of the Parish of Ruarangi aforesaid; and towards the north-west generally by the road which forms the south-eastern boundary of Sections Nos. 24, 20, 21, 18, 19, and 27 of the Parish of Ruarangi aforesaid to the point of commencement.

Chiefly open land, of poor quality; there is also a small quantity of mixed bush, of little value. Cash price, 7s. 6d. per acre.

Tauranga County.

All that parcel of land in the Auckland Land District, situate in the Parish of Te Puna, and containing approximately 550 acres. Bounded towards the north generally by a public road, by Section No. 208 of the Parish of Te Puna, and by a public road; towards the east generally by Sections Nos. 182 and 183 of the Parish of Te Puna aforesaid and by a public road; towards the south by the northern boundary of Blocks XII. and XIII., Tauranga Survey District; and towards the north-west by a public road to the point of commencement.

Open land, rather broken; accessible by cart-road from Tauranga. Cash price, 10s. an acre.

Raglan County.

All that parcel of land in the Auckland Land District, situate in the Parish of Waipa, and containing approximately 400 acres. Bounded towards the north by Section No. 166 of the Parish of Pepepe; towards the east by a right line running due south to the north-eastern angle of Section No. 102 of the Parish of Waipa; towards the south by that section; towards the west by Section No. 103 of the same parish; again towards the south by Section No. 103 aforesaid and Section No. 104 of the same parish; and again towards the west by Sections Nos. 109 and 111 to the point of commencement.

Broken, forest land; not accessible by any road at present. Cash price, 7s. 6d. per acre.

All that parcel of land in the Auckland Land District, situate in the Parish of Karamu, and containing approximately 2,675 acres. Bounded towards the north by the Raglan-Whatawhata Road; towards the east by Section No. 174 of the Parish of Karamu; towards the south by a public road; and towards the west by the Waitetuna River and Sections Nos. 186, 165, 164, 163, 162, and 161 of the Parish of Karamu aforesaid to the point of commencement.

Forest and open land, very broken; the northern portion fronts the main Whatawhata and Raglan coach-road. Cash price, 10s. an acre.

All that parcel of land in the Auckland Land District, situate in the Parish of Opuatia, and containing approximately 576 acres. Bounded towards the north by Section No. 4 of the Parish of Opuatia; towards the east by Sections Nos. 2 and 3 of the said parish; towards the south by Section No. 6 of the said parish; and towards the west by Section No. 5 of the Parish of Opuatia aforesaid to the point of commencement.

Swamp and open land, of inferior quality. Cash price, 10s. per acre.

All that parcel of land in the Auckland Land District, situate in the Parish of Opuatia, and containing approximately 250 acres. Bounded towards the north by Section No. 6 of the Parish of Opuatia; towards the east by the Opuatia Stream; towards the south generally by Sections Nos. 8 and 6 of the Parish of Opuatia; and towards the west by Section No. 6 aforesaid to the point of commencement.

Nearly all deep swamp, with about 10 acres of dry land. Cash price, 10s. per acre.

*Waitemata County.*

All that parcel of land in the Auckland Land District, situate in the Parish of Waipareira, and containing approximately 1,675 acres. Bounded towards the north by the Kaipara-Auckland Railway; towards the east by Section No. 6A of the Parish of Waipareira; towards the south by the Opapuku Stream; towards the south-west by Section No. 7 of the Parish of Waipareira aforesaid; and towards the north-west by a public road and by Sections Nos. 123, 122, 114, and 113 of the Parish of Waipareira aforesaid to the point of commencement.

Very poor, open, gum land, lying south of Swanson Railway-station. Cash price, 10s. per acre.

*Otamatea County.*

All that parcel of land in the Auckland Land District, being Sections Nos. 136, 137, 138, and 139 of the Parish of Wairau, and containing approximately 434 acres. Bounded towards the north by a public road; towards the east generally by the eastern boundary of the Parish of Wairau and by the western branch of the Waipu River; towards the south by the said western branch; and towards the west generally by a public road to the point of commencement.

All very broken land, but good soil, covered with mixed forest and some tea-tree; the forest contains a little totara. These sections are situated on Main North Road, near Waipu Gorge. Cash price, 10s. per acre.

GERHARD MUELLER,  
Commissioner of Crown Lands.

*Lease of Forest Sections in the Maraeroa-Oturoa Block, Thermal-springs District, Rotorua.*

Lands and Survey Department,  
Auckland, 3rd November, 1891.

IT is hereby notified that the sections specified in the Schedule hereunder will be offered for lease by public auction, at this office, on Wednesday, the 16th December next, at the hour of 11 o'clock in the forenoon.

GERHARD MUELLER,  
Commissioner of Crown Lands.

SCHEDULE.

| Section. | Area.    | Upset Annual Rental. |
|----------|----------|----------------------|
|          | A. R. P. | £ s. d.              |
| 1A       | 245 0 0  | 4 1 8                |
| 1B       | 118 0 0  | 1 19 4               |
| 1        | 200 0 0  | 3 6 8                |
| 2A       | 200 0 0  | 3 6 8                |
| 2        | 200 0 0  | 3 6 8                |
| 3B       | 200 0 0  | 3 6 8                |
| 3        | 200 0 0  | 3 6 8                |
| 4A       | 200 0 0  | 3 6 8                |
| 4        | 200 0 0  | 3 6 8                |
| 6B       | 88 0 0   | 1 9 4                |
| 6        | 200 0 0  | 3 6 8                |
| 7B       | 200 0 0  | 3 6 8                |
| 7A       | 200 0 0  | 3 6 8                |
| 7        | 200 0 0  | 3 6 8                |
| 8A       | 200 0 0  | 3 6 8                |
| 8        | 200 0 0  | 3 6 8                |
| 9        | 500 0 0  | 8 6 8                |
| 9A       | 518 0 0  | 8 12 8               |

These sections are nearly all covered with mixed forest; soil light, but good. They are not well watered, owing to the porous nature of the soil.

CONDITIONS OF LEASING.

1. Term of lease, twenty-one years from the 1st day of January, 1892.
2. Rent payable half-yearly in advance; the first of such half-yearly payments to be made at the close of sale, and all future payments to be made to the officer appointed to receive the same within sixty days from the days on which they become due, and in default thereof the lease to be forfeited.
3. The lessee shall, within one year from the date of lease, fell, burn, and sow with grass an area equal to 10 per cent. of the land comprised therein; within two years a further 10 per cent. of the area; within three years a further 10 per cent. of the area; and within six years an amount equal to one-half of the total area.
4. The lessee shall enclose with a legal fence within six years from the date of lease one-half, and within ten years from the date of lease the whole, of the lands comprised in the said lease.
5. The lessee at the end of the term shall have cleared the whole of the land comprised within his lease, and shall leave the same in grass and securely fenced.
6. The lessee shall be liable for all rates and taxes.
7. The lessee shall have no right of compensation for improvements.
8. The successful purchaser of a lease shall sign these conditions.

*Town and Rural Lands for Sale by Auction, Auckland Land District.*

Lands and Survey Office,  
Auckland, 2nd October, 1891.

NOTICE is hereby given that the under-mentioned town and rural lands will be offered for sale by public auction, at this office, on Friday, the 27th November next, at 11 a.m.:

| Section. | Area. | Upset Price. |
|----------|-------|--------------|
|----------|-------|--------------|

TOWN OF RUSSELL.

|                | A. R. P. | £ s. d. |
|----------------|----------|---------|
| Lot 13, Sec. 1 | 0 0 39   | 7 10 0  |

EDEN COUNTY.—PARISH OF TITIRANGI.

|     |         |         |
|-----|---------|---------|
| 182 | 16 1 24 | 16 10 0 |
|-----|---------|---------|

Very poor land, being a wiwi swampy bank in the mangroves, near mouth of the Whau Creek.

HOBSON COUNTY.—PARISH OF WHAKAHARA.

|         |        |         |
|---------|--------|---------|
| S.E. 15 | 39 2 0 | 39 10 0 |
|---------|--------|---------|

All mixed bush, containing about 40,000ft. of kauri.

MANGONUI COUNTY.—PARISH OF KAIKA.

|     |        |       |
|-----|--------|-------|
| 70A | 16 0 0 | 8 0 0 |
|-----|--------|-------|

Broken forest land, adjoining Hindson's homestead selection.

MANUKAU COUNTY.—PARISH OF HUNUA.

|     |        |        |
|-----|--------|--------|
| 204 | 40 3 3 | 82 0 0 |
|-----|--------|--------|

Comprises 15 acres undulating forest land, remainder low wet flat, poor soil. The bush contains some good totara, and about 80,000ft. of kauri timber.

OTAMATEA COUNTY.—PARISH OF OMARU.

|     |         |           |
|-----|---------|-----------|
| 163 | 520 0 0 | 520 0 0   |
| 164 | 545 0 0 | 545 0 0   |
| 165 | 685 0 0 | 1,370 0 0 |
| 166 | 800 0 0 | 800 0 0   |
| 168 | 135 2 0 | 203 5 0   |

These sections are all mixed forest except 164, which contains some open land fronting the road. The following is the approximate quantity of kauri timber contained in each section: Section 163, 500,000ft.; Section 164, about 200,000ft.; Section 165, about 2,000,000ft.; Section 166, about 200,000ft.; and Section 168, about 800,000ft. These sections all adjoin the Mangonui River, but a right of road to enable timber to be got out is reserved through Sections 163, 164, 165, and 166.

RAGLAN COUNTY.—PARISH OF KARIOI.

|     |        |        |
|-----|--------|--------|
| 93A | 30 0 0 | 15 0 0 |
|-----|--------|--------|

Open land, near sea-coast.

Terms of Sale: One-fifth of the purchase-money to be paid on the fall of the hammer, and the balance (with Crown-grant fee) within thirty days thereafter, otherwise the part of the purchase-money paid by way of deposit shall be forfeited, and the contract for the sale of the land shall henceforth be null and void.

Plans may be seen at the local post-offices, and on application at this office.

GERHARD MUELLER,  
Commissioner of Crown Lands.

Rural Lands open for Sale or Selection, Auckland Land District.

Department of Lands and Survey, Auckland, 22nd October, 1891.

THE under-mentioned Crown lands will be open for sale or selection, in terms of sections 3 to 11 of "The Land Act Amendment Act, 1887," either for cash, on deferred payments, or for perpetual lease, at the option of the selector, on and after Wednesday, the 9th December, 1891. In cases where more than one application is received for the same section, priority of choice will be decided by priority of application for unsurveyed land, and by lot on the following day, at 11 a.m., at the Crown Lands Office, Auckland, for surveyed land:—

| County. | Parish* or Survey District.† | Section | Block. | Area. | Cash Price per Acre. | Total Price. | Deferred-payment Price per Acre. | Deferred-payment Half-yearly Instalment. | Perpetual-lease Rent per Acre. | Perpetual-lease Half-yearly Rent. |
|---------|------------------------------|---------|--------|-------|----------------------|--------------|----------------------------------|------------------------------------------|--------------------------------|-----------------------------------|
|---------|------------------------------|---------|--------|-------|----------------------|--------------|----------------------------------|------------------------------------------|--------------------------------|-----------------------------------|

FIRST-CLASS SURVEYED LAND.

|                                                                                                                                                                                                                                                                                                                         |              |          |    | A.  | R. | P. | £ | s. | d. | £   | s. | d. | £ | s. | d. | £ | s. | d. |   |   |   |   |    |    |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|----|-----|----|----|---|----|----|-----|----|----|---|----|----|---|----|----|---|---|---|---|----|----|---|
| Manukau ..                                                                                                                                                                                                                                                                                                              | Waiuku West* | 162      | .. | 108 | 0  | 0  | 1 | 0  | 0  | 108 | 0  | 0  | 1 | 5  | 0  | 6 | 15 | 0  | 0 | 1 | 0 | 2 | 14 | 0  |   |
| Comprises about 16 acres undulating fern and scrub land, balance swamp; situated about two miles from Waiuku Township.                                                                                                                                                                                                  |              |          |    |     |    |    |   |    |    |     |    |    |   |    |    |   |    |    |   |   |   |   |    |    |   |
| Waikato ..                                                                                                                                                                                                                                                                                                              | Taupiri*     | 262      | .. | 28  | 0  | 0  | 1 | 0  | 0  | 28  | 0  | 0  | 1 | 5  | 0  | 1 | 15 | 0  | 0 | 0 | 1 | 0 | 0  | 14 | 0 |
| " ..                                                                                                                                                                                                                                                                                                                    | "            | 340, 341 | .. | 104 | 0  | 18 | 1 | 5  | 0  | 130 | 0  | 0  | 1 | 11 | 3  | 8 | 2  | 6  | 0 | 0 | 1 | 3 | 3  | 5  | 0 |
| " ..                                                                                                                                                                                                                                                                                                                    | "            | 342      | .. | 53  | 2  | 24 | 1 | 5  | 0  | 67  | 10 | 0  | 1 | 11 | 3  | 4 | 4  | 6  | 0 | 0 | 1 | 3 | 1  | 13 | 9 |
| " ..                                                                                                                                                                                                                                                                                                                    | "            | 479      | .. | 29  | 0  | 0  | 1 | 0  | 0  | 29  | 0  | 0  | 1 | 5  | 0  | 1 | 16 | 3  | 0 | 0 | 1 | 0 | 0  | 14 | 6 |
| Sections 262 and 479, open land of good quality, at head of Matahuru River; 340 and 341, about two-thirds kahikatea bush, remainder fern and tall manuka, good rich soil, of a level and undulating nature; 342, comprises kahikatea and mixed bush, soil rich. These sections are at the head of the Mangawhara River. |              |          |    |     |    |    |   |    |    |     |    |    |   |    |    |   |    |    |   |   |   |   |    |    |   |

SECOND-CLASS SURVEYED LAND.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |     |         |     |       |     |   |    |    |     |     |    |    |    |    |    |    |    |   |    |   |    |    |    |   |    |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|---------|-----|-------|-----|---|----|----|-----|-----|----|----|----|----|----|----|----|---|----|---|----|----|----|---|----|---|
| Bay of Isl'ds                                                                                                                                                                                                                                                                                                                                                                                                                                        | Hukerenui†    | ..  | {       | 76  | V.    | 150 | 0 | 0  | 0  | 10  | 0   | 0  | 75 | 0  | 0  | 0  | 12 | 6  | 4 | 13 | 9 | 0  | 0  | 6  | 1 | 17 | 6 |
| Comprises about one-third mixed bush, remainder open and swamp land containing flax and raupo.                                                                                                                                                                                                                                                                                                                                                       |               |     |         |     |       |     |   |    |    |     |     |    |    |    |    |    |    |    |   |    |   |    |    |    |   |    |   |
| Mangonui ..                                                                                                                                                                                                                                                                                                                                                                                                                                          | Takahue†      | ..  | 5       | XV. | 44    | 0   | 0 | 0  | 10 | 0   | 22  | 0  | 0  | 0  | 12 | 6  | 1  | 7  | 6 | 0  | 0 | 6  | 0  | 11 | 0 |    |   |
| " ..                                                                                                                                                                                                                                                                                                                                                                                                                                                 | "             | ..  | 11      | "   | 48    | 2   | 0 | 0  | 10 | 0   | 24  | 5  | 0  | 0  | 12 | 6  | 1  | 10 | 3 | 0  | 0 | 6  | 0  | 12 | 3 |    |   |
| Section 5, about two-thirds mixed bush, remainder swamp, fern, and tea-tree; 11, all mixed bush. Access to these lands is gained by bridle-track from Rawene, Victoria Valley Road. Section 5 is a museum endowment. (Forfeited deferred payment.)                                                                                                                                                                                                   |               |     |         |     |       |     |   |    |    |     |     |    |    |    |    |    |    |    |   |    |   |    |    |    |   |    |   |
| Otamatea ..                                                                                                                                                                                                                                                                                                                                                                                                                                          | Omaru*        | ..  | N.W. 95 | ..  | 68    | 2   | 0 | 0  | 5  | 0   | 17  | 2  | 6  | 0  | 6  | 3  | 1  | 1  | 6 | 0  | 0 | 3  | 0  | 8  | 9 |    |   |
| " ..                                                                                                                                                                                                                                                                                                                                                                                                                                                 | "             | ..  | 162     | ..  | 550   | 0   | 0 | 0  | 12 | 6   | 343 | 15 | 0  | 0  | 15 | 7½ | 21 | 9  | 9 | 0  | 0 | 7½ | 8  | 12 | 0 |    |   |
| " ..                                                                                                                                                                                                                                                                                                                                                                                                                                                 | "             | ..  | 167     | ..  | 959   | 0   | 0 | 0  | 5  | 0   | 239 | 15 | 0  | 0  | 6  | 3  | 14 | 19 | 9 | 0  | 0 | 3  | 6  | 0  | 0 |    |   |
| Section N.W. 95, poor open land, covered with fern and tea-tree; 162, all mixed bush; 167, nearly all open fern and tea-tree land, of a poor nature, containing a little bush. (A right-of-way is reserved through Sections 162 and 167 to enable timber to be taken from adjoining sections.)                                                                                                                                                       |               |     |         |     |       |     |   |    |    |     |     |    |    |    |    |    |    |    |   |    |   |    |    |    |   |    |   |
| Otamatea ..                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mareretu*     | ..  | 191A    | ..  | 90    | 0   | 0 | 0  | 5  | 0   | 22  | 10 | 0  | 0  | 6  | 3  | 1  | 4  | 3 | 0  | 0 | 3  | 0  | 11 | 3 |    |   |
| " ..                                                                                                                                                                                                                                                                                                                                                                                                                                                 | "             | ..  | 227A    | ..  | 37    | 0   | 0 | 0  | 10 | 0   | 18  | 10 | 0  | 0  | 12 | 6  | 1  | 3  | 3 | 0  | 0 | 6  | 0  | 9  | 3 |    |   |
| Section 191A, nearly all open and poor land, with a little mixed bush on eastern side; 227A, all light mixed bush, extending to Mangonui River.                                                                                                                                                                                                                                                                                                      |               |     |         |     |       |     |   |    |    |     |     |    |    |    |    |    |    |    |   |    |   |    |    |    |   |    |   |
| Waikato ..                                                                                                                                                                                                                                                                                                                                                                                                                                           | Whangamarino* | 472 | ..      | 494 | 0     | 0   | 0 | 10 | 0  | 247 | 0   | 0  | 0  | 12 | 6  | 15 | 8  | 9  | 0 | 0  | 6 | 6  | 3  | 6  |   |    |   |
| Comprises one-fourth open fern and tea-tree land, balance mixed bush of generally broken character, situated about eighteen miles from Wairangi Railway-station by road.                                                                                                                                                                                                                                                                             |               |     |         |     |       |     |   |    |    |     |     |    |    |    |    |    |    |    |   |    |   |    |    |    |   |    |   |
| Waikato ..                                                                                                                                                                                                                                                                                                                                                                                                                                           | Taupiri*      | ..  | 347     | ..  | 80    | 0   | 0 | 0  | 10 | 0   | 40  | 0  | 0  | 0  | 12 | 6  | 2  | 10 | 0 | 0  | 0 | 6  | 1  | 0  | 0 |    |   |
| " ..                                                                                                                                                                                                                                                                                                                                                                                                                                                 | "             | ..  | 399     | ..  | 50    | 2   | 0 | 0  | 10 | 0   | 25  | 5  | 0  | 0  | 12 | 6  | 1  | 11 | 9 | 0  | 0 | 6  | 0  | 12 | 9 |    |   |
| " ..                                                                                                                                                                                                                                                                                                                                                                                                                                                 | "             | ..  | 404     | ..  | 101   | 0   | 0 | 0  | 10 | 0   | 50  | 10 | 0  | 0  | 12 | 6  | 3  | 3  | 3 | 0  | 0 | 6  | 1  | 5  | 3 |    |   |
| " ..                                                                                                                                                                                                                                                                                                                                                                                                                                                 | "             | ..  | 475     | ..  | 87    | 0   | 0 | 0  | 15 | 0   | 65  | 5  | 0  | 0  | 18 | 9  | 4  | 1  | 9 | 0  | 0 | 9  | 1  | 12 | 9 |    |   |
| " ..                                                                                                                                                                                                                                                                                                                                                                                                                                                 | "             | ..  | 477     | ..  | 208   | 0   | 0 | 0  | 10 | 0   | 104 | 0  | 0  | 0  | 12 | 6  | 6  | 10 | 0 | 0  | 0 | 6  | 2  | 12 | 0 |    |   |
| " ..                                                                                                                                                                                                                                                                                                                                                                                                                                                 | "             | ..  | 478     | ..  | 1,842 | 0   | 0 | 0  | 10 | 0   | 921 | 0  | 0  | 0  | 12 | 6  | 57 | 11 | 3 | 0  | 0 | 6  | 23 | 0  | 6 |    |   |
| Sections 347, 399, and 404, from about 25 to 40 acres each of good swamp, remainder open indifferent land; 475, about 50 acres swampy kahikatea bush, balance fern and manuka, soil good; 477, about 60 acres good flax and raupo swamp, balance open land and undulating but poor; 478, all more or less deep swamp of good quality, containing flax and about 200 acres of kahikatea bush. These sections are at the head of the Mangawhara River. |               |     |         |     |       |     |   |    |    |     |     |    |    |    |    |    |    |    |   |    |   |    |    |    |   |    |   |
| Waitemata                                                                                                                                                                                                                                                                                                                                                                                                                                            | Waipareira*   | ..  | 133     | ..  | 45    | 1   | 0 | 0  | 7  | 6   | 16  | 17 | 6  | 0  | 9  | 4½ | 1  | 1  | 3 | 0  | 0 | 4½ | 0  | 8  | 6 |    |   |
| " ..                                                                                                                                                                                                                                                                                                                                                                                                                                                 | "             | ..  | 137A    | ..  | 45    | 1   | 0 | 0  | 12 | 6   | 28  | 2  | 6  | 0  | 15 | 7½ | 1  | 15 | 3 | 0  | 0 | 7½ | 0  | 14 | 3 |    |   |
| Section 133, all open poor land near south end of tunnel; 137A, open land close to Waitakeri Railway-station. (Forfeited deferred payment.)                                                                                                                                                                                                                                                                                                          |               |     |         |     |       |     |   |    |    |     |     |    |    |    |    |    |    |    |   |    |   |    |    |    |   |    |   |

SECOND-CLASS UNSURVEYED LAND.

Hokianga County.

All that parcel of land in the Auckland Land District, situate in Block I., Whangape Survey District, and containing approximately 620 acres. Bounded towards the north by Sections Nos. 31, 32, 33, and 34 of Block I., Whangape Survey District; towards the east generally by the Mangonui-Hokianga Road; towards the south by Block IV., Whangape Survey District; and towards the west by Section No. 35 of Block I., Whangape Survey District, to the point of commencement. All mixed forest land of fair quality, situated on main Rawene-Takahue Road. Price, 10s. an acre.

Waitemata County.

All that parcel of land in the Auckland Land District, situate in the Parish of Karangahape, and containing approximately 320 acres. Bounded towards the north generally by the sea and by Sections Nos. 103 and 108 of the Parish of Karangahape; towards the north-east by said Section No. 108; towards the south-west by Section No. 34 of the said parish; and towards the west generally by the sea to the point of commencement. Very broken land, covered with mixed forest and scrub, situated on sea-coast one mile north of Manukau Heads. Price, 10s. an acre.

Whakatane County.

All that parcel of land in the Auckland Land District, situate in the Parish of Waiotahi, and containing approximately 2,600 acres. Bounded towards the north by Section No. 456 of the Parish of Waiotahi; towards the east by a right line running due south from the south-eastern angle of the last-named section to the confiscation boundary; towards the south by the confiscation boundary; and towards the west by the Waiotahi River to the point of commencement. Very broken forest land of fair quality. Price, 7s. 6d. per acre.

GERHARD MUELLER,  
Commissioner of Crown Lands.

## Rural Lands open for Sale or Selection, Otago Land District.

Crown Lands Office, Dunedin, 15th October, 1891.

THE under-mentioned Crown lands will be open for sale or selection, in terms of sections 3 to 11 of "The Land Act Amendment Act, 1887," either for cash, on deferred payments, or for perpetual lease, at the option of the selector, on and after Wednesday, the 2nd December, 1891. In cases where more than one application is received for the same section, priority of choice will be decided by lot on the following day, at 11 a.m., at the Crown Lands Office, Dunedin:—

| County.                                                                                                                                                                                                                                                                                                                                                                                         | Survey District. | Section. | Block. | Area.    | Cash Price. |              | Deferred-payment Price. |                         | Perpetual Lease. |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|--------|----------|-------------|--------------|-------------------------|-------------------------|------------------|-------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  |          |        |          | Per Acre.   | Total Price. | Per Acre.               | Half-yearly Instalment. | Rent per Acre.   | Half-yearly Rent. |
| FIRST-CLASS LAND.                                                                                                                                                                                                                                                                                                                                                                               |                  |          |        |          |             |              |                         |                         |                  |                   |
| Bruce                                                                                                                                                                                                                                                                                                                                                                                           | Clarendon        | 66       | I.     |          | A. R. P.    | £ s. d.      | £ s. d.                 | £ s. d.                 | £ s. d.          | £ s. d.           |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  |          |        |          | 19 3 7      | 1 0 0        | 20 0 0                  | 1 5 0                   | 0 17 10          | 0 1 0             |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  |          |        |          |             |              |                         |                         |                  | 0 10 0            |
| About 10 acres of this section is in tussock, remainder mixed bush; good, rough land; water scarce; altitude about 500ft. above sea-level. Situated about three miles from Waiholo Railway-station; distance from Dunedin about twenty-eight miles.                                                                                                                                             |                  |          |        |          |             |              |                         |                         |                  |                   |
| Bruce                                                                                                                                                                                                                                                                                                                                                                                           | Clarendon        | 68       | VI.    | 68 0 24  | 1 0 0       | 68 0 0       | 1 5 0                   | 3 0 9                   | 0 1 0            | 1 14 0            |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 69       |        | 52 0 34  | 1 0 0       | 52 0 0       | 1 5 0                   | 2 6 5                   | 0 1 0            | 1 6 0             |
| " Section 68, about 17 acres fern and light manuka scrub, 5 acres good manuka, remainder mixed bush. Section 69, manuka and mixed bush. Both sections rough and well watered; altitude about 500ft. above sea-level. Situated south of Taieri Mouth, about six miles from Waiholo Railway-station; distance from Dunedin about thirty-two miles.                                                |                  |          |        |          |             |              |                         |                         |                  |                   |
| Tuapeka                                                                                                                                                                                                                                                                                                                                                                                         | Crookston        | 15       | XVII.  | 109 1 6  | 1 0 0       | 109 0 0      | 1 5 0                   | 4 17 4                  | 0 1 0            | 2 14 6            |
| Open, hilly land, of medium quality, fairly watered. Situated about eight miles from Heriot Railway-station, or twenty miles from Lawrence, via Rao's Junction; distance from Dunedin about eighty miles. Subject to valuation for 30 chains fencing, £12, to be paid within fourteen days from granting of application.                                                                        |                  |          |        |          |             |              |                         |                         |                  |                   |
| Waikouaiti                                                                                                                                                                                                                                                                                                                                                                                      | Hummockside      | 7        | IV.    | 536 1 23 | 1 0 0       | 536 0 0      | 1 5 0                   | 23 18 7                 | 0 1 0            | 13 8 0            |
| Open, hilly land, of good pastoral quality, well watered. Situated about ten miles from Waikouaiti Railway-station; distance from Dunedin about forty miles. Subject to valuation for fencing and surface-sown grass, £62 16s., to be paid within fourteen days from granting of application.                                                                                                   |                  |          |        |          |             |              |                         |                         |                  |                   |
| SECOND-CLASS LAND.                                                                                                                                                                                                                                                                                                                                                                              |                  |          |        |          |             |              |                         |                         |                  |                   |
| Bruce                                                                                                                                                                                                                                                                                                                                                                                           | Clarendon        | 67       | I.     | 165 0 26 | 0 10 0      | 82 10 0      | 0 12 6                  | 3 13 8                  | 0 0 6            | 2 1 3             |
| About 80 acres of this section in tussock and light manuka scrub, remainder bush and very rough and rocky. There is some good timber, pine and totara, but it is difficult to get out; well watered. Altitude 200ft. to 873ft. above sea-level. Situated about three miles from Waiholo Railway-station and twenty-eight miles from Dunedin.                                                    |                  |          |        |          |             |              |                         |                         |                  |                   |
| Tuapeka                                                                                                                                                                                                                                                                                                                                                                                         | Glenkenich       | 74       | XI.    | 136 3 9  | 0 12 6      | 85 12 6      | 0 15 7½                 | 3 16 5                  | 0 0 7½           | 2 2 10            |
| Open, hilly land. Situated about three miles from Pomahaka Railway-station; distance from Dunedin about ninety-five miles. Subject to valuation for hut and area broken up, £40, payable within fourteen days of granting of application.                                                                                                                                                       |                  |          |        |          |             |              |                         |                         |                  |                   |
| Clutha                                                                                                                                                                                                                                                                                                                                                                                          | Glenomaru        | 22       | I.     | 20 0 0   | 0 10 0      | 10 0 0       | 0 12 6                  | 0 8 11                  | 0 0 6            | 0 5 0             |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 23       |        | 23 3 0   | 0 10 0      | 12 0 0       | 0 12 6                  | 0 10 8                  | 0 0 6            | 0 6 0             |
| " Steep hillside, of poor quality; a little bush on each section, but the greater portion open. Situate at Mount Omaru, within three miles of Romahapa Railway-station; distance from Dunedin about sixty-eight miles.                                                                                                                                                                          |                  |          |        |          |             |              |                         |                         |                  |                   |
| Clutha                                                                                                                                                                                                                                                                                                                                                                                          | Glenomaru        | 22       | III.   | 67 0 0   | 0 10 0      | 33 10 0      | 0 12 6                  | 1 9 11                  | 0 0 6            | 0 16 9            |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 51       |        | 134 2 0  | 0 10 0      | 67 10 0      | 0 12 6                  | 3 0 3                   | 0 0 6            | 1 13 9            |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 52       |        | 150 3 20 | 0 12 6      | 94 7 6       | 0 15 7½                 | 4 4 3                   | 0 0 7½           | 2 7 3             |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 53       |        | 124 1 0  | 0 12 6      | 77 10 0      | 0 15 7½                 | 3 9 3                   | 0 0 7½           | 1 18 9            |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 54       |        | 105 2 0  | 0 12 6      | 66 5 0       | 0 15 7½                 | 2 19 2                  | 0 0 7½           | 1 13 2            |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 55       |        | 129 0 0  | 0 10 0      | 64 10 0      | 0 12 6                  | 2 17 7                  | 0 0 6            | 1 12 3            |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 56       |        | 78 3 0   | 0 12 6      | 49 7 6       | 0 15 7½                 | 2 4 1                   | 0 0 7½           | 1 4 9             |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 59       |        | 108 1 0  | 0 10 0      | 51 10 0      | 0 12 6                  | 2 6 0                   | 0 0 6            | 1 5 9             |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 60       |        | 120 2 0  | 0 10 0      | 60 10 0      | 0 12 6                  | 2 14 0                  | 0 0 6            | 1 10 3            |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 61       |        | 102 3 0  | 0 10 0      | 51 10 0      | 0 12 6                  | 2 6 0                   | 0 0 6            | 1 5 9             |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 62       |        | 137 2 0  | 0 12 6      | 86 5 0       | 0 15 7½                 | 3 17 0                  | 0 0 7½           | 2 3 1             |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 63       |        | 182 0 0  | 0 12 6      | 113 15 0     | 0 15 7½                 | 5 1 6                   | 0 0 7½           | 2 16 11           |
| " Hilly, broken land, covered with bush, mainly birch. Sections 52, 53, 54, 56, 62, and 63 fair, remainder poor; all fairly watered; altitude from 300ft. to 1000ft. above sea-level. Situated close to Glenomaru Railway-station, about seventy miles from Dunedin.                                                                                                                            |                  |          |        |          |             |              |                         |                         |                  |                   |
| Tuapeka                                                                                                                                                                                                                                                                                                                                                                                         | Greenvale        | 11       | XIV.   | 318 3 19 | 0 15 0      | 239 5 0      | 0 18 9                  | 10 13 7                 | 0 0 9            | 5 19 8            |
| Open, hilly land, of poor quality, fairly watered. Situated about ten miles from Heriot Railway-station; distance from Dunedin about 116 miles. Subject to valuation for fencing, £16 5s., payable within fourteen days from granting of application.                                                                                                                                           |                  |          |        |          |             |              |                         |                         |                  |                   |
| Waitaki                                                                                                                                                                                                                                                                                                                                                                                         | Kauroo           | 18       | IX.    | 265 0 36 | 0 10 0      | 132 10 0     | 0 12 6                  | 5 18 4                  | 0 0 6            | 3 6 3             |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 16       | X.     | 205 3 6  | 0 10 0      | 103 0 0      | 0 12 6                  | 4 12 0                  | 0 0 6            | 2 11 6            |
| " High, broken country, of poor quality; well watered. Situated near head of Kakanui River, about eighteen miles from Maheno Railway-station; distance from Dunedin about eighty-eight miles.                                                                                                                                                                                                   |                  |          |        |          |             |              |                         |                         |                  |                   |
| Vincent                                                                                                                                                                                                                                                                                                                                                                                         | Lower Wanaka     | 2        | V.     | 144 0 12 | 0 12 6      | 90 0 0       | 0 15 7½                 | 4 0 4                   | 0 0 7½           | 2 5 0             |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 5        |        | 163 3 34 | 0 12 6      | 102 10 0     | 0 15 7½                 | 4 11 6                  | 0 0 7½           | 2 11 3            |
| " Open land. Section 2, of good quality. Section 5, hilly, and portion poor and shingly. Situated about four miles from Newcastle (Albert Town), Lake Hawea; distance from Dunedin about 185 miles. Section 2, subject to valuation for house, fencing, &c., £141 10s.; Section 5, to valuation for hut, fencing, &c., £49 17s. 6d.; payable within fourteen days from granting of application. |                  |          |        |          |             |              |                         |                         |                  |                   |
| Waitaki                                                                                                                                                                                                                                                                                                                                                                                         | Moeraki          | 8        | XIII.  | 260 3 5  | 0 10 0      | 130 10 0     | 0 12 6                  | 5 16 6                  | 0 0 6            | 3 5 3             |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 18       |        | 100 3 18 | 0 10 0      | 50 10 0      | 0 12 6                  | 2 5 1                   | 0 0 6            | 1 5 3             |
| " Rough, hilly sections, of poor quality, partly bush, partly open. Situated about four miles from Hampden; distance from Dunedin about sixty-one miles.                                                                                                                                                                                                                                        |                  |          |        |          |             |              |                         |                         |                  |                   |
| Taieri                                                                                                                                                                                                                                                                                                                                                                                          | Nenthorrie       | 17 & 20  | III.   | 887 1 3  | 0 12 6      | 554 7 6      | 0 15 7½                 | 24 14 11                | 0 0 7½           | 13 17 2           |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 23       |        | 865 0 0  | 0 12 6      | 540 12 6     | 0 15 7½                 | 24 2 8                  | 0 0 7½           | 13 10 4           |
| " Open, undulating land, of good pastoral quality, with small portions ploughable; soil light; well watered; altitude from 1,400ft. above sea-level upwards. Situated about ten miles from Middlemarch Railway-station; distance from Dunedin about fifty miles.                                                                                                                                |                  |          |        |          |             |              |                         |                         |                  |                   |
| Waitaki                                                                                                                                                                                                                                                                                                                                                                                         | Otepopo          | 11       | IX.    | 123 0 19 | 0 10 0      | 61 10 0      | 0 12 6                  | 2 14 11                 | 0 0 6            | 1 10 9            |
| Open land, of poor quality, broken and hilly; well watered. Situated about four miles from Herbert (Otepopo) Railway-station; distance from Dunedin about sixty miles.                                                                                                                                                                                                                          |                  |          |        |          |             |              |                         |                         |                  |                   |
| Lake                                                                                                                                                                                                                                                                                                                                                                                            | Shotover         | 51       | XIX.   | 48 2 6   | 0 10 0      | 24 10 0      | 0 12 6                  | 1 1 10                  | 0 0 6            | 0 12 3            |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 54       |        | 9 0 15   | 0 10 0      | 4 10 0       | 0 12 6                  | 0 4 0                   | 0 0 6            | 0 2 3             |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 66       |        | 83 0 12  | 0 10 0      | 41 10 0      | 0 12 6                  | 1 17 0                  | 0 0 6            | 1 0 9             |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 78       |        | 60 3 34  | 0 10 0      | 30 10 0      | 0 12 6                  | 1 7 2                   | 0 0 6            | 0 15 3            |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 79       |        | 42 1 33  | 0 10 0      | 21 0 0       | 0 12 6                  | 0 18 9                  | 0 0 6            | 0 10 6            |
| Open land, rough, stony, and very steep, only suitable for grazing. Situated at Arthur's Point, four miles from Queens-town; distance from Dunedin about one hundred and ninety-two miles.                                                                                                                                                                                                      |                  |          |        |          |             |              |                         |                         |                  |                   |

| County.                                                                                                                                                                                                                                                                                                                         | Survey District. | Section. | Block. | Area.    | Cash Price. |              | Deferred-payment Price. |                         | Perpetual Lease. |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|--------|----------|-------------|--------------|-------------------------|-------------------------|------------------|-------------------|
|                                                                                                                                                                                                                                                                                                                                 |                  |          |        |          | Per Acre.   | Total Price. | Per Acre.               | Half-yearly Instalment. | Rent per Acre.   | Half-yearly Rent. |
| Tuapeka ..                                                                                                                                                                                                                                                                                                                      | Tuapeka West     | 18       | II.    | 55 1 28  | £ 0 12 6    | £ 34 7 6     | £ 0 15 7½               | £ 1 10 8                | £ 0 0 7½         | £ 0 17 2          |
| Open land, hilly and rough. Situated about seven miles from Lawrence; distance from Dunedin about sixty-seven miles. Subject to valuation for fencing of £12, payable within fourteen days of granting of application.                                                                                                          |                  |          |        |          |             |              |                         |                         |                  |                   |
| Taieri ..                                                                                                                                                                                                                                                                                                                       | Mount Hyde..     | 20       | IV.    | 124 0 26 | £ 0 15 0    | £ 93 0 0     | £ 0 18 9                | £ 5 16 3                | £ 0 0 9          | £ 2 6 6           |
| " ..                                                                                                                                                                                                                                                                                                                            | " ..             | 14       | V.     | 309 1 0  | £ 0 15 0    | £ 231 15 0   | £ 0 18 9                | £ 14 9 8                | £ 0 0 9          | £ 5 16 0          |
| Open, ridgy, pastoral land of medium quality, situate near Hindon Township, about twelve miles from Outram Railway-station; distance from Dunedin, thirty-one miles.                                                                                                                                                            |                  |          |        |          |             |              |                         |                         |                  |                   |
| Waihemo                                                                                                                                                                                                                                                                                                                         | Rock and Pillar  | 1        | XI.    | 178 1 26 | £ 0 15 0    | £ 133 10 0   | £ 0 18 9                | £ 8 6 2                 | £ 0 0 9          | £ 3 6 9           |
| " ..                                                                                                                                                                                                                                                                                                                            | " ..             | 2        | "      | 186 1 24 | £ 0 15 0    | £ 139 5 0    | £ 0 18 9                | £ 8 14 5                | £ 0 0 9          | £ 3 10 0          |
| Rough, poor sections, situated about three miles from Hyde Township; distance from Dunedin seventy-eight miles. Section 1, subject to valuation for house, fencing, sheep-yards, and cultivation, £205; Section 2, to valuation for fencing and cultivation, £92 15s.; payable within fourteen days of granting of application. |                  |          |        |          |             |              |                         |                         |                  |                   |

J. P. MAITLAND,  
Commissioner of Crown Lands.

Rural Lands open for Sale or Selection, Otago Land District.

Crown Lands Office, Dunedin, 22nd October, 1891.  
THE under-mentioned Crown lands will be open for sale or selection, in terms of sections 3 to 11 of "The Land Act Amendment Act, 1887," either for cash, on deferred payments, or for perpetual lease, at the option of the selector, on and after Wednesday, the 9th December, 1891. In cases where more than one application is received for the same section, priority of choice will be decided by lot on the following day, at 11 a.m., at the Crown Lands Office, Dunedin:—

OTAGO LAND DISTRICT.

| County. | Survey District. | Section. | Block. | Area. | Cash Price. |              | Deferred-payment Price. |                         | Perpetual Lease. |                   |
|---------|------------------|----------|--------|-------|-------------|--------------|-------------------------|-------------------------|------------------|-------------------|
|         |                  |          |        |       | Per Acre.   | Total Price. | Per Acre.               | Half-yearly Instalment. | Rent per Acre.   | Half-yearly Rent. |

SECOND-CLASS SURVEYED LAND.

Maniototo County.—Maniototo and Gimmerburn Survey Districts.

| Maniototo | Gimmerburn .. | Section. | Block. | A. R. P. | £ s. d. |            | £ s. d.   |           | £ s. d.  |          | £ s. d. |  |
|-----------|---------------|----------|--------|----------|---------|------------|-----------|-----------|----------|----------|---------|--|
|           |               |          |        |          | £ s. d. | £ s. d.    | £ s. d.   | £ s. d.   | £ s. d.  | £ s. d.  |         |  |
| "         | "             | 12A      | II.    | 348 3 1  | 0 12 6  | £ 218 2 6  | £ 0 15 7½ | £ 13 12 7 | £ 0 0 7½ | £ 5 9 1  |         |  |
| "         | "             | 13       | "      | 275 3 0  | 0 15 0  | £ 207 0 0  | £ 0 18 9  | £ 12 19 3 | £ 0 0 9  | £ 5 3 6  |         |  |
| "         | "             | 14       | "      | 317 3 8  | 0 15 0  | £ 238 10 0 | £ 0 18 9  | £ 14 18 9 | £ 0 0 9  | £ 5 19 3 |         |  |
| "         | "             | 16       | "      | 220 2 38 | 0 12 6  | £ 138 2 6  | £ 0 15 7½ | £ 8 12 8  | £ 0 0 7½ | £ 3 9 1  |         |  |
| "         | "             | 17       | "      | 292 2 22 | 0 15 0  | £ 219 15 0 | £ 0 18 9  | £ 13 14 8 | £ 0 0 9  | £ 5 10 0 |         |  |
| "         | "             | 1        | VII.   | 308 2 23 | 0 12 6  | £ 193 2 6  | £ 0 15 7½ | £ 12 1 8  | £ 0 0 7½ | £ 4 16 7 |         |  |
| "         | "             | 2        | "      | 382 1 16 | 0 12 6  | £ 238 15 0 | £ 0 15 7½ | £ 14 18 5 | £ 0 0 7½ | £ 5 19 4 |         |  |
| "         | "             | 3        | "      | 434 1 0  | 0 15 0  | £ 325 10 0 | £ 0 18 9  | £ 20 6 10 | £ 0 0 9  | £ 8 2 9  |         |  |

Open agricultural sections, level and undulating, soil from fair to good, but dry; all watered except Section 16, Block II., and Section 1, Block VII. Altitude from 1,400ft. to 1,650ft. above sea-level; situated from eleven to twelve miles by road from Naseby; distance from Dunedin, 104 miles.

| Maniototo | Maniototo .. | Section. | Block. | A. R. P. | £ s. d. |            | £ s. d.   |            | £ s. d.  |           | £ s. d. |  |
|-----------|--------------|----------|--------|----------|---------|------------|-----------|------------|----------|-----------|---------|--|
|           |              |          |        |          | £ s. d. | £ s. d.    | £ s. d.   | £ s. d.    | £ s. d.  | £ s. d.   |         |  |
| "         | "            | 2        | I.     | 244 0 0  | 0 15 0  | £ 183 0 0  | £ 0 18 9  | £ 11 8 9   | £ 0 0 9  | £ 4 11 6  |         |  |
| "         | "            | 4        | "      | 225 1 20 | 0 15 0  | £ 168 15 0 | £ 0 18 9  | £ 10 10 11 | £ 0 0 9  | £ 4 4 4   |         |  |
| "         | "            | 6        | "      | 239 1 25 | 0 15 0  | £ 179 5 0  | £ 0 18 9  | £ 11 4 0   | £ 0 0 9  | £ 4 9 7   |         |  |
| "         | "            | 7        | "      | 198 2 4  | 0 15 0  | £ 149 5 0  | £ 0 18 9  | £ 9 6 7    | £ 0 0 9  | £ 3 14 8  |         |  |
| "         | "            | 8        | "      | 474 1 36 | 0 15 0  | £ 355 10 0 | £ 0 18 9  | £ 22 4 4   | £ 0 0 9  | £ 8 17 9  |         |  |
| "         | "            | 9        | "      | 253 0 23 | 0 15 0  | £ 189 15 0 | £ 0 18 9  | £ 11 17 2  | £ 0 0 9  | £ 4 14 11 |         |  |
| "         | "            | 10       | "      | 319 2 22 | 0 15 0  | £ 240 0 0  | £ 0 18 9  | £ 15 0 0   | £ 0 0 9  | £ 6 0 0   |         |  |
| "         | "            | 16       | "      | 244 3 3  | 0 12 6  | £ 153 2 6  | £ 0 15 7½ | £ 9 16 8   | £ 0 0 7½ | £ 3 16 7  |         |  |
| "         | "            | 17       | "      | 300 0 37 | 0 15 0  | £ 225 0 0  | £ 0 18 9  | £ 14 1 3   | £ 0 0 9  | £ 5 12 6  |         |  |
| "         | "            | 18       | "      | 317 3 35 | 0 15 0  | £ 238 10 0 | £ 0 18 9  | £ 14 18 2  | £ 0 0 9  | £ 5 19 3  |         |  |
| "         | "            | 19       | "      | 306 3 14 | 0 15 0  | £ 230 5 0  | £ 0 18 9  | £ 14 7 10  | £ 0 0 9  | £ 5 15 2  |         |  |

Open agricultural land; Sections 2, 4, and 6 to 10 level, remainder undulating, soil fairly good; all watered except Sections 16 and 17. Altitude from 1,550ft. to 1,750ft. above sea-level. Situated from six to nine miles from Naseby; distance from Dunedin 100 miles.

| Maniototo | Maniototo .. | Section. | Block. | A. R. P. | £ s. d. |            | £ s. d.   |            | £ s. d.   |           | £ s. d. |  |
|-----------|--------------|----------|--------|----------|---------|------------|-----------|------------|-----------|-----------|---------|--|
|           |              |          |        |          | £ s. d. | £ s. d.    | £ s. d.   | £ s. d.    | £ s. d.   | £ s. d.   |         |  |
| "         | "            | 12       | V.     | 405 0 22 | 0 15 0  | £ 303 15 0 | £ 0 18 9  | £ 18 19 8  | £ 0 0 9   | £ 7 11 11 |         |  |
| "         | "            | 13       | "      | 395 3 0  | 0 17 6  | £ 346 10 0 | £ 1 1 10½ | £ 21 13 2  | £ 0 0 10½ | £ 8 13 3  |         |  |
| "         | "            | 14       | "      | 378 3 22 | 0 17 6  | £ 331 12 6 | £ 1 1 10½ | £ 20 14 6  | £ 0 0 10½ | £ 8 5 10  |         |  |
| "         | "            | 15       | "      | 559 1 0  | 0 10 0  | £ 279 10 0 | £ 0 12 6  | £ 17 2 4   | £ 0 0 6   | £ 6 19 9  |         |  |
| "         | "            | 16       | "      | 531 1 17 | 0 12 6  | £ 331 17 6 | £ 0 15 7½ | £ 20 14 10 | £ 0 0 7½  | £ 8 6 0   |         |  |
| "         | "            | 17       | "      | 402 2 24 | 0 12 6  | £ 251 17 6 | £ 0 15 7½ | £ 15 14 10 | £ 0 0 7½  | £ 6 6 0   |         |  |
| "         | "            | 18       | "      | 526 3 30 | 0 12 6  | £ 329 7 6  | £ 0 15 7½ | £ 20 11 8  | £ 0 0 7½  | £ 8 4 8   |         |  |
| "         | "            | 20       | "      | 313 1 3  | 0 17 6  | £ 273 17 6 | £ 1 1 10½ | £ 17 1 4   | £ 0 0 10½ | £ 6 16 11 |         |  |
| "         | "            | 22       | "      | 124 3 15 | 0 15 0  | £ 93 15 0  | £ 0 18 9  | £ 5 17 2   | £ 0 0 9   | £ 2 6 11  |         |  |

Open agricultural land, all level, except Sections 20 and 22, which are undulating, soil fair, except Sections 15 to 18, which are gravelly in parts; Sections 13, 14, 20, and 22 are well watered, the remainder indifferently so. Altitude from 1,300ft. to 1,500ft. above sea-level. Situated from nine to twelve miles from Naseby; distance from Dunedin 104 miles. Section 22 is subject to £40 valuation for improvements, to be paid within fourteen days after application granted.

Maniototo | Maniototo .. | 11 | IX. | 259 1 26 | 0 15 0 | 194 5 0 | 0 18 9 | 8 13 6 | 0 0 9 | 4 17 2  
Open level land, of medium quality, soil light and shingly; fairly watered in ordinary seasons. Situated about fifteen miles south of Naseby; distance from Dunedin about ninety-two miles. Subject to valuation for house, outbuildings, fencing, &c., £394 5s., payable within fourteen days from granting of application.

| Maniototo | Maniototo .. | Section. | Block. | A. R. P. | £ s. d. |            | £ s. d.   |           | £ s. d.  |          | £ s. d. |  |
|-----------|--------------|----------|--------|----------|---------|------------|-----------|-----------|----------|----------|---------|--|
|           |              |          |        |          | £ s. d. | £ s. d.    | £ s. d.   | £ s. d.   | £ s. d.  | £ s. d.  |         |  |
| "         | "            | 16       | IX.    | 544 2 22 | 0 10 0  | £ 272 10 0 | £ 0 12 6  | £ 17 0 7  | £ 0 0 6  | £ 6 16 3 |         |  |
| "         | "            | 17       | "      | 618 3 23 | 0 12 6  | £ 386 17 6 | £ 0 15 7½ | £ 24 4 3  | £ 0 0 7½ | £ 9 13 5 |         |  |
| "         | "            | 18       | "      | 478 2 22 | 0 12 6  | £ 299 7 6  | £ 0 15 7½ | £ 18 14 2 | £ 0 0 7½ | £ 7 9 8  |         |  |

Open, level, agricultural land; Section 16, soil shingly; Sections 17 and 18, soil light and dry; the two latter sections are also not watered. Altitude 1,300ft. above sea-level. Situated about fourteen miles from Naseby; distance from Dunedin 106 miles.

J. P. MAITLAND,  
Commissioner of Crown Lands.

*Rural Lands open for Sale or Selection, Auckland Land District.*

Department of Lands and Survey,  
Auckland, 24th September, 1891.

THE under-mentioned Crown lands will be open for sale or selection, in terms of sections 3 to 11 of "The Land Act Amendment Act, 1887," either for cash, on deferred payments, or on perpetual lease, at the option of the selector, on and after Wednesday, the 18th November, 1891. In cases where more than one application is received for the same section, priority of choice will be decided by lot on the following day, at 11 a.m., at the Crown Lands Office, Auckland:—

| Section. | Block. | Area. | Cash Price per Acre. | Deferred-payment Price per Acre. | Perpetual-lease Rent per Acre. |
|----------|--------|-------|----------------------|----------------------------------|--------------------------------|
|----------|--------|-------|----------------------|----------------------------------|--------------------------------|

FIRST-CLASS LAND.

*Rodney County.—Parish of Kourawhero.*

|    | A. R. P. | £ s. d. | £ s. d. | £ s. d. |
|----|----------|---------|---------|---------|
| 95 | 9 0 6    | 1 10 0  | 1 17 6  | 0 1 6   |
| 96 | 9 1 20   |         |         |         |

Tea-tree, raupo, and kahikatea swamp lands; close to main road.

SECOND-CLASS LAND.

*Bay of Islands County.—Kerikeri Survey District.*

|   |       |        |       |        |        |
|---|-------|--------|-------|--------|--------|
| 6 | VIII. | 20 3 0 | 0 7 6 | 0 9 4½ | 0 0 4½ |
| 7 | "     | 25 0 0 |       |        |        |

Poor broken land covered with short tea-tree; small patches near shore are suitable for cultivation.

*Bay of Islands County.—Motatau Survey District.*

|   |       |        |        |        |       |
|---|-------|--------|--------|--------|-------|
| 3 | VIII. | 50 0 0 | 0 10 0 | 0 12 6 | 0 0 6 |
|---|-------|--------|--------|--------|-------|

Open gum land with a little bush; near main road.

*Hobson County.—Parish of Tatarariki.*

|     |    |          |       |       |       |
|-----|----|----------|-------|-------|-------|
| 110 | .. | 103 0 35 | 0 5 0 | 0 6 3 | 0 0 3 |
| 111 | .. | 82 2 35  |       |       |       |
| 112 | .. | 105 2 31 |       |       |       |
| 113 | .. | 100 1 0  |       |       |       |
| 114 | .. | 77 0 14  |       |       |       |
| 115 | .. | 108 3 28 |       |       |       |

Open and swamp lands of poor quality, sandy soil; access by road and river.

*Rodney County.—Parish of Tauhoa.*

|      |    |        |       |       |       |
|------|----|--------|-------|-------|-------|
| 170A | .. | 40 2 0 | 0 5 0 | 0 6 3 | 0 0 3 |
|------|----|--------|-------|-------|-------|

Poor open land, well watered.

*Whangarei County.—Parish of Ruatangata.*

|       |    |         |       |       |       |
|-------|----|---------|-------|-------|-------|
| 21    | .. | 46 2 15 | 0 5 0 | 0 6 3 | 0 0 3 |
| 22    | .. | 54 1 15 |       |       |       |
| S. 58 | .. | 54 1 28 |       |       |       |
| M. 66 | .. | 40 2 34 |       |       |       |
|       | .. |         |       |       |       |

All open lands of inferior quality.

*Whangarei County.—Parish of Owhiwa.*

|               |    |         |        |        |       |
|---------------|----|---------|--------|--------|-------|
| 159, S.E. 160 | .. | 122 0 0 | 0 10 0 | 0 12 6 | 0 0 6 |
|---------------|----|---------|--------|--------|-------|

All broken forest land of fair quality, well watered, and situated about three miles from Parua Bay.

GERHARD MUELLER,  
Commissioner of Crown Lands.

*Land for Sale by Auction, Auckland Land District.*

Lands and Survey Office,  
Auckland, 1st October, 1891.

NOTICE is hereby given that the under-mentioned section will be offered for sale by public auction, at the Land Office, Tauranga, on Wednesday, the 25th November next, at the hour of 11 a.m.:—

WHAKATANE COUNTY.—PARISH OF WAIMANA.

Section 265, containing 8 acres. Upset price, £8.  
Open land, situated on the Whakatane River.

Terms of Sale: One-fifth of the purchase-money to be paid on the fall of the hammer, and the balance (with Crown-grant fee, £1) within thirty days thereafter, otherwise the part of the purchase-money paid by way of deposit shall be forfeited, and the contract for the sale of the land shall henceforth be null and void.

Plans may be seen at the Land Office.

GERHARD MUELLER,  
Commissioner of Crown Lands.

*Lease of Castlepoint Harbour Reserve.*

District Land and Survey Office,  
Wellington, 9th October, 1891.

NOTICE is hereby given, in terms of "The Public Reserves Act, 1881," that tenders will be received at this office for the lease of the under-mentioned section.

Tenders will close at 4.30 p.m. on Thursday, the 19th November, 1891.

The term of the lease will be seven years. No allowance whatsoever shall be payable on account of improvements effected by the lessee.

A plan and conditions of lease can be seen at the Post-office, Castlepoint, and also at this office, where full particulars can be obtained.

SCHEDULE.

| Section. | Block. | District.   | Area.              |
|----------|--------|-------------|--------------------|
| 852      | X.     | Castlepoint | A. R. P.<br>68 0 0 |

JOHN H. BAKER,  
Commissioner of Crown Lands.

*Small Grazing-runs in the Kaiwhata Block open for Selection.*

District Land and Survey Office,  
Wellington, 9th October, 1891.

NOTICE is hereby given, in terms of "The Land Act, 1885," Part VII., that leases of the under-mentioned small grazing-runs will be open to application at this office on and after Thursday, the 19th November, 1891, at the annual rental stated opposite each run.

Particulars of the conditions of sale can be obtained at this office, and from the original lithographs exhibited at the time of sale, and which may be seen at the principal post-offices in the district.

SCHEDULE.

| No. of Run. | Survey District.  | Area: About | Rent per Acre. | Total Rent per Annum. |
|-------------|-------------------|-------------|----------------|-----------------------|
| 51          | Rewa .. ..        | A. 1,430    | s. d. 0 1      | £ s. d. 5 19 2        |
| 52          | Rewa .. ..        | 3,150       | 0 1            | 13 2 6                |
| 53          | Rewa .. ..        | 1,200       | 0 1            | 5 0 0                 |
| 55          | Rewa and Kaiwhata | 1,700       | 0 1            | 7 1 8                 |

JOHN H. BAKER,  
Commissioner of Crown Lands.

*Land for Application in the Mangaramarama Village-homestead Settlement.*

District Land and Survey Office,  
Wellington, 9th October, 1891.

NOTICE is hereby given that the under-mentioned section of land in the Mangaramarama Village-homestead Settlement will be offered to application at this office on Thursday, the 19th November, 1891, under the village-homestead conditions of the 27th February, 1891, published in the *New Zealand Gazette* of the 12th March, 1891.

Holders of other lands exceeding one acre in extent are not eligible as selectors. Any person putting in an application in contravention of the conditions under which the land is opened is liable to be prosecuted for making a false declaration, and any section obtained thereby is, in accordance with the conditions, forfeited. Alleged ignorance of the conditions will not, after this notice, be accepted as an excuse for persons putting in applications who hold other lands.

SCHEDULE.

| Section. | Block. | District. | Area.              | Annual Rent per Acre. |
|----------|--------|-----------|--------------------|-----------------------|
| 87       | I.     | Makuri    | A. R. P.<br>12 0 0 | £ s. d.<br>0 2 6      |

JOHN H. BAKER,  
Commissioner of Crown Lands.



*Lands open for Application, Marlborough Land District.*

Department of Lands and Survey,  
Blenheim, 19th October, 1891.

IN accordance with sections 92 and 173 of "The Land Act, 1885," the Marlborough Land Board hereby notifies that the under-mentioned lands, having been previously offered by public auction, shall be open for application, at the upset price and respective annual rents set forth below, on and after Monday, the 23rd November, 1891:—

FOR SALE FOR CASH.

Mount Fyffe Survey District: Section 1, Block X., 1 rood 26 perches; upset price, £5. A deposit of one-fifth of the price of the land must be paid on application, and the balance, together with the Crown-grant fee, within thirty days, or the deposit will be forfeited.

PASTORAL RUNS UNDER PART VI., "LAND ACT, 1885."

Arapawa Survey District, Ocean Bay, Port Underwood: Run No. 18, 450 acres; annual rent, £1 17s. 6d.

Wakamarina Survey District, Kaituna Valley: Run No. 55, 2,290 acres; annual rent, £9 10s. 10d.

Onamalutu Survey District, Kaituna Valley: Run No. 59, 1,240 acres; annual rent, £5 3s. 4d.

Arapawa Survey District, Cook Strait: Run No. 66, 1,350 acres; annual rent, £5 12s. 6d.

Hodder Survey District, Awatere Valley (late Penkridge Run): Run No. 67, 4,000 acres; annual rent, £16 13s. 4d.

In each case the licensee to have the boundaries laid off at his own expense, if required to do so by the Land Board.

A fee of £1 1s. for the license and half a year's rent must be deposited with the application.

Further particulars and lithographic maps can be obtained on application at this office.

HENRY G. CLARK,  
Commissioner of Crown Lands.

*Civil Service Senior Examination.*

Education Department,  
Wellington, 16th September, 1891.

IN pursuance of regulations under "The Civil Service Reform Act, 1886," notice is hereby given that for the Senior Examination of January, 1893, the period of literature will be the reign of Elizabeth, and the special books will be Shakespeare's Hamlet and Macaulay's Essays on Bacon and Walpole.

W. P. REEVES,  
Minister of Education.

RETURN of IMMIGRATION to and EMIGRATION from the COLONY of NEW ZEALAND during the MONTH of OCTOBER, 1891, showing the Places from which Persons arrived and to which they departed, and the Ports of Arrival and Departure. (Subject to revision as to departures for Australia.\*)

ARRIVALS AND DEPARTURES FROM AND TO DIFFERENT PLACES.

| Countries.              | ARRIVALS. |     |           |    |                | DEPARTURES. |     |           |     |                |
|-------------------------|-----------|-----|-----------|----|----------------|-------------|-----|-----------|-----|----------------|
|                         | Adults.   |     | Children. |    | Total Persons. | Adults.     |     | Children. |     | Total Persons. |
|                         | M.        | F.  | M.        | F. |                | M.          | F.  | M.        | F.  |                |
| United Kingdom .. ..    | 112       | 75  | 22        | 17 | 226            | 53          | 22  | 5         | 11  | 91             |
| Queensland .. ..        | ..        | ..  | ..        | .. | ..             | ..          | 1   | ..        | 1   | 2              |
| New South Wales .. ..   | 281       | 127 | 22        | 19 | 449            | 375         | 161 | 55        | 55  | 646            |
| Victoria .. ..          | 184       | 86  | 3         | 7  | 280            | 145         | 82  | 22        | 28  | 277            |
| South Australia .. ..   | ..        | ..  | ..        | .. | ..             | ..          | ..  | ..        | ..  | ..             |
| Western Australia .. .. | ..        | ..  | ..        | .. | ..             | ..          | ..  | ..        | ..  | ..             |
| Tasmania .. ..          | 32        | 9   | 1         | .. | 42             | 32          | 11  | 5         | 4   | 52             |
| Other places .. ..      | 56        | 33  | 8         | 7  | 104            | 32          | 9   | 6         | 3   | 50             |
| Totals .. ..            | 615       | 330 | 56        | 50 | 1,051          | 637         | 286 | 93        | 102 | 1,118          |

ARRIVALS AT AND DEPARTURES FROM DIFFERENT NEW ZEALAND PORTS.†

| Ports.             | ARRIVALS. |           |        |          |                | DEPARTURES. |           |        |          |                |
|--------------------|-----------|-----------|--------|----------|----------------|-------------|-----------|--------|----------|----------------|
|                    | Adults.   | Children. | Males. | Females. | Total Persons. | Adults.     | Children. | Males. | Females. | Total Persons. |
| Russell .. ..      | ..        | ..        | ..     | ..       | ..             | 4           | ..        | 1      | 3        | 4              |
| Kaipara .. ..      | 2         | 4         | ..     | 6        | 6              | 2           | 1         | 1      | 2        | 3              |
| Auckland .. ..     | 233       | 20        | 171    | 82       | 253            | 198         | 66        | 176    | 88       | 264            |
| Wellington .. ..   | 446       | 75        | 329    | 192      | 521            | 310         | 61        | 243    | 128      | 371            |
| Wanganui .. ..     | 1         | ..        | ..     | 1        | 1              | ..          | ..        | ..     | ..       | ..             |
| Napier .. ..       | 2         | ..        | ..     | 2        | 2              | 1           | ..        | 1      | ..       | 1              |
| Pictou .. ..       | ..        | ..        | ..     | ..       | ..             | 115         | 4         | 88     | 31       | 119            |
| Lyttelton .. ..    | ..        | ..        | ..     | ..       | ..             | 20          | 4         | 14     | 10       | 24             |
| Timaru .. ..       | 1         | ..        | 1      | ..       | 1              | 1           | 1         | ..     | 2        | 2              |
| Dunedin .. ..      | 1         | ..        | ..     | 1        | 1              | 12          | 1         | 9      | 4        | 13             |
| Invercargill .. .. | 259       | 7         | 170    | 96       | 266            | 260         | 57        | 197    | 120      | 317            |
| Totals .. ..       | 945       | 106       | 671    | 380      | 1,051          | 923         | 195       | 730    | 388      | 1,118          |

CHINESE.—Arrivals, 1; departures, nil.

\* The departures for Australia are given subject to revision, as the Customs emigration returns do not include all passengers who go on board without booking. The numbers may eventually be increased somewhat after receipt of returns from the shipping companies.

† It is important to mention that, in the returns from which this table is made up, immigrants to the colony are all counted at the first port of arrival, and emigrants at the final port of departure.

Registrar-General's Office,  
Wellington, 11th November, 1891.

WM. R. E. BROWN,  
Registrar-General.

Traffic Returns.

NEW ZEALAND RAILWAYS.—Traffic Returns for the four weeks ending the 10th October, 1891, and for the corresponding four weeks, 1890.

KAWAKAWA SECTION.

|                      | 1891. |     |           | 1890. |     |          |
|----------------------|-------|-----|-----------|-------|-----|----------|
|                      | S.    | R.  | Total.    | S.    | R.  | Total.   |
| PASSENGERS,—         |       |     |           |       |     |          |
| 1st Class            | 43    | 42  | 85        | 36    | 58  | 94       |
| 2nd Class            | 170   | 328 | 498       | 115   | 192 | 307      |
| Total                | 213   | 370 | 583       | 151   | 250 | 401      |
| Season Tickets       | ..    | ..  | 0         | ..    | ..  | 0        |
| PARCELS, ETC.,—      |       |     | No.       |       |     | No.      |
| Parcels              | ..    | ..  | 2         | ..    | ..  | ..       |
| Horses               | ..    | ..  | 4         | ..    | ..  | 2        |
| Carriages            | ..    | ..  | ..        | ..    | ..  | 1        |
| Dogs                 | ..    | ..  | 5         | ..    | ..  | ..       |
| Total                | ..    | ..  | 11        | ..    | ..  | 3        |
| Goods,—              |       |     | No.       |       |     | No.      |
| Drays                | ..    | ..  | ..        | ..    | ..  | 1        |
| Cattle               | ..    | ..  | 1         | ..    | ..  | ..       |
| Calves               | ..    | ..  | ..        | ..    | ..  | ..       |
| Sheep                | ..    | ..  | 63        | ..    | ..  | ..       |
| Pigs                 | ..    | ..  | 3         | ..    | ..  | ..       |
| Total                | ..    | ..  | 67        | ..    | ..  | 1        |
| Chaff, &c.           | ..    | ..  | ..        | ..    | ..  | ..       |
| Wool                 | ..    | ..  | ..        | ..    | ..  | ..       |
| Firewood             | ..    | ..  | 6         | ..    | ..  | ..       |
| Timber               | ..    | ..  | 2         | ..    | ..  | 6        |
| Grain                | ..    | ..  | ..        | ..    | ..  | ..       |
| Merchandise          | ..    | ..  | 117       | ..    | ..  | 131      |
| Minerals             | ..    | ..  | 1,906     | ..    | ..  | 797      |
| Total                | ..    | ..  | 2,031     | ..    | ..  | 934      |
| REVENUE,—            |       |     | £ s. d.   |       |     | £ s. d.  |
| Passengers           | ..    | ..  | 28 0 8    | ..    | ..  | 19 14 3  |
| Parcels and Luggage  | ..    | ..  | 2 14 9    | ..    | ..  | 2 17 4   |
| Goods                | ..    | ..  | 256 4 8   | ..    | ..  | 141 6 3  |
| Miscellaneous        | ..    | ..  | 5 8 1     | ..    | ..  | ..       |
| Rents and Commission | ..    | ..  | 4 2 4     | ..    | ..  | 4 2 4    |
| Total                | ..    | ..  | £296 10 6 | ..    | ..  | £168 0 2 |

WHANGAREI SECTION.

|                      | 1891. |    |           | 1890. |    |          |
|----------------------|-------|----|-----------|-------|----|----------|
|                      | S.    | R. | Total.    | S.    | R. | Total.   |
| PASSENGERS,—         |       |    |           |       |    |          |
| 1st Class            | 136   | .. | 136       | 118   | .. | 118      |
| 2nd Class            | 474   | .. | 474       | 495   | .. | 495      |
| Total                | 610   | .. | 610       | 613   | .. | 613      |
| Season Tickets       | ..    | .. | 0         | ..    | .. | 0        |
| PARCELS, ETC.,—      |       |    | No.       |       |    | No.      |
| Parcels              | ..    | .. | ..        | ..    | .. | ..       |
| Horses               | ..    | .. | ..        | ..    | .. | ..       |
| Carriages            | ..    | .. | ..        | ..    | .. | ..       |
| Dogs                 | ..    | .. | ..        | ..    | .. | ..       |
| Total                | ..    | .. | ..        | ..    | .. | ..       |
| Goods,—              |       |    | No.       |       |    | No.      |
| Drays                | ..    | .. | 1         | ..    | .. | 4        |
| Cattle               | ..    | .. | 16        | ..    | .. | 11       |
| Calves               | ..    | .. | ..        | ..    | .. | ..       |
| Sheep                | ..    | .. | 58        | ..    | .. | ..       |
| Pigs                 | ..    | .. | ..        | ..    | .. | ..       |
| Total                | ..    | .. | 75        | ..    | .. | 15       |
| Chaff, &c.           | ..    | .. | ..        | ..    | .. | ..       |
| Wool                 | ..    | .. | ..        | ..    | .. | ..       |
| Firewood             | ..    | .. | ..        | ..    | .. | ..       |
| Timber               | ..    | .. | 30        | ..    | .. | 1        |
| Grain                | ..    | .. | ..        | ..    | .. | ..       |
| Merchandise          | ..    | .. | 360       | ..    | .. | 323      |
| Minerals             | ..    | .. | 910       | ..    | .. | 1,310    |
| Total                | ..    | .. | 1,300     | ..    | .. | 1,634    |
| REVENUE,—            |       |    | £ s. d.   |       |    | £ s. d.  |
| Passengers           | ..    | .. | 17 19 0   | ..    | .. | 16 16 0  |
| Parcels and Luggage  | ..    | .. | 0 14 7    | ..    | .. | 0 8 0    |
| Goods                | ..    | .. | 152 9 4   | ..    | .. | 189 14 6 |
| Miscellaneous        | ..    | .. | 3 8 6     | ..    | .. | 3 0 0    |
| Rents and Commission | ..    | .. | 3 12 0    | ..    | .. | 7 7 0    |
| Total                | ..    | .. | £177 18 5 | ..    | .. | £217 5 6 |

AUCKLAND SECTION.

|                      | 1891. |        |             | 1890. |        |             |
|----------------------|-------|--------|-------------|-------|--------|-------------|
|                      | S.    | R.     | Total.      | S.    | R.     | Total.      |
| PASSENGERS,—         |       |        |             |       |        |             |
| 1st Class            | 1,078 | 2,824  | 3,902       | 883   | 1,976  | 2,859       |
| 2nd Class            | 6,269 | 15,616 | 21,885      | 5,686 | 13,028 | 18,714      |
| Total                | 7,347 | 18,440 | 25,787      | 6,569 | 15,004 | 21,573      |
| Season Tickets       | ..    | ..     | 285         | ..    | ..     | 244         |
| PARCELS, ETC.,—      |       |        | No.         |       |        | No.         |
| Parcels              | ..    | ..     | 2,490       | ..    | ..     | 2,812       |
| Horses               | ..    | ..     | 48          | ..    | ..     | 34          |
| Carriages            | ..    | ..     | 2           | ..    | ..     | 4           |
| Dogs                 | ..    | ..     | 135         | ..    | ..     | 119         |
| Total                | ..    | ..     | 2,675       | ..    | ..     | 2,969       |
| Goods,—              |       |        | No.         |       |        | No.         |
| Drays                | ..    | ..     | 10          | ..    | ..     | 5           |
| Cattle               | ..    | ..     | 1,034       | ..    | ..     | 826         |
| Calves               | ..    | ..     | 38          | ..    | ..     | 157         |
| Sheep                | ..    | ..     | 2,153       | ..    | ..     | 2,516       |
| Pigs                 | ..    | ..     | 127         | ..    | ..     | 380         |
| Total                | ..    | ..     | 3,362       | ..    | ..     | 3,884       |
| Chaff, &c.           | ..    | ..     | Tons. 350   | ..    | ..     | Tons. 225   |
| Wool                 | ..    | ..     | 4           | ..    | ..     | ..          |
| Firewood             | ..    | ..     | 246         | ..    | ..     | 246         |
| Timber               | ..    | ..     | 1,100       | ..    | ..     | 675         |
| Grain                | ..    | ..     | 986         | ..    | ..     | 1,026       |
| Merchandise          | ..    | ..     | 2,300       | ..    | ..     | 2,324       |
| Minerals             | ..    | ..     | 6,910       | ..    | ..     | 6,531       |
| Total                | ..    | ..     | 11,896      | ..    | ..     | 11,027      |
| REVENUE,—            |       |        | £ s. d.     |       |        | £ s. d.     |
| Passengers           | ..    | ..     | 2,478 11 10 | ..    | ..     | 2,209 4 2   |
| Parcels and Luggage  | ..    | ..     | 248 16 11   | ..    | ..     | 231 18 0    |
| Goods                | ..    | ..     | 5,324 2 0   | ..    | ..     | 4,894 5 9   |
| Miscellaneous        | ..    | ..     | 16 5 10     | ..    | ..     | 17 12 6     |
| Rents and Commission | ..    | ..     | 244 7 3     | ..    | ..     | 209 14 7    |
| Total                | ..    | ..     | £8,312 3 10 | ..    | ..     | £7,562 15 0 |

NAPIER-TARANAKI SECTION.

|                      | 1891.  |        |             | 1890. |        |              |
|----------------------|--------|--------|-------------|-------|--------|--------------|
|                      | S.     | R.     | Total.      | S.    | R.     | Total.       |
| PASSENGERS,—         |        |        |             |       |        |              |
| 1st Class            | 2,196  | 9,500  | 11,696      | 1,791 | 6,842  | 8,633        |
| 2nd Class            | 9,911  | 25,330 | 35,241      | 7,754 | 19,530 | 27,284       |
| Total                | 12,107 | 34,830 | 46,937      | 9,545 | 26,372 | 35,917       |
| Season Tickets       | ..     | ..     | 169         | ..    | ..     | 193          |
| PARCELS, ETC.,—      |        |        | No.         |       |        | No.          |
| Parcels              | ..     | ..     | 4,802       | ..    | ..     | 3,687        |
| Horses               | ..     | ..     | 204         | ..    | ..     | 245          |
| Carriages            | ..     | ..     | 17          | ..    | ..     | 7            |
| Dogs                 | ..     | ..     | 457         | ..    | ..     | 334          |
| Total                | ..     | ..     | 5,480       | ..    | ..     | 4,273        |
| Goods,—              |        |        | No.         |       |        | No.          |
| Drays                | ..     | ..     | 6           | ..    | ..     | 8            |
| Cattle               | ..     | ..     | 1,016       | ..    | ..     | 769          |
| Calves               | ..     | ..     | 49          | ..    | ..     | 42           |
| Sheep                | ..     | ..     | 4,052       | ..    | ..     | 17,720       |
| Pigs                 | ..     | ..     | 562         | ..    | ..     | 589          |
| Total                | ..     | ..     | 5,685       | ..    | ..     | 19,128       |
| Chaff, &c.           | ..     | ..     | Tons. 160   | ..    | ..     | Tons. 240    |
| Wool                 | ..     | ..     | 162         | ..    | ..     | 81           |
| Firewood             | ..     | ..     | 2,238       | ..    | ..     | 2,946        |
| Timber               | ..     | ..     | 3,308       | ..    | ..     | 2,414        |
| Grain                | ..     | ..     | 1,724       | ..    | ..     | 1,773        |
| Merchandise          | ..     | ..     | 3,202       | ..    | ..     | 3,336        |
| Minerals             | ..     | ..     | 1,182       | ..    | ..     | 432          |
| Total                | ..     | ..     | 11,971      | ..    | ..     | 11,222       |
| REVENUE,—            |        |        | £ s. d.     |       |        | £ s. d.      |
| Passengers           | ..     | ..     | 5,730 1 5   | ..    | ..     | 4,307 6 4    |
| Parcels and Luggage  | ..     | ..     | 577 12 5    | ..    | ..     | 441 19 10    |
| Goods                | ..     | ..     | 5,422 4 5   | ..    | ..     | 5,442 11 2   |
| Miscellaneous        | ..     | ..     | 181 9 7     | ..    | ..     | 244 8 11     |
| Rents and Commission | ..     | ..     | 283 14 10   | ..    | ..     | 186 16 7     |
| Total                | ..     | ..     | £12,195 2 8 | ..    | ..     | £10,623 2 10 |

WELLINGTON SECTION.

| PASSENGERS,—         | 1891.        |               |                    | 1890.        |               |                   |
|----------------------|--------------|---------------|--------------------|--------------|---------------|-------------------|
|                      | S.           | R.            | Total.             | S.           | R.            | Total.            |
| 1st Class            | 504          | 4,280         | 4,784              | 490          | 3,016         | 3,506             |
| 2nd Class            | 2,908        | 15,330        | 18,238             | 3,113        | 11,592        | 14,705            |
| <b>Total</b>         | <b>3,412</b> | <b>19,610</b> | <b>23,022</b>      | <b>3,603</b> | <b>14,608</b> | <b>18,211</b>     |
| Season Tickets       | ..           | ..            | 258                | ..           | ..            | 181               |
| PARCELS, ETC.,—      | ..           | ..            | No.                | ..           | ..            | No.               |
| Parcels              | ..           | ..            | 2,379              | ..           | ..            | 2,640             |
| Horses               | ..           | ..            | 28                 | ..           | ..            | 15                |
| Carriages            | ..           | ..            | 4                  | ..           | ..            | 3                 |
| Dogs                 | ..           | ..            | 169                | ..           | ..            | 114               |
| <b>Total</b>         | <b>..</b>    | <b>..</b>     | <b>2,580</b>       | <b>..</b>    | <b>..</b>     | <b>2,772</b>      |
| GOODS,—              | ..           | ..            | No.                | ..           | ..            | No.               |
| Drays                | ..           | ..            | ..                 | ..           | ..            | ..                |
| Cattle               | ..           | ..            | 39                 | ..           | ..            | 85                |
| Calves               | ..           | ..            | 37                 | ..           | ..            | 5                 |
| Sheep                | ..           | ..            | 5,950              | ..           | ..            | 9,134             |
| Pigs                 | ..           | ..            | 46                 | ..           | ..            | 29                |
| <b>Total</b>         | <b>..</b>    | <b>..</b>     | <b>6,072</b>       | <b>..</b>    | <b>..</b>     | <b>9,253</b>      |
| Chaff, &c.           | ..           | ..            | Tons.              | ..           | ..            | Tons.             |
| Wool                 | ..           | ..            | 130                | ..           | ..            | 75                |
| Firewood             | ..           | ..            | 68                 | ..           | ..            | 77                |
| Timber               | ..           | ..            | 708                | ..           | ..            | 2,293             |
| Grain                | ..           | ..            | 1,752              | ..           | ..            | 1,521             |
| Merchandise          | ..           | ..            | 218                | ..           | ..            | 169               |
| Minerals             | ..           | ..            | 1,190              | ..           | ..            | 2,494             |
|                      | ..           | ..            | 774                | ..           | ..            | 293               |
| <b>Total</b>         | <b>..</b>    | <b>..</b>     | <b>4,840</b>       | <b>..</b>    | <b>..</b>     | <b>6,927</b>      |
| REVENUE,—            | ..           | ..            | £ s. d.            | ..           | ..            | £ s. d.           |
| Passengers           | ..           | ..            | 1,878 12 5         | ..           | ..            | 1,537 7 10        |
| Parcels and Luggage  | ..           | ..            | 239 18 5           | ..           | ..            | 218 13 5          |
| Goods                | ..           | ..            | 2,618 11 5         | ..           | ..            | 2,922 10 4        |
| Miscellaneous        | ..           | ..            | 10 3 11            | ..           | ..            | 24 2 9            |
| Rents and Commission | ..           | ..            | 277 5 2            | ..           | ..            | 260 9 1           |
| <b>Total</b>         | <b>..</b>    | <b>..</b>     | <b>£5,024 11 4</b> | <b>..</b>    | <b>..</b>     | <b>£4,963 3 5</b> |

HURUNUI-BLUFF SECTION.

| PASSENGERS,—         | 1891.         |                |                    | 1890.         |               |                    |
|----------------------|---------------|----------------|--------------------|---------------|---------------|--------------------|
|                      | S.            | R.             | Total.             | S.            | R.            | Total.             |
| 1st Class            | 3,787         | 23,266         | 27,053             | 3,804         | 19,716        | 23,520             |
| 2nd Class            | 17,647        | 77,894         | 95,541             | 17,899        | 77,418        | 95,317             |
| <b>Total</b>         | <b>21,434</b> | <b>101,160</b> | <b>122,594</b>     | <b>21,703</b> | <b>97,134</b> | <b>118,837</b>     |
| Season Tickets       | ..            | ..             | 1,365              | ..            | ..            | 1,134              |
| PARCELS, ETC.,—      | ..            | ..             | No.                | ..            | ..            | No.                |
| Parcels              | ..            | ..             | 17,404             | ..            | ..            | 16,785             |
| Horses               | ..            | ..             | 583                | ..            | ..            | 558                |
| Carriages            | ..            | ..             | 30                 | ..            | ..            | 37                 |
| Dogs                 | ..            | ..             | 835                | ..            | ..            | 714                |
| <b>Total</b>         | <b>..</b>     | <b>..</b>      | <b>18,852</b>      | <b>..</b>     | <b>..</b>     | <b>18,094</b>      |
| GOODS,—              | ..            | ..             | No.                | ..            | ..            | No.                |
| Drays                | ..            | ..             | 28                 | ..            | ..            | 24                 |
| Cattle               | ..            | ..             | 1,756              | ..            | ..            | 1,266              |
| Calves               | ..            | ..             | 76                 | ..            | ..            | 14                 |
| Sheep                | ..            | ..             | 29,699             | ..            | ..            | 36,989             |
| Pigs                 | ..            | ..             | 2,112              | ..            | ..            | 1,917              |
| <b>Total</b>         | <b>..</b>     | <b>..</b>      | <b>33,671</b>      | <b>..</b>     | <b>..</b>     | <b>40,210</b>      |
| Chaff, &c.           | ..            | ..             | Tons.              | ..            | ..            | Tons.              |
| Wool                 | ..            | ..             | 1,260              | ..            | ..            | 1,655              |
| Firewood             | ..            | ..             | 1,132              | ..            | ..            | 1,442              |
| Timber               | ..            | ..             | 1,668              | ..            | ..            | 2,364              |
| Grain                | ..            | ..             | 6,691              | ..            | ..            | 6,461              |
| Merchandise          | ..            | ..             | 19,861             | ..            | ..            | 26,191             |
| Minerals             | ..            | ..             | 15,477             | ..            | ..            | 16,186             |
|                      | ..            | ..             | 26,399             | ..            | ..            | 23,154             |
| <b>Total</b>         | <b>..</b>     | <b>..</b>      | <b>72,488</b>      | <b>..</b>     | <b>..</b>     | <b>77,453</b>      |
| REVENUE,—            | ..            | ..             | £ s. d.            | ..            | ..            | £ s. d.            |
| Passengers           | ..            | ..             | 12,490 14 2        | ..            | ..            | 11,821 7 8         |
| Parcels and Luggage  | ..            | ..             | 1,966 2 9          | ..            | ..            | 1,892 19 1         |
| Goods                | ..            | ..             | 23,145 4 9         | ..            | ..            | 28,176 19 9        |
| Miscellaneous        | ..            | ..             | 794 13 4           | ..            | ..            | 1,000 5 7          |
| Rents and Commission | ..            | ..             | 1,546 5 4          | ..            | ..            | 1,384 16 3         |
| <b>Total</b>         | <b>..</b>     | <b>..</b>      | <b>£39,943 0 4</b> | <b>..</b>     | <b>..</b>     | <b>£44,276 8 4</b> |

GREYMOUTH SECTION.

| PASSENGERS,—         | 1891.      |              |                  | 1890.      |              |                   |
|----------------------|------------|--------------|------------------|------------|--------------|-------------------|
|                      | S.         | R.           | Total.           | S.         | R.           | Total.            |
| 1st Class            | 76         | 474          | 550              | 69         | 422          | 491               |
| 2nd Class            | 800        | 4,102        | 4,902            | 670        | 3,894        | 4,564             |
| <b>Total</b>         | <b>876</b> | <b>4,576</b> | <b>5,452</b>     | <b>739</b> | <b>4,316</b> | <b>5,055</b>      |
| Season Tickets       | ..         | ..           | 42               | ..         | ..           | 26                |
| PARCELS, ETC.,—      | ..         | ..           | No.              | ..         | ..           | No.               |
| Parcels              | ..         | ..           | 235              | ..         | ..           | 280               |
| Horses               | ..         | ..           | ..               | ..         | ..           | 1                 |
| Carriages            | ..         | ..           | ..               | ..         | ..           | ..                |
| Dogs                 | ..         | ..           | 19               | ..         | ..           | 19                |
| <b>Total</b>         | <b>..</b>  | <b>..</b>    | <b>254</b>       | <b>..</b>  | <b>..</b>    | <b>300</b>        |
| GOODS,—              | ..         | ..           | No.              | ..         | ..           | No.               |
| Drays                | ..         | ..           | 2                | ..         | ..           | ..                |
| Cattle               | ..         | ..           | ..               | ..         | ..           | ..                |
| Calves               | ..         | ..           | ..               | ..         | ..           | 2                 |
| Sheep                | ..         | ..           | 27               | ..         | ..           | ..                |
| Pigs                 | ..         | ..           | 74               | ..         | ..           | 37                |
| <b>Total</b>         | <b>..</b>  | <b>..</b>    | <b>103</b>       | <b>..</b>  | <b>..</b>    | <b>39</b>         |
| Chaff, &c.           | ..         | ..           | Tons.            | ..         | ..           | Tons.             |
| Wool                 | ..         | ..           | 10               | ..         | ..           | ..                |
| Firewood             | ..         | ..           | ..               | ..         | ..           | 30                |
| Timber               | ..         | ..           | 24               | ..         | ..           | 167               |
| Grain                | ..         | ..           | 473              | ..         | ..           | 123               |
| Merchandise          | ..         | ..           | 146              | ..         | ..           | 751               |
| Minerals             | ..         | ..           | 454              | ..         | ..           | 1,593             |
|                      | ..         | ..           | 10,733           | ..         | ..           | ..                |
| <b>Total</b>         | <b>..</b>  | <b>..</b>    | <b>11,840</b>    | <b>..</b>  | <b>..</b>    | <b>2,664</b>      |
| REVENUE,—            | ..         | ..           | £ s. d.          | ..         | ..           | £ s. d.           |
| Passengers           | ..         | ..           | 260 14 11        | ..         | ..           | 230 10 10         |
| Parcels and Luggage  | ..         | ..           | 14 6 3           | ..         | ..           | 12 4 6            |
| Goods                | ..         | ..           | 1,389 17 2       | ..         | ..           | 700 0 3           |
| Miscellaneous        | ..         | ..           | 124 12 2         | ..         | ..           | 41 13 2           |
| Rents and Commission | ..         | ..           | 12 11 9          | ..         | ..           | 19 8 9            |
| <b>Total</b>         | <b>..</b>  | <b>..</b>    | <b>1,802 2 3</b> | <b>..</b>  | <b>..</b>    | <b>1,003 17 6</b> |

WESTPORT SECTION.

| PASSENGERS,—         | 1891.      |              |                    | 1890.      |              |                  |
|----------------------|------------|--------------|--------------------|------------|--------------|------------------|
|                      | S.         | R.           | Total.             | S.         | R.           | Total.           |
| 1st Class            | 2          | ..           | 2                  | 2          | 10           | 12               |
| 2nd Class            | 441        | 1,820        | 2,261              | 536        | 1,006        | 1,542            |
| <b>Total</b>         | <b>443</b> | <b>1,820</b> | <b>2,263</b>       | <b>538</b> | <b>1,016</b> | <b>1,554</b>     |
| Season Tickets       | ..         | ..           | 29                 | ..         | ..           | 9                |
| PARCELS, ETC.,—      | ..         | ..           | No.                | ..         | ..           | No.              |
| Parcels              | ..         | ..           | 324                | ..         | ..           | 169              |
| Horses               | ..         | ..           | ..                 | ..         | ..           | ..               |
| Carriages            | ..         | ..           | ..                 | ..         | ..           | ..               |
| Dogs                 | ..         | ..           | 9                  | ..         | ..           | 9                |
| <b>Total</b>         | <b>..</b>  | <b>..</b>    | <b>333</b>         | <b>..</b>  | <b>..</b>    | <b>178</b>       |
| GOODS,—              | ..         | ..           | No.                | ..         | ..           | No.              |
| Drays                | ..         | ..           | ..                 | ..         | ..           | ..               |
| Cattle               | ..         | ..           | ..                 | ..         | ..           | ..               |
| Calves               | ..         | ..           | 5                  | ..         | ..           | ..               |
| Sheep                | ..         | ..           | ..                 | ..         | ..           | ..               |
| Pigs                 | ..         | ..           | 1                  | ..         | ..           | ..               |
| <b>Total</b>         | <b>..</b>  | <b>..</b>    | <b>6</b>           | <b>..</b>  | <b>..</b>    | <b>..</b>        |
| Chaff, &c.           | ..         | ..           | Tons.              | ..         | ..           | Tons.            |
| Wool                 | ..         | ..           | 25                 | ..         | ..           | ..               |
| Firewood             | ..         | ..           | ..                 | ..         | ..           | 42               |
| Timber               | ..         | ..           | 120                | ..         | ..           | 396              |
| Grain                | ..         | ..           | 621                | ..         | ..           | 120              |
| Merchandise          | ..         | ..           | ..                 | ..         | ..           | ..               |
| Minerals             | ..         | ..           | 177                | ..         | ..           | 1,963            |
|                      | ..         | ..           | 13,518             | ..         | ..           | ..               |
| <b>Total</b>         | <b>..</b>  | <b>..</b>    | <b>14,461</b>      | <b>..</b>  | <b>..</b>    | <b>2,521</b>     |
| REVENUE,—            | ..         | ..           | £ s. d.            | ..         | ..           | £ s. d.          |
| Passengers           | ..         | ..           | 148 19 2           | ..         | ..           | 129 13 7         |
| Parcels and Luggage  | ..         | ..           | 17 2 0             | ..         | ..           | 7 10 7           |
| Goods                | ..         | ..           | 2,029 0 9          | ..         | ..           | 513 11 10        |
| Miscellaneous        | ..         | ..           | 89 15 7            | ..         | ..           | 6 3 6            |
| Rents and Commission | ..         | ..           | 21 0 10            | ..         | ..           | 7 17 0           |
| <b>Total</b>         | <b>..</b>  | <b>..</b>    | <b>£2,305 18 4</b> | <b>..</b>  | <b>..</b>    | <b>£664 16 6</b> |

| NELSON SECTION.      |       |       |        |       |       |        |    |    |
|----------------------|-------|-------|--------|-------|-------|--------|----|----|
| PASSENGERS,—         | 1891. |       |        | 1890. |       |        |    |    |
|                      | S.    | R.    | Total. | S.    | R.    | Total. |    |    |
| 1st Class            | 38    | 50    | 88     | 31    | 74    | 105    |    |    |
| 2nd Class            | 708   | 2,674 | 3,382  | 689   | 2,292 | 2,981  |    |    |
| Total                | 746   | 2,724 | 3,470  | 720   | 2,366 | 3,086  |    |    |
| Season Tickets       | ..    | ..    | 32     | ..    | ..    | 35     |    |    |
| PARCELS, ETC.,—      |       |       |        |       |       |        |    |    |
|                      |       |       | No.    | No.   |       |        |    |    |
| Parcels              | ..    | ..    | 292    | 232   |       |        |    |    |
| Horses               | ..    | ..    | ..     | ..    |       |        |    |    |
| Carriages            | ..    | ..    | ..     | 1     |       |        |    |    |
| Dogs                 | ..    | ..    | 6      | 6     |       |        |    |    |
| Total                | ..    | ..    | 298    | 239   |       |        |    |    |
| GOODS,—              |       |       |        |       |       |        |    |    |
|                      |       |       | No.    | No.   |       |        |    |    |
| Drays                | ..    | ..    | ..     | ..    |       |        |    |    |
| Cattle               | ..    | ..    | ..     | ..    |       |        |    |    |
| Calves               | ..    | ..    | ..     | ..    |       |        |    |    |
| Sheep                | ..    | ..    | ..     | ..    |       |        |    |    |
| Pigs                 | ..    | ..    | ..     | ..    |       |        |    |    |
| Total                | ..    | ..    | ..     | ..    |       |        |    |    |
|                      |       |       | Tons.  | Tons. |       |        |    |    |
| Chaff, &c.           | ..    | ..    | 105    | 90    |       |        |    |    |
| Wool                 | ..    | ..    | 2      | 3     |       |        |    |    |
| Firewood             | ..    | ..    | 222    | 132   |       |        |    |    |
| Timber               | ..    | ..    | 408    | 52    |       |        |    |    |
| Grain                | ..    | ..    | 42     | 120   |       |        |    |    |
| Merchandise          | ..    | ..    | 150    | 94    |       |        |    |    |
| Minerals             | ..    | ..    | 214    | 112   |       |        |    |    |
| Total                | ..    | ..    | 1,143  | 603   |       |        |    |    |
| REVENUE,—            |       |       |        |       |       |        |    |    |
|                      |       |       | £      | s.    | d.    | £      | s. | d. |
| Passengers           | ..    | ..    | 231    | 17    | 0     | 208    | 10 | 6  |
| Parcels and Luggage  | ..    | ..    | 21     | 6     | 11    | 14     | 13 | 9  |
| Goods                | ..    | ..    | 405    | 18    | 11    | 258    | 5  | 0  |
| Miscellaneous        | ..    | ..    | 52     | 4     | 6     | 59     | 12 | 11 |
| Rents and Commission | ..    | ..    | 5      | 14    | 0     | 5      | 14 | 0  |
| Total                | ..    | ..    | £717   | 1     | 4     | £546   | 16 | 2  |

| PICTON SECTION.      |       |       |        |       |       |        |    |    |
|----------------------|-------|-------|--------|-------|-------|--------|----|----|
| PASSENGERS,—         | 1891. |       |        | 1890. |       |        |    |    |
|                      | S.    | R.    | Total. | S.    | R.    | Total. |    |    |
| 1st Class            | 143   | 314   | 457    | 88    | 318   | 406    |    |    |
| 2nd Class            | 500   | 1,158 | 1,658  | 302   | 1,230 | 1,532  |    |    |
| Total                | 643   | 1,472 | 2,115  | 390   | 1,548 | 1,938  |    |    |
| Season Tickets       | ..    | ..    | 1      | ..    | ..    | 28     |    |    |
| PARCELS, ETC.,—      |       |       |        |       |       |        |    |    |
|                      |       |       | No.    | No.   |       |        |    |    |
| Parcels              | ..    | ..    | 84     | 85    |       |        |    |    |
| Horses               | ..    | ..    | 1      | 2     |       |        |    |    |
| Carriages            | ..    | ..    | ..     | ..    |       |        |    |    |
| Dogs                 | ..    | ..    | 16     | 12    |       |        |    |    |
| Total                | ..    | ..    | 101    | 99    |       |        |    |    |
| GOODS,—              |       |       |        |       |       |        |    |    |
|                      |       |       | No.    | No.   |       |        |    |    |
| Drays                | ..    | ..    | ..     | ..    |       |        |    |    |
| Cattle               | ..    | ..    | 1      | ..    |       |        |    |    |
| Calves               | ..    | ..    | 1      | ..    |       |        |    |    |
| Sheep                | ..    | ..    | ..     | ..    |       |        |    |    |
| Pigs                 | ..    | ..    | ..     | ..    |       |        |    |    |
| Total                | ..    | ..    | 2      | ..    |       |        |    |    |
|                      |       |       | Tons.  | Tons. |       |        |    |    |
| Chaff, &c.           | ..    | ..    | 80     | 170   |       |        |    |    |
| Wool                 | ..    | ..    | ..     | 6     |       |        |    |    |
| Firewood             | ..    | ..    | 240    | 354   |       |        |    |    |
| Timber               | ..    | ..    | 1      | ..    |       |        |    |    |
| Grain                | ..    | ..    | 552    | 976   |       |        |    |    |
| Merchandise          | ..    | ..    | 95     | 128   |       |        |    |    |
| Minerals             | ..    | ..    | 108    | 335   |       |        |    |    |
| Total                | ..    | ..    | 1,076  | 1,969 |       |        |    |    |
| REVENUE,—            |       |       |        |       |       |        |    |    |
|                      |       |       | £      | s.    | d.    | £      | s. | d. |
| Passengers           | ..    | ..    | 137    | 16    | 8     | 141    | 16 | 4  |
| Parcels and Luggage  | ..    | ..    | 5      | 4     | 9     | 9      | 15 | 9  |
| Goods                | ..    | ..    | 312    | 8     | 10    | 453    | 1  | 8  |
| Miscellaneous        | ..    | ..    | 18     | 11    | 8     | 20     | 13 | 0  |
| Rents and Commission | ..    | ..    | 54     | 7     | 8     | 39     | 2  | 2  |
| Total                | ..    | ..    | £528   | 9     | 7     | £664   | 8  | 11 |

A. C. FIFE,  
Accountant, New Zealand Railways.  
Railway Department, 10th November, 1891.

N.Z.R.—FINANCIAL YEAR 1891-92.

RAILWAY WORKING ACCOUNT, showing the Revenue and Expenditure to the Termination of the Four-weekly Period ending 10th October, 1891.

| Section.           | Miles open for Traffic. | REVENUE.     |                | EXPENDITURE. |                | FOR A TWELVE-MONTHLY PERIOD, AVERAGE TO DATE. |                              |                                  |
|--------------------|-------------------------|--------------|----------------|--------------|----------------|-----------------------------------------------|------------------------------|----------------------------------|
|                    |                         | Four-weekly. | Total to Date. | Four-weekly. | Total to Date. | Per Cent. of Revenue.                         | Revenue per Mile of Railway. | Expenditure per Mile of Railway. |
|                    |                         | £ s. d.      | £ s. d.        | £ s. d.      | £ s. d.        |                                               | £ s. d.                      | £ s. d.                          |
| NORTH ISLAND,—     |                         |              |                |              |                |                                               |                              |                                  |
| Kawakawa ..        | 8                       | 296 10 6     | 2,117 12 8     | 204 14 3     | 1,585 13 0     | 74.88                                         | 491 11 9                     | 368 2 0                          |
| Whangarei ..       | 7                       | 177 18 5     | 1,658 3 10     | 171 13 5     | 1,614 12 0     | 97.37                                         | 439 18 7                     | 428 7 2                          |
| Auckland ..        | 265                     | 8,312 3 10   | 55,656 11 10   | 5,274 7 5    | 38,058 3 11    | 68.38                                         | 390 1 0                      | 266 14 4                         |
| Napier-Taranaki .. | 323                     | 12,195 2 8   | 83,093 0 2     | 7,639 4 2    | 58,160 7 5     | 69.99                                         | 470 9 5                      | 329 6 2                          |
| Wellington ..      | 91                      | 5,024 11 4   | 37,697 6 6     | 3,662 10 0   | 25,194 7 9     | 66.83                                         | 769 6 8                      | 514 3 5                          |
| Total ..           | 699                     | 26,006 6 9   | 180,222 15 0   | 16,952 9 3   | 124,613 4 1    | 69.14                                         |                              |                                  |
|                    |                         |              |                |              |                |                                               |                              |                                  |
| MIDDLE ISLAND,—    |                         |              |                |              |                |                                               |                              |                                  |
| Hurunui-Bluff ..   | 1,101                   | 39,943 0 4   | 333,651 13 8   | 28,675 14 9  | 225,849 2 2    | 67.69                                         | 566 0 2                      | 383 2 7                          |
| Greymouth ..       | 8                       | 1,802 2 3    | 13,461 11 9    | 984 18 1     | 8,250 4 7      | 61.29                                         | 3,125 0 2                    | 1,915 4 7                        |
| Westport ..        | 20                      | 2,305 18 4   | 18,369 10 3    | 1,034 12 5   | 7,536 2 9      | 41.03                                         | 1,705 14 9                   | 699 15 7                         |
| Nelson ..          | 23                      | 717 1 4      | 5,511 9 5      | 588 17 6     | 4,652 8 4      | 84.41                                         | 445 0 7                      | 375 13 2                         |
| Pictou ..          | 18                      | 528 9 7      | 4,771 8 11     | 554 2 7      | 3,926 14 10    | 82.30                                         | 492 5 10                     | 405 2 10                         |
| Total ..           | 1,170                   | 45,296 11 10 | 375,765 14 0   | 31,838 5 4   | 250,214 12 8   | 66.59                                         |                              |                                  |
| Grand total ..     | 1,869                   | 71,302 18 7  | 555,988 9 0    | 48,790 14 7  | 374,827 16 9   | 67.42                                         |                              |                                  |

CORRESPONDING PERIOD LAST YEAR.

| Section.           | Miles open for Traffic. | REVENUE.     |                | EXPENDITURE. |                | FOR A TWELVE-MONTHLY PERIOD, AVERAGE TO DATE. |                              |                                  |
|--------------------|-------------------------|--------------|----------------|--------------|----------------|-----------------------------------------------|------------------------------|----------------------------------|
|                    |                         | Four-weekly. | Total to Date. | Four-weekly. | Total to Date. | Per Cent. of Revenue.                         | Revenue per Mile of Railway. | Expenditure per Mile of Railway. |
|                    |                         | £ s. d.      | £ s. d.        | £ s. d.      | £ s. d.        |                                               | £ s. d.                      | £ s. d.                          |
| NORTH ISLAND,—     |                         |              |                |              |                |                                               |                              |                                  |
| Kawakawa ..        | 8                       | 168 0 2      | 1,892 4 1      | 178 6 1      | 1,600 2 8      | 84.56                                         | 439 5 2                      | 371 9 2                          |
| Whangarei ..       | 7                       | 217 5 6      | 1,587 7 0      | 199 0 4      | 1,326 19 0     | 83.60                                         | 421 2 7                      | 352 1 0                          |
| Auckland ..        | 265                     | 7,562 15 0   | 55,876 14 7    | 4,869 0 4    | 36,915 10 2    | 66.07                                         | 391 11 9                     | 258 14 2                         |
| Napier-Taranaki .. | 312                     | 10,623 2 10  | 74,920 0 0     | 8,143 11 10  | 57,709 19 8    | 77.03                                         | 445 19 0                     | 343 10 2                         |
| Wellington ..      | 91                      | 4,963 3 5    | 36,014 9 9     | 3,673 12 2   | 25,081 6 5     | 69.64                                         | 734 19 9                     | 511 17 3                         |
| Total ..           | 683                     | 23,534 6 11  | 170,290 15 5   | 17,063 10 9  | 122,633 17 11  | 72.01                                         |                              |                                  |
|                    |                         |              |                |              |                |                                               |                              |                                  |
| MIDDLE ISLAND,—    |                         |              |                |              |                |                                               |                              |                                  |
| Hurunui-Bluff ..   | 1,074                   | 44,276 8 4   | 366,400 4 11   | 31,165 6 0   | 229,718 6 6    | 62.70                                         | 634 2 0                      | 397 11 2                         |
| Greymouth ..       | 8                       | 1,003 17 6   | 12,521 13 0    | 797 18 9     | 7,514 17 9     | 60.02                                         | 2,906 16 2                   | 1,744 10 7                       |
| Westport ..        | 20                      | 664 16 6     | 13,885 16 8    | 638 6 10     | 8,266 9 10     | 59.53                                         | 1,289 8 0                    | 767 12 0                         |
| Nelson ..          | 23                      | 546 16 2     | 4,304 4 2      | 631 18 2     | 6,222 6 4      | 144.56                                        | 347 10 10                    | 502 8 5                          |
| Pictou ..          | 18                      | 664 8 11     | 3,821 7 5      | 577 5 1      | 3,609 17 11    | 94.47                                         | 394 5 4                      | 372 9 0                          |
| Total ..           | 1,143                   | 47,156 7 5   | 400,933 6 2    | 33,810 14 10 | 255,331 18 4   | 63.63                                         |                              |                                  |
| Grand total ..     | 1,826                   | 70,690 14 4  | 571,224 1 7    | 50,874 5 7   | 377,965 16 3   | 66.17                                         |                              |                                  |

Railway Department, 10th November, 1891.

A. C. FIFE,  
Accountant, New Zealand Railways.

COMPARATIVE STATEMENT of TRAFFIC on ALL SECTIONS, from 1st April, 1891, to 10th October, 1891.

| All Sections. | Passengers.  |         |               |           |           | Season Tickets. | Number. |          |         |            |         | Number. |            |         |         |        |         |        |
|---------------|--------------|---------|---------------|-----------|-----------|-----------------|---------|----------|---------|------------|---------|---------|------------|---------|---------|--------|---------|--------|
|               | First Class. |         | Second Class. |           | Total.    |                 | Total.  | Parcels. | Horses. | Carriages. | Dogs.   | Total.  | Drays, &c. | Cattle. | Calves. | Sheep. | Pigs.   | Total. |
|               | S.           | R.      | S.            | R.        |           |                 |         |          |         |            |         |         |            |         |         |        |         |        |
| 1891          | 56,516       | 267,942 | 285,168       | 1,000,996 | 1,610,622 | 9,535           | 200,208 | 5,091    | 355     | 13,608     | 219,262 | 288     | 20,090     | 1,193   | 510,644 | 34,405 | 566,620 |        |
| 1890          | 79,895       | 228,294 | 367,449       | 893,034   | 1,568,672 | 7,849           | 195,123 | 4,366    | 381     | 12,932     | 212,807 | 279     | 19,071     | 1,225   | 619,510 | 37,552 | 677,637 |        |
| Inc.          | ..           | 39,648  | ..            | 107,962   | 41,950    | 1,686           | 5,080   | 725      | ..      | 676        | 6,455   | 9       | 1,019      | ..      | ..      | ..     | ..      |        |
| Dec.          | 23,379       | ..      | 82,281        | ..        | ..        | ..              | ..      | ..       | 26      | ..         | ..      | ..      | ..         | 32      | 108,866 | 3,147  | 111,017 |        |

| All Sections. | Tons.      |        |        |        |           |        |         |        |         |        |              |        |           |        |           |        |
|---------------|------------|--------|--------|--------|-----------|--------|---------|--------|---------|--------|--------------|--------|-----------|--------|-----------|--------|
|               | Chaff, &c. |        | Wool.  |        | Firewood. |        | Timber. |        | Grain.  |        | Merchandise. |        | Minerals. |        | Total.    |        |
|               | Tons       | c. qr. | Tons   | c. qr. | Tons      | c. qr. | Tons    | c. qr. | Tons    | c. qr. | Tons         | c. qr. | Tons      | c. qr. | Tons      | c. qr. |
| 1891          | 17,175     | 0 0    | 12,211 | 4 0    | 48,414    | 0 0    | 91,165  | 6 0    | 291,187 | 18 0   | 193,534      | 16 0   | 480,102   | 11 0   | 1,133,790 | 15 0   |
| 1890          | 17,900     | 0 0    | 13,232 | 16 0   | 50,970    | 0 0    | 83,058  | 5 0    | 361,765 | 10 0   | 205,896      | 1 0    | 414,286   | 15 0   | 1,147,109 | 7 0    |
| Increase      | ..         | ..     | ..     | ..     | ..        | ..     | 8,107   | 1 0    | ..      | ..     | ..           | ..     | 65,815    | 16 0   | ..        | ..     |
| Decrease      | 725        | 0 0    | 1,021  | 12 0   | 2,556     | 0 0    | ..      | ..     | 70,577  | 12 0   | 12,361       | 5 0    | ..        | ..     | 13,318    | 12 0   |

ESTIMATED COST of CONSTRUCTION of ALL LINES to 31st March, 1891, including Public Works Loan Expenditure on Harbour Works forming Part of the Railway System.

| Section.                         | Gross Cost of Opened and Unopened Lines. |     |            | Cost of Opened Lines. |     |     |
|----------------------------------|------------------------------------------|-----|------------|-----------------------|-----|-----|
|                                  | £                                        | s.  | d.         | £                     | s.  | d.  |
| Kawakawa                         | 90,235                                   | 0 0 | 90,235     | 0 0                   | 0 0 | 0 0 |
| Whangarei-Kamo                   | 70,095                                   | 0 0 | 70,095     | 0 0                   | 0 0 | 0 0 |
| Marton-Te Awamutu (north end)    | 236,580                                  | 0 0 | 184,354    | 0 0                   | 0 0 | 0 0 |
| Auckland                         | 1,894,048                                | 0 0 | 1,725,583  | 0 0                   | 0 0 | 0 0 |
| Napier                           | 847,918                                  | 0 0 | 847,918    | 0 0                   | 0 0 | 0 0 |
| Marton-Te Awamutu (south end)    | 105,821                                  | 0 0 | 103,452    | 0 0                   | 0 0 | 0 0 |
| Wanganui                         | 1,416,947                                | 0 0 | 1,416,947  | 0 0                   | 0 0 | 0 0 |
| Wellington-Foxton (private line) | 42,117                                   | 0 0 | ..         | ..                    | ..  | ..  |
| Wellington                       | 1,066,771                                | 0 0 | 1,051,577  | 0 0                   | 0 0 | 0 0 |
| Surveys                          | 27,498                                   | 0 0 | ..         | ..                    | ..  | ..  |
| Miscellaneous                    | 5,169                                    | 0 0 | ..         | ..                    | ..  | ..  |
| Hurunui-Bluff                    | 8,300,668                                | 0 0 | 7,971,242  | 0 0                   | 0 0 | 0 0 |
| Greymouth                        | 216,190                                  | 0 0 | 200,231    | 0 0                   | 0 0 | 0 0 |
| Greymouth Harbour Works          | 127,234                                  | 0 0 | ..         | ..                    | ..  | ..  |
| Greymouth-Hokitika               | 100,611                                  | 0 0 | ..         | ..                    | ..  | ..  |
| Westport                         | 227,354                                  | 0 0 | 227,354    | 0 0                   | 0 0 | 0 0 |
| Westport Harbour Works           | 14,111                                   | 0 0 | ..         | ..                    | ..  | ..  |
| Nelson                           | 177,947                                  | 0 0 | 165,447    | 0 0                   | 0 0 | 0 0 |
| Picton                           | 242,998                                  | 0 0 | 199,151    | 0 0                   | 0 0 | 0 0 |
| Stock                            | 66,124                                   | 0 0 | ..         | ..                    | ..  | ..  |
| Stock in suspense                | 25,000                                   | 0 0 | 25,000     | 0 0                   | 0 0 | 0 0 |
| Surveys                          | 37,619                                   | 0 0 | ..         | ..                    | ..  | ..  |
| Miscellaneous                    | 5,168                                    | 0 0 | ..         | ..                    | ..  | ..  |
| Total                            | 15,344,223                               | 0 0 | 14,278,586 | 0 0                   | 0 0 | 0 0 |

Railway Department, 10th November, 1891.

A. C. FIFE,  
Accountant, New Zealand Railways.

Tenders for Ironbark Timber, New Zealand Government Railways.

Railway Department (Head Office), Wellington, 5th November, 1891.

THE following list of successful tenders for the supply of ironbark timber for the New Zealand railways is published for general information.  
By order of the Commissioners. E. G. PILCHER, Secretary.

|                                                        | Hewn Ironbark.         |                          |                    |                       |                     |                         | Piles.                 |                          |                    |                       |
|--------------------------------------------------------|------------------------|--------------------------|--------------------|-----------------------|---------------------|-------------------------|------------------------|--------------------------|--------------------|-----------------------|
|                                                        | Delivery at Lyttelton. | Delivery at Pt. Chalmers | Delivery at Bluff. | Delivery at Auckland. | Delivery at Napier. | Delivery at Wellington. | Delivery at Lyttelton. | Delivery at Pt. Chalmers | Delivery at Bluff. | Delivery at Auckland. |
|                                                        | per 100ft s. d.        | per 100ft s. d.          | per 100ft s. d.    | per 100ft s. d.       | per 100ft s. d.     | per 100ft s. d.         | per lin.ft s. d.       | per lin.ft s. d.         | per lin.ft s. d.   | per lin.ft s. d.      |
| National Mortgage and Agency Company (Limited) .. .. . | 21 9                   | 22 9                     | 22 9               | ..                    | ..                  | ..                      | 1 10                   | 1 11                     | 1 11               | ..                    |
| Captain J. Fox .. .. .                                 | ..                     | ..                       | ..                 | 25 6                  | 25 6                | 24 0                    | ..                     | ..                       | ..                 | 2 4½                  |

Land Transfer Act Notices.

NOTICE is hereby given that the several parcels of land hereinafter described will be brought under the provisions of "The Land Transfer Act, 1885," unless caveat be lodged forbidding the same within one calendar month from the date of the publication hereof in the *Gazette*.

Part of Section 47, Block XXXIV., Dunedin.—JAMES WHYTE, Applicant. Occupied by Andrew Hogg. No. 3970. Sections 3 of 49, 4 of 49, and part of 58, Block V., Dunedin and East Taieri District.—THE OFFICIAL ASSIGNEE IN BANKRUPTCY of the Property of THOMAS LOW, and as Attorney of GEORGE ESTHER, JAMES ROBIN, ROBERT ROBIN, and THE NATIONAL BANK OF NEW ZEALAND (LIMITED), Applicants. Unoccupied. No. 3971.

Diagrams may be inspected at this office.  
Dated this 7th day of November, 1891, at the Lands Registry Office, Dunedin.

H. TURTON,  
District Land Registrar.

612

NOTICE is hereby given that the several parcels of land hereinafter described will be brought under the provisions of "The Land Transfer Act, 1885," unless caveat be lodged forbidding the same within one calendar month after the date of the *Gazette* containing this notice.

5965. JOSEPH SHIRLEY BUXTON.—34 acres 2 roods 24 perches, part Rural Sections 375 and 714, Borough of Lyttelton. Occupied by the Applicant.

6934. THOMAS PANNETT.—49 acres, part Rural Sections 2803 and 3031, Block VIII., Leeston Survey District. Occupied by Applicant.

6940. WILLIAM HENRY HENNING.—1 rood 21 perches, Sections 9, 133, and part 60 and 132, Town of Akaroa. Occupied by Applicant.

6941. WILLIAM HORNER.—9 acres and 38 perches, part Rural Section 304, Blocks VII. and XI., Christchurch Survey District. Occupied by Applicant.

6943. WILLIAM JOHN CHILDS.—25½ perches, part Lot 16, Town Reserves, Christchurch. Occupied by Applicant.

6944. SAMUEL JONES THE YOUNGER.—1 rood 19 perches, part Rural Section 62, Borough of Sydenham. Unoccupied.

Diagrams may be inspected at this office.  
Dated this 7th day of November, 1891, at the Lands Registry Office, Christchurch.

J. M. BATHAM,  
District Land Registrar.

608

NOTICE is hereby given that the several parcels of land hereinafter described will be brought under the provisions of "The Land Transfer Act, 1885," unless caveat be lodged forbidding the same in each case on or before the 12th day of December, 1891.

JOHN CAMERON FRASER and COLIN FRASER.—Part of the Waiata No. 2 Block, at Coromandel, containing 25 acres 2 roods. In occupation of Applicants. 2832.

ALBERT NIGHTINGALE.—Lot 7 of Allotments 158, 159, 160, 161, and 168 of Section 10, Suburbs of Auckland, containing 4 acres 1 rood 28 perches. In occupation of Applicant. 2935.

ROBERT HENRY CALEY and DANIEL CALEY, JUN.—Allotments 356, 357, 357A, and 358 of the Parish of Te Rapa, containing 417 acres. In occupation of Applicants. 2937.

Diagrams may be inspected at this office.  
Dated this 7th day of November, 1891, at the Lands Registry Office, Auckland.

THEO. KISSLING,  
District Land Registrar.

609

Private Advertisements.

DISSOLUTION OF PARTNERSHIP.

NOTICE is hereby given that the Partnership hitherto existing between the undersigned as Merchants trading in partnership at Blenheim, New Zealand, under the style or firm of "Holmes and Bell," and at 14, Milton Street, London, E.C., under the style or firm of "Bell and Holmes," expired by effluxion of time this day; and the same partnership is hereby dissolved by mutual consent as and from the 31st day of October, 1891.

Dated at Blenheim, this 31st day of October, 1891.  
THOS. BELL.  
JNO. HOLMES.  
Witness—Alfred Rogers, Solicitor, Blenheim. 611

I, CYRIL H. CAYLEY, of Christchurch, M.B. and B.C. Cambridge, 1891, and M.R.C.S. and L.R.C.P. England, 1889, hereby give notice that I have, this 5th day of November, 1891, deposited my diplomas in evidence of my qualifications with the Registrar of the Christchurch District; and that I shall apply to be registered under the New Zealand Medical Act on the 5th day of December, 1891.

C. H. CAYLEY.  
Christchurch, 5th November, 1891. 610

THE following Works, published under the authority of the Government, are now on sale at the Stationery Department, Wellington:—

- FOREST FLORA OF NEW ZEALAND. By T. KIRK, F.L.S. Numerous plates. Imp. folio, half morocco. 20s. Fcp. folio, cloth. 12s. 6d.
- INTRODUCTORY CLASS-BOOK OF BOTANY FOR USE IN NEW ZEALAND SCHOOLS. By G. M. THOMPSON, F.R.S. Demy 8vo., cloth, 2s. 6d.; paper, 1s. 6d.
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 HANDY BOOK ON "THE LAND TRANSFER ACT, 1885." 3s.  
 NEW ZEALAND CROWN LANDS GUIDE, No. XI. 1s.

GEO. DIDSBURY.

PRICE-LIST OF STATUTES, 1891.

| No.         | PUBLIC STATUTES.                                               | s. | d. |
|-------------|----------------------------------------------------------------|----|----|
| 9.          | Adulteration Prevention Acts Amendment                         | 0  | 6  |
| 52.         | Appropriation                                                  | 0  | 9  |
| 24.         | Auctioneers                                                    | 0  | 6  |
| 37.         | Birds Nuisance                                                 | 0  | 6  |
| 21.         | Book-purchasers Protection                                     | 0  | 6  |
| 46.         | Coal-mines                                                     | 1  | 9  |
| 4.          | Companies Memorandum of Association                            | 0  | 6  |
| 17.         | Consolidated Stock                                             | 0  | 6  |
| 19.         | Customs and Excise Duties                                      | 0  | 6  |
| 38.         | Dentists Acts Amendment                                        | 0  | 6  |
| 15.         | Distillation Act Amendment                                     | 0  | 6  |
| 43.         | Educational Endowments and Reserves Exchange                   | 0  | 6  |
| 10.         | Employers' Liability Act Amendment                             | 0  | 6  |
| 32.         | Factories                                                      | 1  | 0  |
| 35.         | Government Life Insurance Acts Amendment                       | 0  | 6  |
| 27.         | Government Loans to Local Bodies Act Amendment                 | 0  | 6  |
| 7.          | Hospital Trustees                                              | 0  | 6  |
| 41.         | Imprest Supply                                                 | 0  | 6  |
| 2.          | Imprest Supply (No. 2)                                         | 0  | 6  |
| 7.          | Imprest Supply (No. 3)                                         | 0  | 6  |
| 18.         | Land and Income Assessment                                     | 1  | 0  |
| 25.         | Legislative Council                                            | 0  | 6  |
| 22.         | Lunatics Act Amendment                                         | 0  | 6  |
| 16.         | Marriage Act Amendment                                         | 0  | 6  |
| 33.         | Mining                                                         | 4  | 0  |
| 40.         | Municipal Corporations Act Amendment                           | 0  | 6  |
| 49.         | Native Land Court Acts Amendment                               | 0  | 6  |
| 50.         | Naval and Military Settlers' and Volunteers' Land              | 0  | 9  |
| 39.         | North Island Main Trunk Railway Loan Application Amendment     | 0  | 6  |
| 3.          | Official and Colonial Defences Secrets                         | 0  | 6  |
| 6.          | Partnership                                                    | 0  | 9  |
| 14.         | Post and Telegraph Classification and Regulation Act Amendment | 0  | 6  |
| 29.         | Post Office Acts Amendment                                     | 0  | 6  |
| 31.         | Private Tramways Amendment                                     | 0  | 6  |
| 5.          | Promoters' and Directors' Liability                            | 0  | 6  |
| 28.         | Property-tax                                                   | 0  | 6  |
| 12.         | Public Bodies' Powers Act 1887 Amendment                       | 0  | 6  |
| 26.         | Public Revenues                                                | 1  | 0  |
| 41.         | Public Trust Office Acts Amendment                             | 0  | 6  |
| 51.         | Public Works Appropriation                                     | 0  | 6  |
| 43.         | Rabbit Nuisance Act 1890 Amendment                             | 0  | 6  |
| 44.         | Railways Authorisation and Management                          | 0  | 6  |
| 8.          | Repeals                                                        | 0  | 6  |
| 20.         | River Boards Act Amendment                                     | 0  | 6  |
| 36.         | School Committees Election                                     | 0  | 6  |
| 45.         | Slaughterhouses Act Amendment                                  | 0  | 6  |
| 30.         | Stamp Acts Amendment                                           | 0  | 6  |
| 34.         | Supreme Court Practice and Procedure Acts Amendment            | 0  | 6  |
| 11.         | Truck                                                          | 0  | 6  |
| 13.         | Trustees Act 1883 Amendment                                    | 0  | 6  |
| 23.         | University of Otago Council Election                           | 0  | 6  |
| 42.         | Water-supply                                                   | 1  | 0  |
| LOCAL ACTS. |                                                                |    |    |
| 1.          | Auckland Harbour Board Empowering                              | 0  | 6  |
| 6.          | Auckland Harbour Board Loan Act Amendment                      | 0  | 6  |
| 3.          | Canterbury Society of Arts Reserve Act Extension               | 0  | 6  |
| 4.          | Christchurch District Drainage Act Amendment                   | 0  | 6  |
| 15.         | Greymouth Harbour Board Loan                                   | 0  | 6  |
| 21.         | Hamerton Pension                                               | 0  | 6  |
| 17.         | Lyttelton Harbour Board Land                                   | 0  | 6  |
| 5.          | McCabe Land Grants                                             | 0  | 6  |
| 20.         | McLean Land                                                    | 0  | 6  |
| 9.          | New Plymouth Hospital                                          | 0  | 6  |
| 10.         | Palmerston North Hospital District                             | 0  | 6  |

| No.                       |                                                 | s. | d. |    |   |
|---------------------------|-------------------------------------------------|----|----|----|---|
| 14.                       | Palmerston North Hospital Land Sales Validation | 0  | 6  |    |   |
| 7.                        | Stratford County Districts Adjustment           | 0  | 6  |    |   |
| 12.                       | Thames Recreation Reserve Sale Revivor          | 0  | 6  |    |   |
| 16.                       | Thorndon Esplanade                              | 0  | 6  |    |   |
| 13.                       | Trafalgar Park Purchasing                       | 0  | 6  |    |   |
| 11.                       | Tuakitoto and Kaitangata Lakes Act Amendment    | 0  | 6  |    |   |
| 2.                        | Wanganui Heads Signal-station Reserve Exchange  | 0  | 6  |    |   |
| 19.                       | Wanganui River Trust                            | 0  | 6  |    |   |
| 18.                       | Wellington Botanic Garden Vesting               | 0  | 6  |    |   |
| 8.                        | Wellington Boys' Institute                      | 0  | 6  |    |   |
| PRIVATE ACTS.             |                                                 |    |    |    |   |
| 5.                        | Auckland Electric Lighting                      | 0  | 6  |    |   |
| 3.                        | Christchurch Electric Lighting                  | 1  | 6  |    |   |
| 2.                        | New Zealand Bank                                | 1  | 0  |    |   |
| 1.                        | Wellington Chew's Lane Encroachment             | 0  | 6  |    |   |
| 4.                        | Wellington Electric Lighting                    | 1  | 6  |    |   |
| Statutes, 1891, cloth     |                                                 |    |    | 20 | 0 |
| Statutes, 1891, half-calf |                                                 |    |    | 25 | 0 |

GEO. DIDSBURY,  
Government Printer.

Printing and Stationery Department,  
Wellington, 24th September, 1891.

THE NEW ZEALAND GAZETTE.

SUBSCRIPTIONS.—The subscription is at the rate of 30s. per annum, PAYABLE IN ADVANCE. A less period than three months cannot be subscribed for. Single copies of the *Gazette*, 6d. each. Advertisements are charged at the uniform rate of 6d. per line for each insertion. For statements under the Mining Act the charge is 23s. All advertisements should be written on one side of the paper, and signatures, &c., should be written in a legible hand. The number of insertions required must be written across the face of the advertisement. The *New Zealand Gazette* is published on Thursday evening in each week, and notices for insertion must be received by the Government Printer before two o'clock of the day preceding publication. Communications should be addressed to the Government Printer, Wellington, to whom post-office money-orders should be made payable. Postage- or duty-stamps cannot be received in payment from any place at which postal notes or post-office orders are issued.

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By Authority: GEORGE DIDSBURY, Govt. Printer, Wellington.